



**For God
all things
are possible**

MARK 10:27

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Twentieth Sunday After Pentecost
October 10, 2021

*“For mortals it is impossible, but not for God;
for God all things are possible.”*

- Mark 10:27

GATHERING

PRELUDE

WELCOME & ANNOUNCEMENTS

Welcome to worship! For the safety of our community, we ask that you sign in and wear a mask. Our worship service is broadcast live on Zoom and Facebook. Only the presenters in our worship will be recorded. Please see an usher if you have any questions.

CONFESSiON AND FORGIVENESS

Blessed be the Holy Trinity, ☩ one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

God our comforter:

It is so easy for us to lose sight of you. Trapped by fear, we close our hearts to your presence. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God. By the gift of grace in ☩ Christ Jesus, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING HYMN, *Be Thou My Vision* (WOV 776)

The musical score consists of four staves of music in common time, key signature of one flat. The top staff uses a treble clef, the second and third staves use a bass clef, and the bottom staff uses a bass clef.

Lyrics:

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

A Ky - ri - e e - le - i - son: C Lord, have mer - cy.
Lord, have mer - cy:

A Chri - ste e - le - i - son: C Christ, have mer - cy.
Christ, have mer - cy:

A Ky - ri - e e - le - i - son: C Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE

C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I Lord God, heav-en - ly king, al-might- y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.



C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



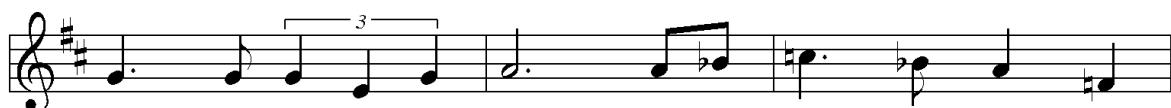
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



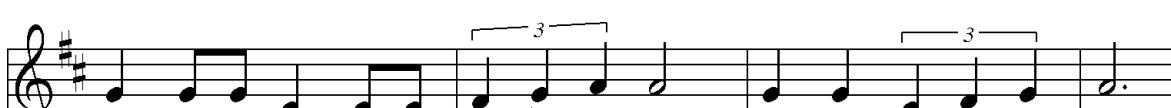
right hand of the Fa - ther: re- ceive our prayer.



C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



II For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING OF THE BACKPACKS (and more!)

This morning we bless items for Lutheran World Relief. These items represent our collective efforts, from donations of fabric, funds, and school supplies to quilt-making; sewing bags and threading cording; assembling the kits; and boxing and transporting them to the depot for shipment. Thank you!

God, your Spirit is a mighty force, bringing hope into the world.

Open our hearts to see your presence in our neighborhoods and across the world.

God, we give thanks for all the hands that fashioned hope into a quilt, for the hands that collected and sorted, for the hands that continually open wider so that no one feels left out.

We offer our creativity, time, and resources to you.

God, may these quilts wrap our neighbors in unending love, and may these kits offer dignity and healing.

Bless these offerings with the power of your Spirit.

Let us pray together,

God, be with all those who will receive these gifts. May they be wrapped in love, may they taste your goodness, may they touch signs of your hope. Whether or not we know their names or where they live, they are our neighbors, our siblings in Christ. We pray all this in the name of Jesus, the One who calls us to the kingdom of peace. Amen.

Recognizing God's abundant blessing, go and be a sign of hope and peace to our neighbors near and far. In the name of the Father, + the Son, and the Holy Spirit. Amen.

WORD

FIRST READING: Amos 5:6-7, 10-15

⁶Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,

but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 90:12-17

¹²So teach us to number our days,
that we may apply our hearts to wisdom.

**¹³Return, O LORD; how long will you tarry?
Be gracious to your servants.**

¹⁴Satisfy us by your lovingkindness in the morning;
so shall we rejoice and be glad all the days of our life.

**¹⁵Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.**

¹⁶Show your servants your works
and your splendor to their children.

**¹⁷May the graciousness of the LORD our God be upon us;
prosper the work of our hands; prosper our handiwork.**

SECOND READING: Hebrews 4:12-16

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (WOV p. 31)

The musical notation consists of three staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains the lyrics "Al - le - lu - ia. Lord, to whom shall we go?". The second staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains the lyrics "Al - le - lu - ia. You have the words of e - ter - nal life.". The third staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains the lyrics "Al - le - lu - ia, al - le - lu - ia." The music features various note values including eighth and sixteenth notes, and rests. The lyrics are placed below each staff.

GOSPEL: Mark 10:17-31

The Holy Gospel according to Mark, the 10th chapter.

Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?”

¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY, *Seek Ye First* (WOV 783)

Descant

Al - le lu ia, al -
D F#m G D G

1 Seek ye . . . first the king - dom of God and its
2 Ask and it shall be giv - en un - to you; seek and
3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -
 D Em A⁷ D F#m
 righ - teous - ness, and all these things shall be
 you shall find; knock and the door shall be
 ev - 'ry word that pro - ceeds from the
 8

lu - ia, al - le - lu - ia.
 G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.
 o - pened un - to you. Al - le - lu, al - le - lu - ia.
 mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

8

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS

We pray for the church, the world, and all in need.

Uniting God, you call forth different gifts in those who follow you.
Encourage us to welcome the diverse benefits and blessings of the whole
church in teaching, preaching, prophecy, healing, and more. Lord, in your
mercy, **hear our prayer.**

Nurturing God, you bring forth crops from the soil and bounty from the trees.
Increase the produce of the land and bless all who toil in fields and orchards.
Provide for good working conditions and keep workers safe. Lord, in your
mercy, **hear our prayer.**

Righteous God, your prophets call us to seek good and not evil. As we
observe Indigenous People's Day tomorrow, please hear our prayer for the
First Nations of this land: the Chinook, Multnomah, Kathlamet, Clackamas,
Cowlitz, Tualatin, Kalapuya, Molalla, and many others. Show us ways to

support indigenous sovereignty and work for justice and peace. Lord, in your mercy, **hear our prayer.**

Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind to adults, children and families, including Lutheran World Ministries. Lord, in your mercy, **hear our prayer.**

Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Comfort and sustain those who need healing in body, mind and spirit, including those we name now in heart and with voice... Lord, in your mercy, **hear our prayer.**

Eternal God, we thank you for the lives of those who have died, including Saint Teresa of Avila. Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Please greet one another with a sign of Christ's peace. Those joining us via livestream have the option of joining a breakout room. Breakout rooms are NOT recorded or broadcast on Facebook.

OFFERING

Thank you for your generous gifts to sustain the mission and ministry of Gethsemane Lutheran Church. You may give with Venmo or online at www.glcportland.org/give.

OFFERTORY

C Let the vine-yards be fruit- ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath- er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore- taste of the feast to come.

OFFERTORY PRAYER

Let us pray.

Merciful God,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

The musical notation consists of five staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry." The second staff continues with the same key signature and time signature. The lyrics are: "Ho - san - na in the high - est. Bless - ed is he who". The third staff continues with the same key signature and time signature. The lyrics are: "comes in the name of the Lord. Ho - san - na in the". The fourth staff continues with the same key signature and time signature. The lyrics are: "high - est. Ho - san - na in the high - est.". The fifth staff concludes the hymn.

THANKSGIVING AT THE TABLE

All are welcome to celebrate communion as part of our worship this morning! If you are joining us via livestream, any bread and wine, water or juice may be used. Please hold up the bread and the cup as Pastor Elizabeth says these words:

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.
Amen

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

**Our Father in heaven,
hallowed be your name,**

your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

The musical notation consists of four staves of music. The first staff begins with a treble clef, followed by a 'C' sharp sign indicating a key signature of one sharp. The lyrics for the first line are: 'C Lamb of God, you take a - way the sin of the world; have mer-cy on'. The second staff continues with the same key signature. The lyrics for the second line are: 'us. Lamb of God, you take a - way the sin of the world; have'. The third staff begins with a treble clef and a 'C' sharp sign. The lyrics for the third line are: 'mer-cy on us. Lamb of God, you take a - way the'. The fourth staff concludes the hymn with a treble clef and a 'C' sharp sign. The lyrics for the final line are: 'sin of the world; grant us peace, grant us peace.'

INVITATION TO COMMUNION

All are welcome at the table! If you did not pick up a communion cup, please see an usher. Please dispose of your cup as you exit the sanctuary today.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

COMMUNION SONG, *Take, Oh, Take Me As I Am* (ELW 814)

The image shows two staves of musical notation in G clef, 2/4 time, and A major (indicated by a key signature of one sharp). The top staff consists of treble and bass staves. The lyrics "Take, oh, take me as I am; sum-mon out what I shall be;" are written below the notes. The bottom staff consists of bass and alto staves. The lyrics "set your seal up - on my heart and live in me." are written below the notes. The music features eighth-note chords and some sixteenth-note patterns, with dynamic markings like forte and piano.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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POST-COMMUNION CANTICLE

The musical notation consists of five staves of music in G major, common time. The lyrics are integrated with the music, appearing below each staff. The lyrics are:

C Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks-
giv - ing. Al - le - lu - ia.

POST-COMMUNION PRAYER

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen.

SENDING

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

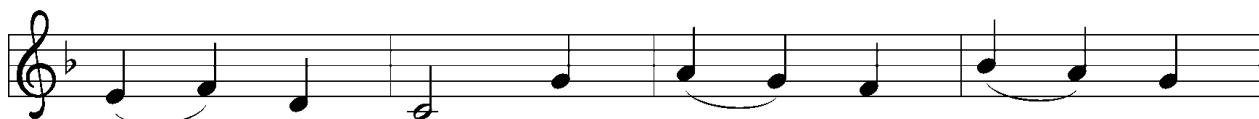
The Lord look upon you with favor and **+** give you peace.

Amen.

SENDING SONG, *The Spirit Sends Us Forth to Serve* (WOV 723)



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim,
joy like seed and, all our days,
to pro - claim. God's Spir - it has to em -



to share the poor, God's fa - vor to pro - claim.
cher - ish dream and help the blind to see.
pow - ered life, to do the lov - ing deed.
 us; we go the in Je sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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DISMISSAL

Go in peace. Christ is with you!

Thanks be to God.

POSTLUDE

Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
Music: SLANE, Irish tune

Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4
Music: Karen Lafferty, b. 1948
Text st. 1 and music © 1972 Maranatha! Music, admin. The Copyright Co.

LAFFERTY
irregular

ANNOUNCEMENTS



- Next Sunday, October, 17, is Pr. Elizabeth's quarterly Sunday away. The sermon will be offered by Bp. Laurie via video. You are encouraged to participate from home via Zoom or Facebook.
- **The Pumpkin Patch** will be here in two weeks! Tell your neighbors and friends to stop by for **autumn fun starting October 18**: Mon-Wed 11 am-5 pm, Thur-Sun 11 am-7 pm! We also need help!
 - **Volunteers are needed to unload pumpkins** on October 15th at 4 pm.
 - **10/18: Volunteer shifts for the pumpkin patch start** (Monday)
 - **10/23 & 10/24: Live Parrot shows**
 - **10/30: Trunk or Treat** 1-5 pm
 - **10/31: Pumpkin Carving Party** 12 pm
 - We will need **at least one adult staff per shift**. We will take cash and Venmo—but there will be a Venmo lanyard with the QR code so it will be easy! Jasmine will train each staff person herself and help with each closing shift (to report sales each night).
- **It's time to pre-order poinsettias** to grace our Sanctuary for the Christmas Season. Order envelopes are available on the poster in the Narthex and in the church office. If you need an order envelope mailed to you, call the church office. The price is \$8.00 each. Be sure to write your name on the envelope

and indicate if it is being given in honor or memory of someone. Put cash or check inside the envelope and place it in the offering plate or return it to the church office. **Orders are due no later than Sunday, October 24.** Questions? Contact Gloria Kelsay.

- **GLC Hymn Survey 2021:** What music makes your heart sing? What hymns encourage and renew your faith? Please visit this form link to tell us your favorite hymn(s), and Pr. Elizabeth will work to include them in our worship services: <https://forms.gle/nfnqR71h78pmBCPn6> If you can't remember the name, here are some links to look up hymns online:
 - <https://hymnary.org/hymnal/ELW2006> (ELW)
 - <https://hymnary.org/hymnal/WOV> (WOV)
 - <https://hymnary.org/hymnal/TFBF1999> (TFF)
 - <https://hymnary.org/hymnal/LBoW1978> LBW)
- Worship with us on Zoom at <https://us06web.zoom.us/j/81476436505> To join by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505. Or find us on Facebook: <https://www.facebook.com/gethsemaneportland>.



venmo

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