



Gethsemane Lutheran Church

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glcportland.org | (503) 256-1835

<https://www.facebook.com/gethsemaneportland>

Seventh Sunday After Epiphany February 20, 2022

*Commit your way to the Lord; put your trust in the Lord,
and see what God will do.*

~ Psalm 37:3

GATHERING

PRELUDE

Let us be in the spirit of worship together.

WELCOME & ANNOUNCEMENTS

Welcome to worship! We welcome Mary Karter, Synodically Authorized Lay Minister, who will give the message this morning. For the safety of our community, we ask that you sign in. Our worship service is broadcast live on Zoom and Facebook. Only the presenters in our worship will be recorded. Please see an usher if you have any questions.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, Creator, Redeemer and Sustainer.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

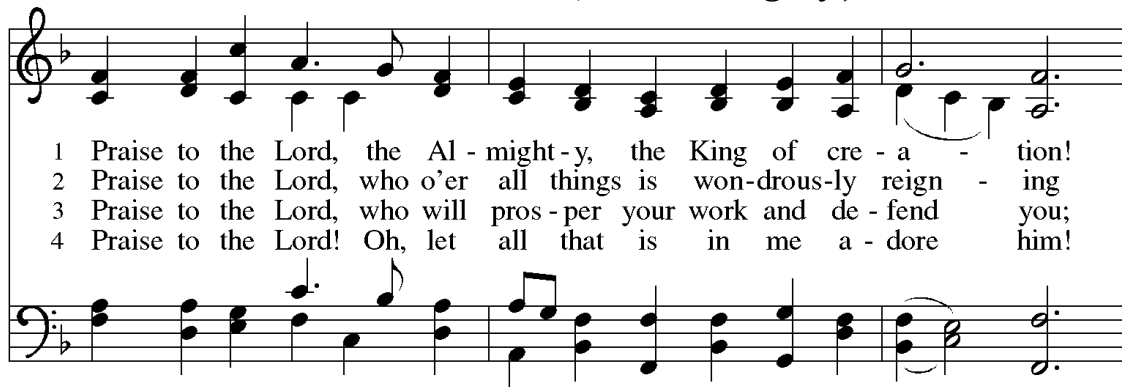
Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

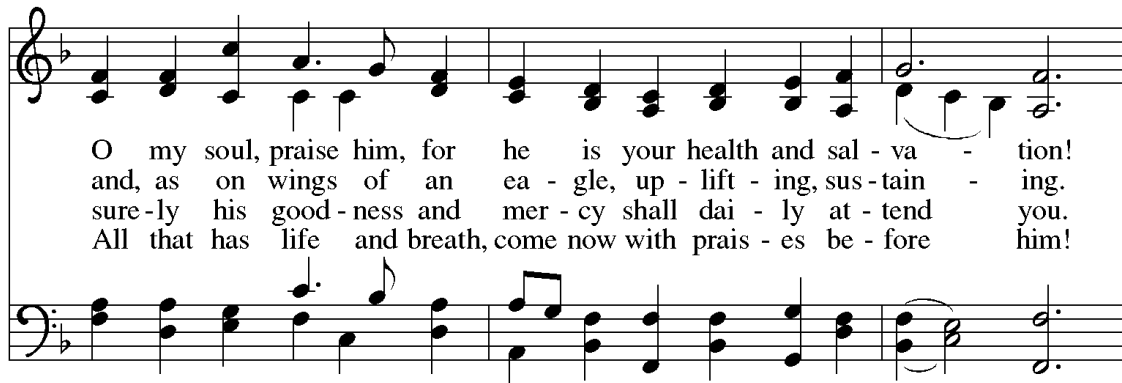
Amen.

*** = Please stand as you are able.**

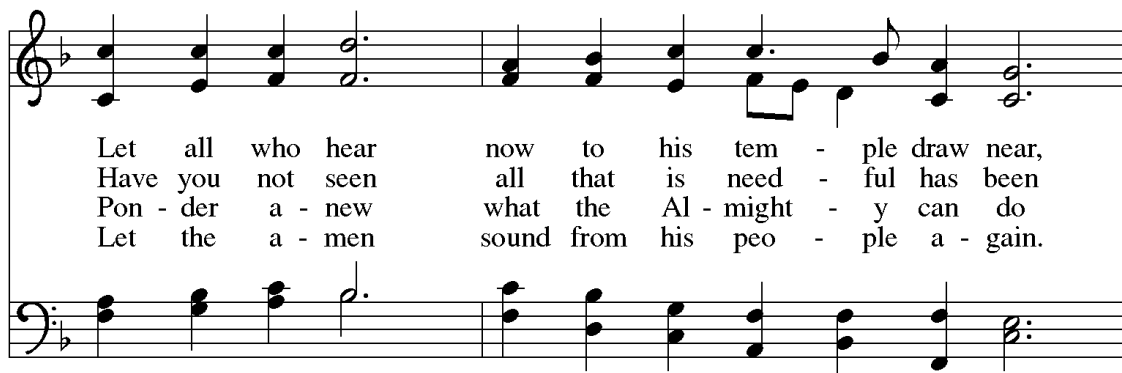
GATHERING SONG: *Praise to the Lord, The Almighty, ELW 858*



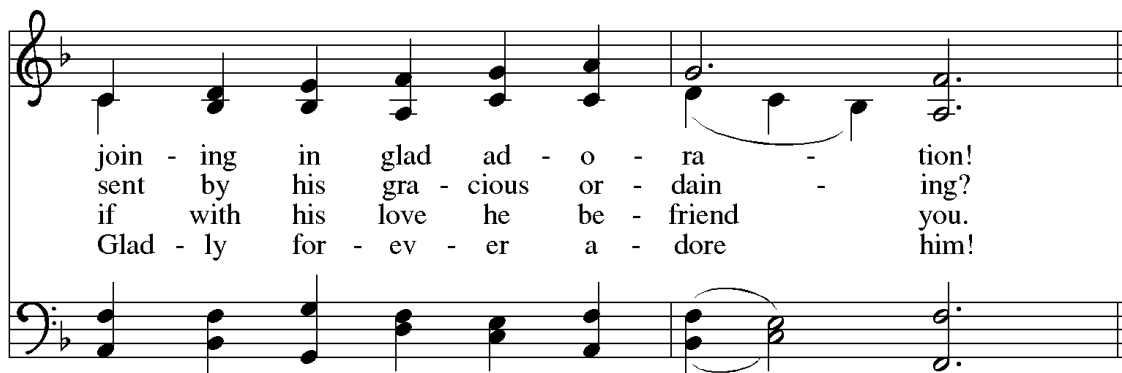
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

*GREETING

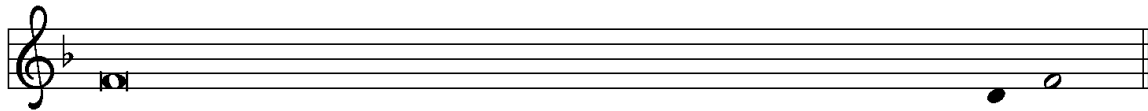
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

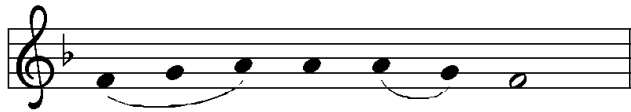
*KYRIE



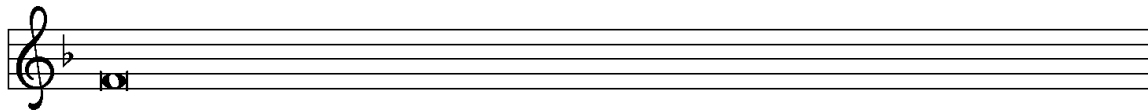
In peace, let us pray to the Lord. **Lord, have mer - cy.**



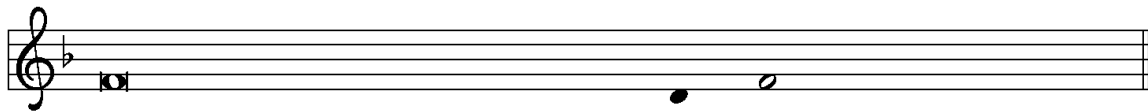
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



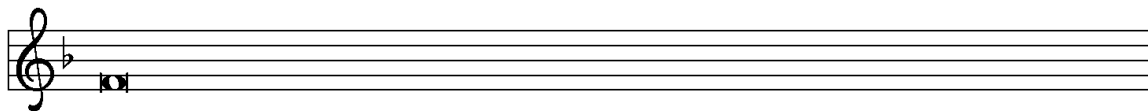
For the peace of the whole world, for the well-being of the church of God,



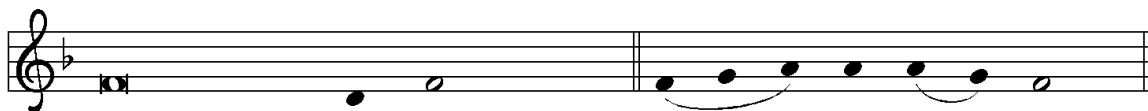
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



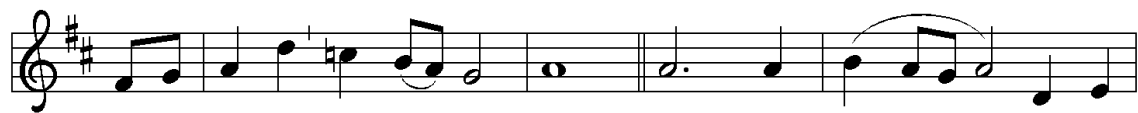
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY**

Let us pray.

O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S BLESSING

Welcome families! You are welcome to come outside to watch the palms being burned in the courtyard for Ash Wednesday, though it's possible you might miss a bit of the readings. Our nursery (ages birth to 3) is open, but there is no Sunday School this morning. We're so glad you are here!

WORD

FIRST READING: Genesis 45:3-11, 15

A reading from Genesis.

3Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

4Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. 5And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. 6For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest.

7God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. 8So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. 9Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. 10You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. 11I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' " 15And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 37:1-11, 39-40

Refrain

The low-ly shall pos-sess the land; they will de -
light in a - bun - dance of peace.

Psalm 37:11

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Tone

The Psalm tone is a simple sequence of notes: G, A, B-flat, C, B-flat, A, G.

Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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1 Do not be provoked by | evildoers;
do not be jealous of those | who do wrong.
2 For they shall soon wither | like the grass,
and like the green grass | fade away.
3 Put your trust in the Lord | and do good;
dwell in the land and | find safe pasture.
4 Take delight | in the Lord,
who shall give you your | heart's desire. R

The low-ly shall pos-sess the land; they will de -
light in a - bun - dance of peace.

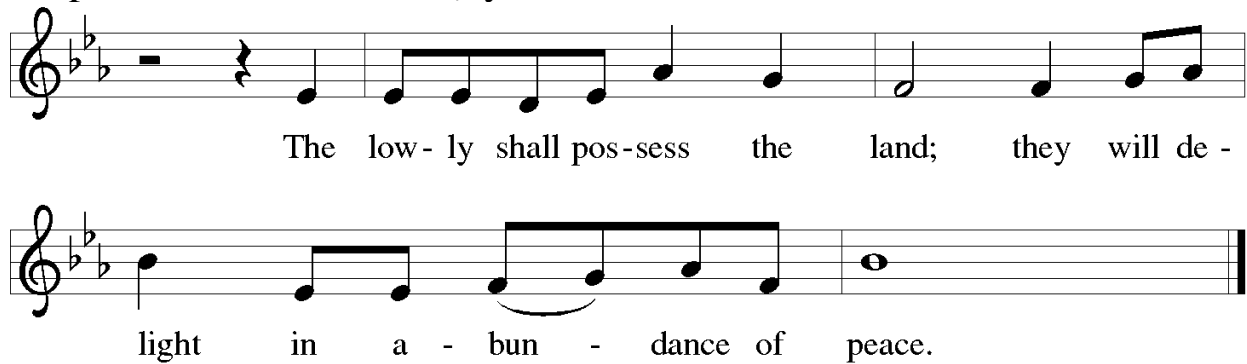
5 Commit your way to the Lord; put your trust | in the Lord,
and see what | God will do.

6 The Lord will make your vindication as clear | as the light
and the justice of your case like the | noonday sun.

7 Be still before the Lord and wait | patiently.

Do not be provoked by the one who prospers, the one who succeeds in | evil
schemes.

8 Refrain from anger, leave | rage alone;
do not be provoked; it leads on- | ly to evil. R



The low-ly shall pos-sess the land; they will de -
light in a - bun - dance of peace.

The musical notation consists of two staves in a treble clef with a key signature of two flats (B-flat and E-flat). The first staff begins with a whole rest, followed by a quarter rest, then a series of quarter notes: G4, A4, B-flat4, C5, B-flat4, A4, G4. The second staff begins with a quarter note G4, followed by quarter notes A4, B-flat4, C5, B-flat4, A4, and ends with a whole note G4.

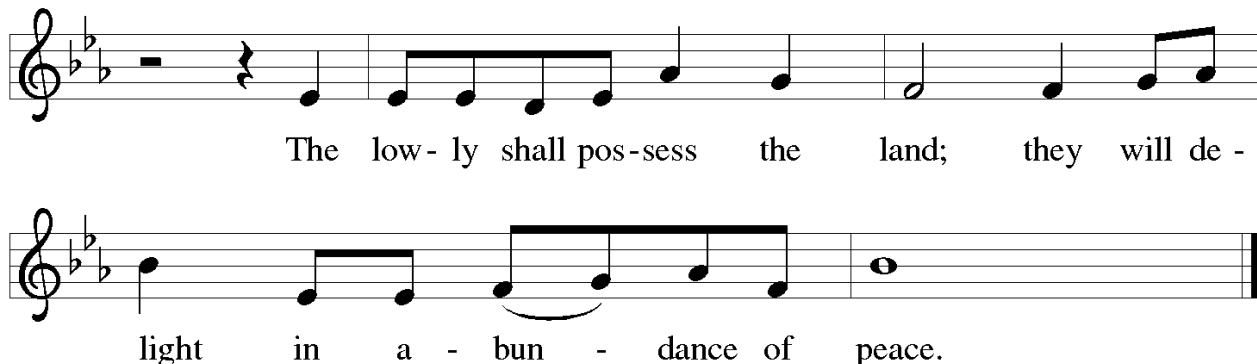
9 For evildoers shall | be cut off,
but those who hope in the Lord shall pos- | sess the land.

10 In a little while the wicked shall | be no more;
even if you search out their place, they will | not be there.

11 But the lowly shall pos- | sess the land;
they will delight in abun- | dance of peace.

39 But the deliverance of the righteous comes from | you, O Lord;
you are their stronghold in | time of trouble.

40 You, O Lord, will help them and | rescue them;
you will rescue them from the wicked and deliver them, because in you | they seek
refuge. R



The low-ly shall pos-sess the land; they will de -
light in a - bun - dance of peace.

The musical notation is identical to the first section, consisting of two staves in a treble clef with a key signature of two flats. The first staff begins with a whole rest, followed by a quarter rest, then a series of quarter notes: G4, A4, B-flat4, C5, B-flat4, A4, G4. The second staff begins with a quarter note G4, followed by quarter notes A4, B-flat4, C5, B-flat4, A4, and ends with a whole note G4.

SECOND READING: 1 Corinthians 15:35-38, 42-50

A reading from 1 Corinthians.

35But someone will ask, “How are the dead raised? With what kind of body do they come?” 36Fool! What you sow does not come to life unless it dies. 37And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. 38But God gives it a body as he has chosen, and to each kind of seed its own body.

42So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. 43It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. 44It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. 45Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. 46But it is not the spiritual that is first, but the physical, and then the spiritual. 47The first man was from the earth, a man of dust; the second man is from heaven. 48As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. 49Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

50What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***GOSPEL: Luke 6:27-38**

The holy gospel according to Luke.

Glory to you, O Lord.

[Jesus said:] 27“But I say to you that listen, Love your enemies, do good to those who hate you, 28bless those who curse you, pray for those who abuse you. 29If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. 30Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. 31Do to others as you would have them do to you.

32“If you love those who love you, what credit is that to you? For even sinners love those who love them. 33If you do good to those who do good to you, what credit is that to you? For even sinners do the same. 34If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. 35But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. 36Be merciful, just as your Father is merciful.

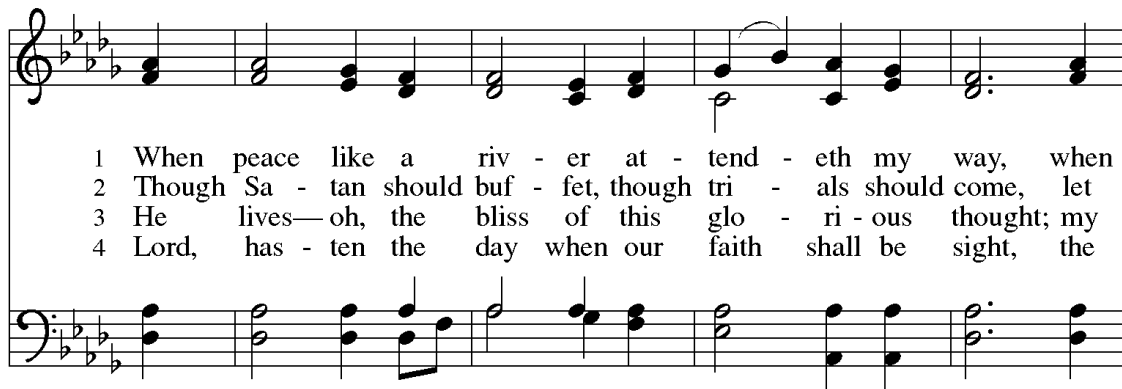
37“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; 38give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

The gospel of the Lord.

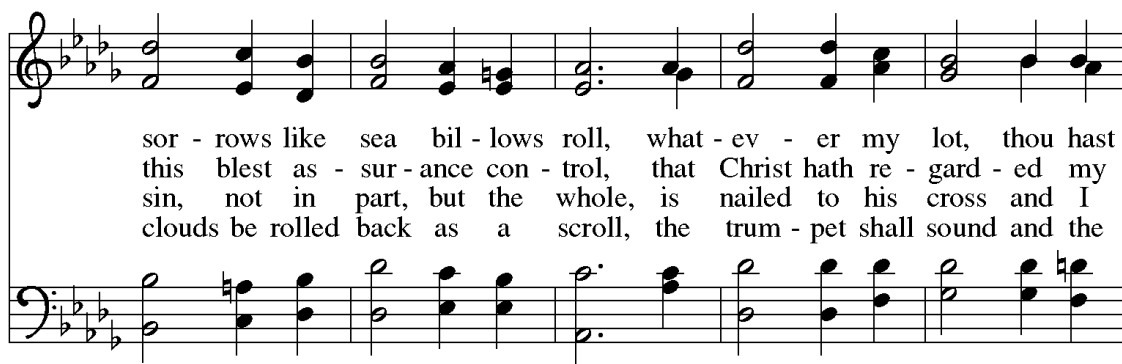
Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *When Peace Like a River*, ELW 785



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives— oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

You teach us to love our neighbors and enemies alike. Encourage your church to follow the leading of your love, especially when it is risky or difficult. God of grace, **hear our prayer.**

Nurture fields that lie dormant, resting until it is time to bloom again. Bless farmers and all who cultivate fields and urban gardens. Bring forth from buried seed an abundant harvest, and guard against famine and disease. God of grace, **hear our prayer.**

Look upon our world with mercy, that we delight in an abundance of peace. Protect all whose lives are marred by war and civil unrest. Release political prisoners and

amplify the voices that challenge us to do justice and pursue nonviolence. God of grace, **hear our prayer.**

Your people cry out for mercy. Console hearts that long for forgiveness. Mend broken relationships. Heal bodies that suffer chronic pain or illness. Strengthen and deliver all whose spirits are troubled, especially those we remember now in heart and with voice.... God of grace, **hear our prayer.**

You bind us together into one family. Teach us to forgive one another and to resolve conflicts with humility and patience. Bless families of all shapes and sizes, and show love to those who are lonely or grieving. God of grace, **hear our prayer.**

We praise you for the saints who have inherited the fullness of your kingdom . As you have raised them to eternal life, sustain us in faith by the promise of resurrection. God of grace, **hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.
Amen.

PEACE

The peace of Christ be with you always.

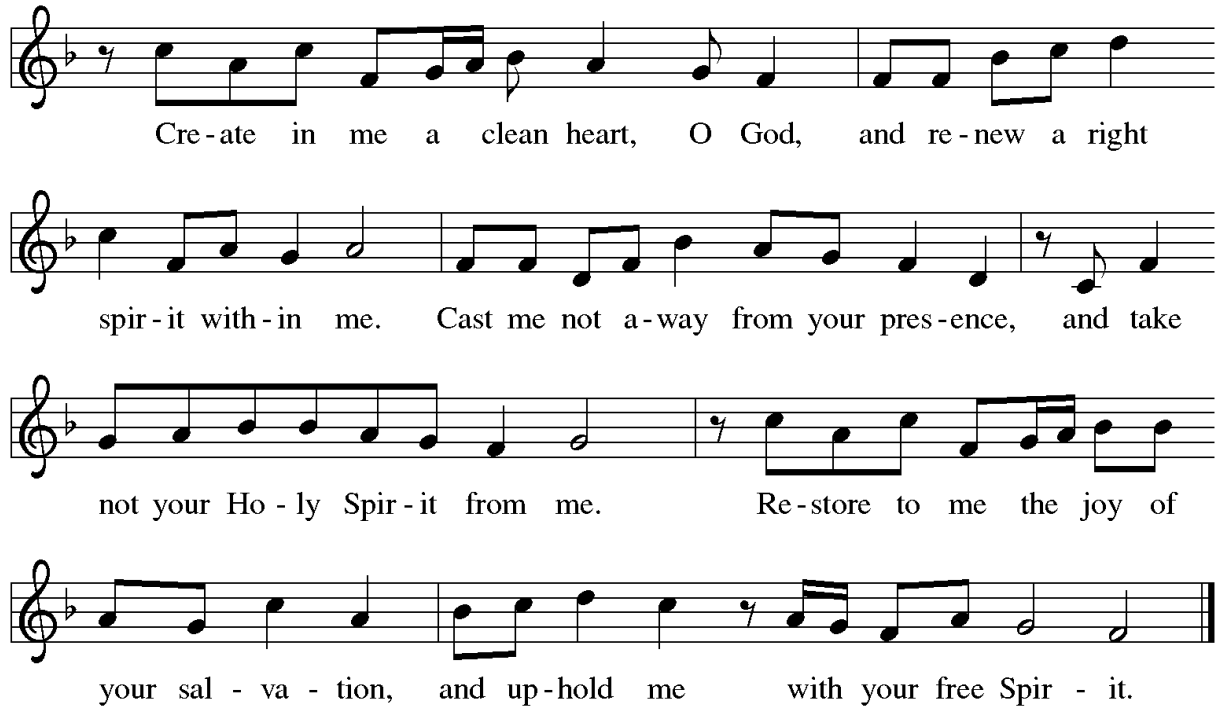
And also with you.

Please greet one another with a sign of Christ's peace. Those joining us via livestream have the option of joining a breakout room. Breakout rooms are NOT recorded or broadcast.

OFFERING

Thank you for your generous gifts to sustain the mission and ministry of Gethsemane Lutheran Church. You may give online at www.glcportland.org/give or with Venmo.

OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

*LORD'S PRAYER

This morning we pray the Lord's Prayer from the Anglican New Zealand prayer book:

**Gathered into one by the Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe;
The way of your justice be followed by the peoples of the world;
Your heavenly will be done by all created beings;
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trial too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.**

SENDING

***BLESSING**

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

***SENDING SONG: *Let All Things Low Living*, ELW 881**



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the



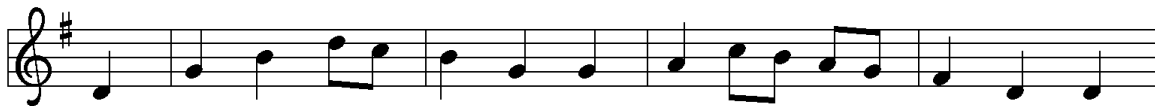
still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

POSTLUDE

Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!

Text: Katherine K. Davis, 1892–1980, alt.
Music: THE ASH GROVE, Welsh folk tune
Text © 1939, 1966 E. C. Schirmer Music Company.

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ANNOUNCEMENTS

- **Holiday closure:** The office will be **closed this coming Monday, February 21**, in observation of Presidents Day.
- **SnowCap** is in need of gently used clothing, particularly for men.
- Members of Gabe Sprague's Cub Scout Troop will be camping in the west parking lot from mid-afternoon Sunday to noon on Monday (no school due to the holiday).
- Join our worship online via Facebook Livestream at <https://www.facebook.com/gethsemaneportland>, or <https://us06web.zoom.us/j/81476436505> on Zoom. To join on Zoom by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505.

Scan to donate directly to GLC (@glcpx)!



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