

Gethsemane Lutheran Church
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<https://www.facebook.com/gethsemaneportland>

**Sixth Sunday After Epiphany
February 13, 2022**

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. - Jeremiah 17:7-8

GATHERING

PRELUDE

WELCOME & ANNOUNCEMENTS

Welcome to worship! We welcome Dick Bemrose, Synodically Authorized Lay Minister, who will give the message this morning. For the safety of our community, we ask that you sign in and wear a mask. Our worship service is broadcast live on Zoom and Facebook. Only the presenters in our worship will be recorded. Please see an usher if you have any questions.

***CONFESSİON AND FORGIVENESS**

Blessed be the holy Trinity, † one God,
who creates us,
redeems us,
and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.
Most merciful God,

we confess that we have sinned against you and your beloved.

**We turned our faces away from your glory
when it did not appear as we expected.**

**We rejected your word
when it made us confront ourselves.**

**We failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

**Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.**

Amen.

Rejoice in this good news:

In † Christ Jesus, your sins are forgiven.

Each day you rise and can choose again
to follow God in the ways of Love.

Live as freed and forgiven children of God.

Amen.

*** = Please stand as you are able.**

GATHERING HYMN, *This Is My Father's World*, ELW 824

1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for - get that,

na - ture sings, and round me rings the mu - sic of the spheres.
 morn - ing light, the lil - y white, de - clare their mak - er's praise.
 though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901
 Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE

A Ky - ri - e e - le - i - son: C Lord, have mer - cy.
Lord, have mer - cy:

A Chri - ste e - le - i - son: C Christ, have mer - cy.
Christ, have mer - cy:

A Ky - ri - e e - le - i - son: C Lord, have mer - cy.
Lord, have mer - cy:

*CANTICLE OF PRAISE

C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I Lord God, heav-en - ly king, al-might- y God and Fa- ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



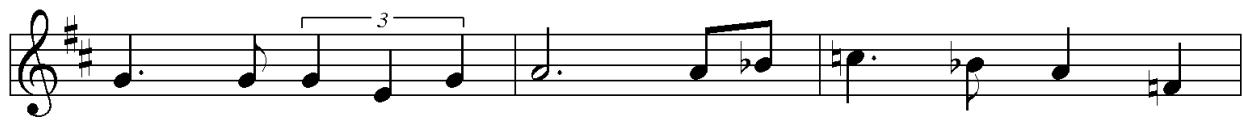
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



III Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I II For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir- it, in the glo - ry of God the Fa- ther, A - men.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,

and peace to God's peo - ple on earth.

*PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Lord God, mercifully receive the prayers of your people. Help us to see and understand the things we ought to do, and give us grace and power to do them; through your Son, Jesus Christ our Lord.

Amen

WORD

FIRST READING: Jeremiah 17:5-10

A reading from Jeremiah.

5Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord.

6They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

7Blessed are those who trust in the Lord, whose trust is the Lord.

8They shall be like a tree planted by water, sending out its roots by the stream.

It shall not fear when heat comes, and its leaves shall stay green;
in the year of drought it is not anxious, and it does not cease to bear fruit.
9The heart is devious above all else; it is perverse— who can understand it?
10I the Lord test the mind and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

The word of the Lord.
Thanks be to God.

PSALM: Psalm 1

1Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

**2Their delight is in the law of the Lord,
and they meditate on his law day and night.**

3They are like trees planted by streams of water, bearing fruit in due season, with
leaves that do not wither;
everything they do shall prosper.

**4It is not so with the wicked;
they are like chaff which the wind blows away.**

5Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

**6For the Lord knows the way of the righteous,
but the way of the wicked is doomed.**

SECOND READING: 1 Corinthians 15:12-20

A reading from 1 Corinthians.

12Now if Christ is proclaimed as raised from the dead, how can some of you say
there is no resurrection of the dead? 13If there is no resurrection of the dead, then
Christ has not been raised; 14and if Christ has not been raised, then our
proclamation has been in vain and your faith has been in vain. 15We are even found
to be misrepresenting God, because we testified of God that he raised Christ—
whom he did not raise if it is true that the dead are not raised. 16For if the dead are
not raised, then Christ has not been raised. 17If Christ has not been raised, your
faith is futile and you are still in your sins. 18Then those also who have died in

Christ have perished. 19If for this life only we have hoped in Christ, we are of all people most to be pitied. 20But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The musical notation consists of three staves of music in G major, common time, featuring a soprano vocal line. The lyrics are integrated into the musical notes. The first staff begins with 'Al - le - lu - ia.' followed by 'Lord, to whom shall we go?'. The second staff continues with 'Al - le - lu - ia. You have the words of e - ter - nal life.' The third staff concludes with 'Al - le - lu - ia, al - - le - lu - ia.'

*GOSPEL: Luke 6:17-26

The Holy Gospel according to Luke, the 6th chapter.

Glory to you, O Lord.

17[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. 18They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. 19And all in the crowd were trying to touch him, for power came out from him and healed all of them.

20Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

21“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

22“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. 23Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

24“But woe to you who are rich,
for you have received your consolation.

25“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

26“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY, *God of Grace and God of Glory*, ELW 705



1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis-dom, grant us cour-age
free our hearts to faith and praise. Grant us wis-dom, grant us cour-age
rich in things and poor in soul. Grant us wis-dom, grant us cour-age,
be our glo - ry ev - er - more. Grant us wis-dom, grant us cour-age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king-dom's goal, lest we miss your king-dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

*CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

He ascended into heaven,

**and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***PRAYERS OF INTERCESSION**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Blessed are those whose trust is in you. Strengthen the faith of those who profess your name and bring reassurance to those who doubt or fear. Through your church speak continued blessing into the world. God of grace, **hear our prayer.**

Those who trust in you are like trees planted by streams of water. Restore land that has eroded after deforestation. Resurrect woodlands after forest fires. God of grace, **hear our prayer.**

Search the hearts of those who govern, that they lead with humility. Sustain truth-tellers and activists that challenge society to become more honest and just. God of grace, **hear our prayer.**

Send your blessings of mercy upon those who long for consolation. Tend to those struggling with poverty, hunger, unemployment, or uncertainty. Grant peace to all who suffer, especially those we name now in heart and with voice... God of grace, **hear our prayer.**

Renew this congregation in our shared mission. As we plan and dream for the future you are preparing, inspire us by the examples of Martin Luther and all the reformers. Lead us to new projects and ministry partnerships. God of grace, **hear our prayer.**

Christ is raised from the dead, and so we cling to the hope of the resurrection. We praise you for the lives of the saints who lived and died in the hope of eternal life with you. God of grace, **hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.
Amen.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE

The peace of the Lord be with you always.

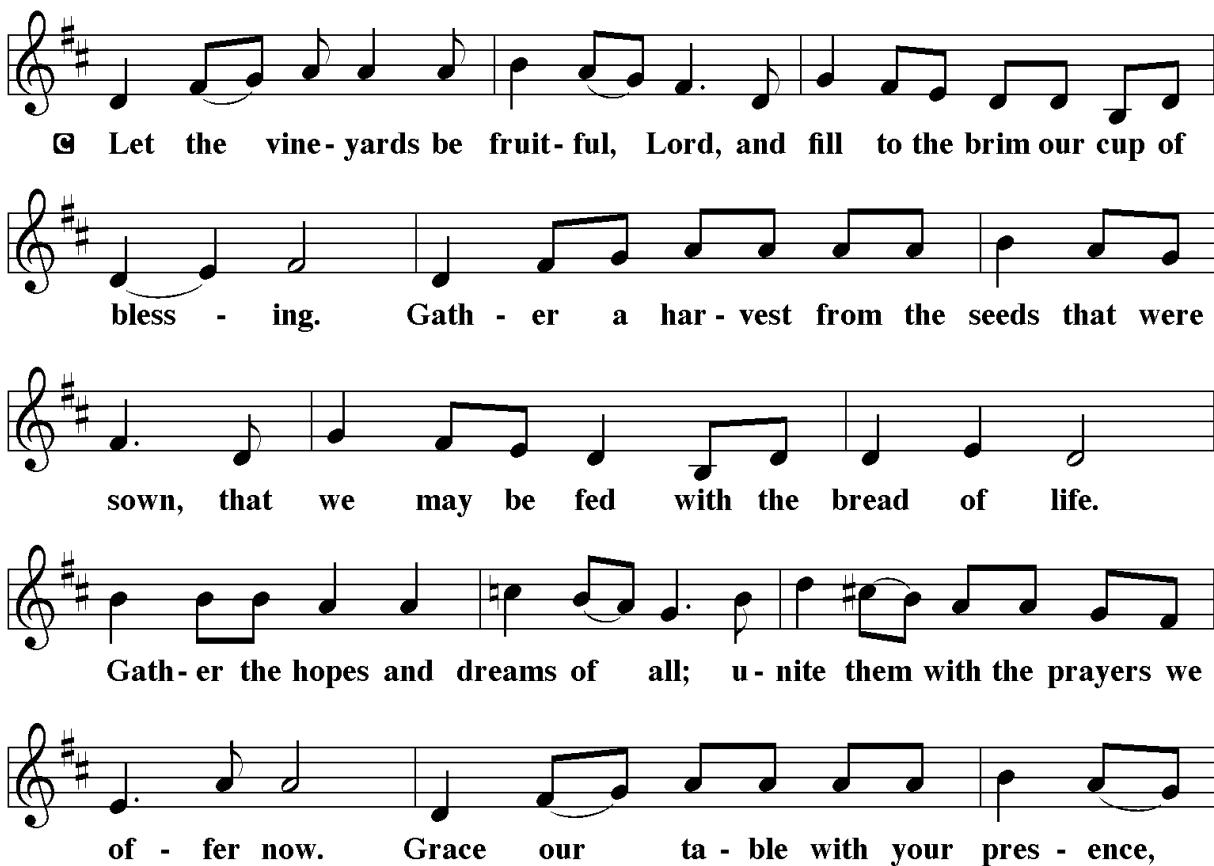
And also with you.

Please remain in your seat for a moment of peaceful reflection.

OFFERING

Thank you for your generous gifts to sustain the mission and ministry of Gethsemane Lutheran Church. You may give online at www.glcportland.org/give or with Venmo.

OFFERTORY



C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath- er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,



OFFERTORY PRAYER

Blessed are you, O God, Creator of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our Savior. **Amen.**

*THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

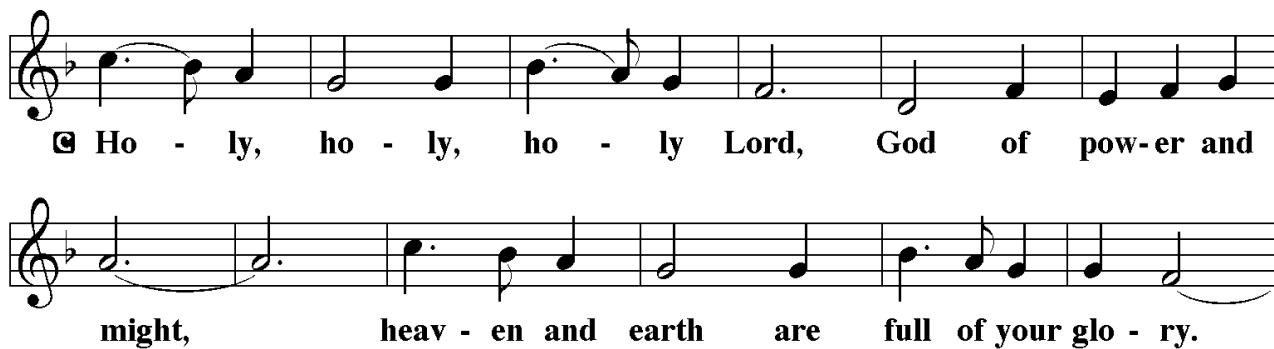
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory; that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

All are welcome to celebrate communion as part of our worship this morning! If you are joining us via livestream, any bread and wine, water or juice may be used. Please hold up the bread and the cup as Pastor Elizabeth says these words:

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people

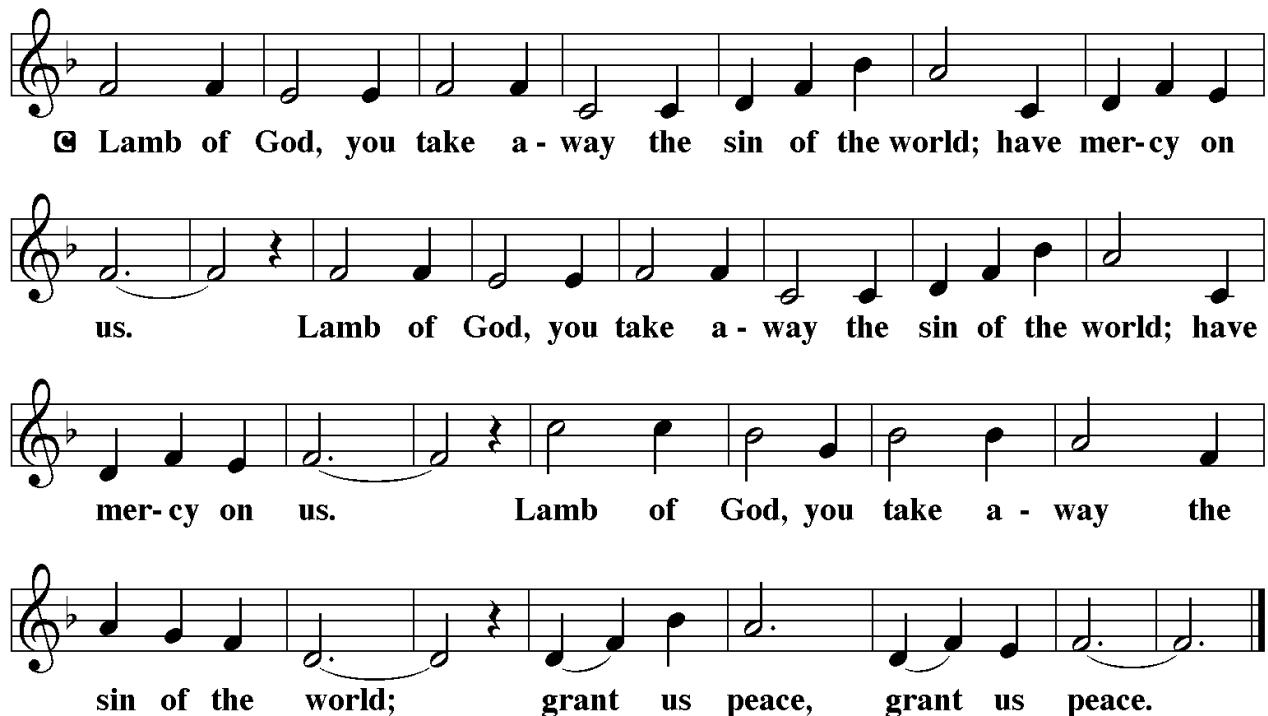
in the body of your Son, Jesus Christ our Lord.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.
Amen

*LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD



G Lamb of God, you take a - way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

All are welcome at the table! If you did not pick up a communion cup, please see an usher. Please dispose of your cup as you exit the sanctuary today.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

COMMUNION SONG, *Let Us Break Bread Together*, ELW 471



Musical notation for the first line of the hymn, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of eighth and sixteenth notes.

1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



Musical notation for the second line of the hymn, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of eighth and sixteenth notes.

let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



Musical notation for the third line of the hymn, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of eighth and sixteenth notes.

When I fall on my knees, with my face to the ris - ing



Musical notation for the fourth line of the hymn, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of eighth and sixteenth notes.

sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

POST-COMMUNION CANTICLE

G Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

*PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

SENDING

*BLESSING

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,

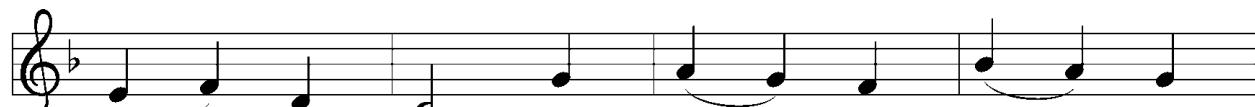
☩ bless your going out and your coming in,
today and forever.

Amen.

***SENDING SONG, *The Spirit Sends Us Forth to Serve*, WOV 723**



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing sus',
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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***DISMISSAL**

Go with Christ into a weary world.

Share the good news.

Thanks be to God.

POSTLUDE

Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!

ANNOUNCEMENTS

- Worship with us on Zoom at <https://us06web.zoom.us/j/81476436505> To join by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505. Or find us on Facebook: <https://www.facebook.com/gethsemaneportland>.
- **Bible Study with Jasmine meets on Tuesday at 10am on Zoom;** join us here: <https://us06web.zoom.us/j/87038575330>. You are welcome to use the Chromebook in the conference room; please sign in and wear a mask. We are continuing our study of Women in the Hebrew Bible during Epiphany, learning about Miriam, Hagar, Sarah, Lot's wife and Rizpah. A study guide will be provided by email; contact the church office for a hard copy.
- Thank you for your faithful support of Gethsemane through pledges and gifts of time and service. Contributions can be mailed, handed to Anna during office hours, or dropped off in the locked mailbox (checked often). Many credit unions and banks will automatically mail checks at your request. To donate online, visit www.glcportland.org/give, or scan our Venmo code:



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