

Gethsemane Lutheran Church
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glcportland.org | (503) 256-1835
<https://www.facebook.com/gethsemaneportland>

First Sunday of Christmas
December 26, 2021

*Let the word of Christ dwell in you richly;
teach and admonish one another in all wisdom;
and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God.
Colossians 3:16*

GATHERING

PRELUDE

WELCOME & ANNOUNCEMENTS

If you are visiting with us this morning, we'd love to meet you! We invite you to fill out a visitor card at <http://www.glcportland.org/visitor>.

Our interim pastor, Rev. Elizabeth, is away on fifth Sundays. Brandee Leibrand, one of our Synodically Authorized Lay Ministers, will offer the sermon this morning.

***Stand as you are able.**

GATHERING HYMN, *Good Christian Friends, Rejoice*, ELW 288

1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say:
 now ye hear of end - less bliss:
 now ye need not fear the grave; Je - sus Christ is born to - day;
 Je - sus Christ was born for this!
 Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He has o - pened heav-en's door, and we are blest for - ev - er - more.
 Calls you one and calls you all to gain the ev - er - last - ing hall.

Christ is born to - day!
 Christ was born for this!
 Christ was born to save!

Christ is born to - day!
 Christ was born for this!
 Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
 Music: IN DULCI JUBILO, German carol, 14th cent.; arr. Robert L. Pearsall, 1795–1856

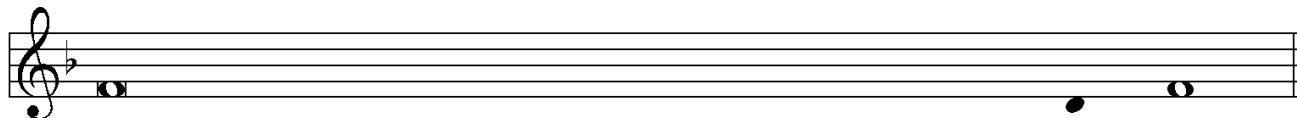
*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE



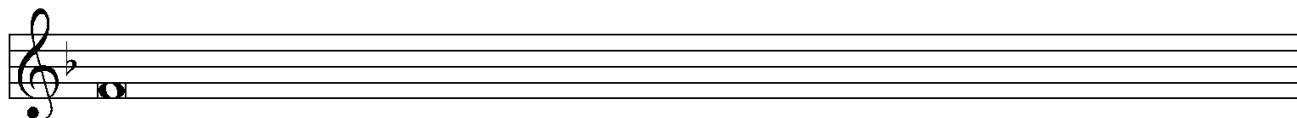
A In peace, let us pray to the Lord. C Lord, have mer - cy.



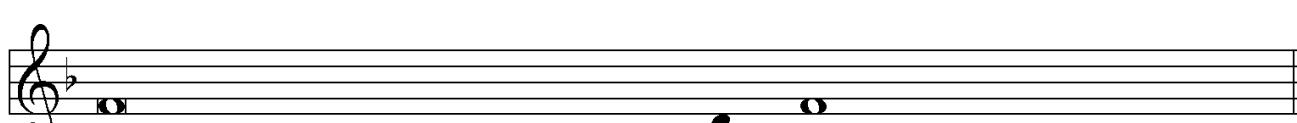
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



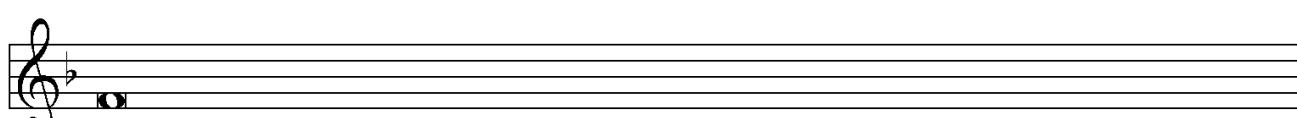
A For the peace of the whole world, for the well-being of the Church of God,



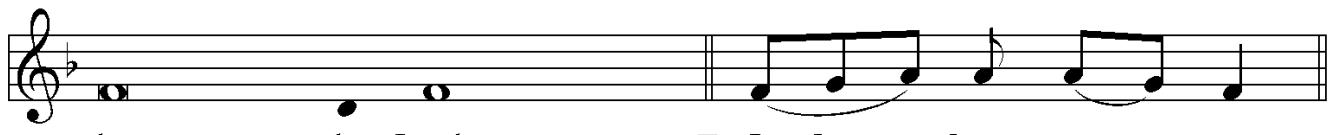
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,

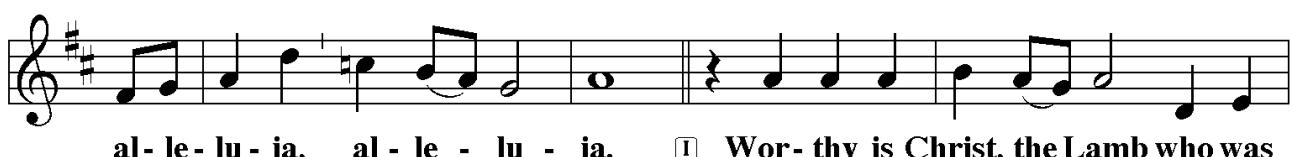


let us pray to the Lord. C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. C A - men

HYMN OF PRAISE





al - le - lu - ia, al - le - lu - ia. **I** Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon-or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.



C This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. **II** For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



C This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Shine into our hearts the light of your wisdom, O God, and open our minds to the knowledge of your word, that in all things we may think and act according to your

good will and may live continually in the light of your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING: 1 Samuel 2:18-20, 26

A reading from Samuel.

18Samuel was ministering before the Lord, a boy wearing a linen ephod. 19His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. 20Then Eli would bless Elkanah and his wife, and say, “May the Lord repay you with children by this woman for the gift that she made to the Lord”; and then they would return to their home. 26Now the boy Samuel continued to grow both in stature and in favor with the Lord and with the people.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 148

Hallelujah! Praise the Lord from the heavens;
praise God in the heights.

**Praise the Lord, all you angels;
sing praise, all you hosts of heaven.**

Praise the Lord, sun and moon;
sing praise, all you shining stars.

**Praise the Lord, heaven of heavens,
and you waters above the heavens.**

Let them praise the name of the Lord,
who commanded, and they were created,
**who made them stand fast forever and ever,
giving them a law that shall not pass away.**

Praise the Lord from the earth,
you sea monsters and all deeps;
**fire and hail, snow and fog,
tempestuous wind, doing God's will;**

mountains and all hills,
fruit trees and all cedars;
wild beasts and all cattle,
creeping things and flying birds;
sovereigns of the earth and all peoples,
princes and all rulers of the world;
young men and maidens, old and young together.
Let them praise the name of the Lord,
whose name is exalted, whose splendor is over earth and heaven.
Hallelujah!

SECOND READING: Colossians 3:12-17

A reading from Colossians.

12As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. 13Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. 14Above all, clothe yourselves with love, which binds everything together in perfect harmony. 15And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. 16Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. 17And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The musical notation consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It features a single note followed by a dotted half note, then a quarter note, a eighth note, a sixteenth note, a eighth note, a quarter note, a eighth note, a sixteenth note, a eighth note, and a quarter note. Below the notes, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues with a treble clef, a key signature of one sharp (F#), and a common time signature. It features a single note, a eighth note, a quarter note, a eighth note, a quarter note, a eighth note, a sixteenth note, a eighth note, a quarter note, and a eighth note. Below the notes, the lyrics "words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia." are written.

***GOSPEL: Luke 2:41-52**

The Holy Gospel according to Luke, the second chapter.

Glory to you, O Lord.

41Now every year [Jesus'] parents went to Jerusalem for the festival of the Passover. 42And when he was twelve years old, they went up as usual for the festival. 43When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. 44Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. 45When they did not find him, they returned to Jerusalem to search for him. 46After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. 47And all who heard him were amazed at his understanding and his answers. 48When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." 49He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" 50But they did not understand what he said to them. 51Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.
52And Jesus increased in wisdom and in years, and in divine and human favor.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY, *Word of God, Come Down on Earth*, ELW 510

1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that speaks God's ten - der love, one with God be -

heav'n de - scand - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear - you.
world re - stor - ing, speak to us, your love out - pour - ing.
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, SJ, b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

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*NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.
For us and for our salvation**

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF INTERCESSION**

Joining our voices with the heavenly host and Christians throughout time and space,
let us pray for the church, the world, and all in need.

You come to us in gatherings of your church across the globe. Unite us with those
who celebrate your birth even when they are weighed down by grief, loss, poverty,
hunger, or injustice. Merciful God,
receive our prayer.

You come to us in the diverse splendor of the universe. Grant us the humility to
trust our place in the network of creation, that we live in service to you and the
natural world. Merciful God,
receive our prayer.

You come to us through relationships of many kinds: families, friendships, communities, and nations. Guide us in these relationships, that we recognize the Christ child in one another and show your love to those most vulnerable. Merciful God,
receive our prayer.

You come to us through people whom the world forgets. Poor shepherds and an imprisoned Paul announced your good news. Send your Spirit to all who are imprisoned, struggling with addiction, unwell, or in any need this day, especially those we name now.... Merciful God,
receive our prayer.

You come to us in acts of justice and forgiveness. Open our hearts to forgive one another, without permitting injustice. Supply us with the wisdom to be clothed with love, binding all things together in perfect harmony. Merciful God,
receive our prayer.

You come to us through those who have died yet live with you forever. We give thanks for Stephen, deacon and martyr, who gave his life to tell the story of your love. Merciful God, **receive our prayer.**

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Please remain in your seats for a moment of quiet reflection.

OFFERING

Thank you for your generous gifts to sustain the mission and ministry of Gethsemane Lutheran Church. You may give online at www.glcportland.org/give.

OFFERTORY

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a-way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERING PRAYER

Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. Enable us to share what we have and be a blessing to others. With the trees of the field, with all earth and heaven, we shout for joy at the birth of your Son, Jesus Christ our Lord.

Amen.

*THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh you have opened the eyes of faith

to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high-est!

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Therefore, let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

Congregation:

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

All praise and glory are yours, Holy One, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

*THE LORD'S PRAYER

Make us bold, O merciful God, to address you as our Abba as we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

LAMB OF GOD

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the world;
*you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:

world:
fear:
peace:
love:

have mer - cy on us, mer - cy on us,

INVITATION TO COMMUNION

If you did not pick up a communion cup as you entered, please see an usher. Please dispose of your cup as you exit the sanctuary today.

*PRAYER AFTER COMMUNION

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

Amen.

POST-COMMUNION CANTICLE

Thanks Be to You

Congregation:

1. Praise to you, O God of mercy:
2. From old you loved and sought us:

Thanks be to you for ever!
Thanks be to you for ever!

Raising high the Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!
 you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful-ness, strong is your

love, re - mem - b'ring your cov-e-nant of

life with us. 3. Praise to you, O

God of mer - cy: Thanks be to you for ev - er!

Rais-ing high the weak and low - ly: Thanks be to you for ev - er!

SENDING

***BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and **+** give you peace.

Amen.

SENDING SONG, *Go Tell It on the Mountain*, ELW 290

Refrain

The musical notation consists of three staves of music. The first staff begins with a treble clef, a key signature of one flat, and a common time signature. It features a repeating pattern of eighth and sixteenth notes. The second staff continues the pattern. The third staff concludes the section. Below the music, the lyrics are written in a two-line format: "Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;" on the first line, and "go tell it on the moun - tain that Je - sus Christ is born!" on the second line.

1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
2 The shep-herds feared and trem-bled when, lo, a - bove the earth
3 Down in a lone - ly man - ger the hum-ble Christ was born;

Refrain

The musical notation consists of three staves of music. The first staff begins with a treble clef, a key signature of one flat, and a common time signature. It features a repeating pattern of eighth and sixteenth notes. The second staff continues the pattern. The third staff concludes the section. Below the music, the lyrics are written in a two-line format: "be - hold, through-out the heav-ens there shone a ho - ly light." on the first line, and "rang out the an - gel cho - rus that hailed our Sav - ior's birth. and God sent us sal - va - tion that bless-ed Christ-mas morn." on the second line.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.
Music: GO TELL IT, African American spiritual

DISMISSAL

Go in peace. Share the good news. Christ is born!

Thanks be to God.

POSTLUDE

Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!

ANNOUNCEMENTS

- **The church office is closed on Monday, December 27 and on Monday, January 3rd.**
- **No bible study this week.** Pr. Elizabeth is taking some much-needed rest and will not have office hours this week. She is available on her cell phone (503-951-7864) if you need pastoral care.
- Worship with us on Zoom at <https://us06web.zoom.us/j/81476436505> To join by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505. Or find us on Facebook: <https://www.facebook.com/gethsemaneportland>.



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