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**Gethsemane Lutheran Church**

**Ash Wednesday, March 2, 2022, Noon and 7:00 p.m. Services**

**GREETING**

The Lord be with you.

**And also with you.**

**PRAYER OF THE DAY**

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. **Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**FIRST READING ~ Joel 2:1, 12-17**

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near. Yet even now, says the LORD, return to me with all your heart, with fasting, with

weeping, and with mourning;<sup>13</sup>rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.<sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?<sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly;<sup>16</sup>gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.<sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, “Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

The Word of the Lord. **Thanks be to God.**

## **PSALM ~ PSALM 51**

<sup>1</sup>Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness,  
and cleanse me from my sin.**

<sup>3</sup>For I know my offenses,  
and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment.**

<sup>5</sup>Indeed, I was born steeped in wickedness,  
a sinner from my mother's womb.

<sup>6</sup>**Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.**

<sup>7</sup>Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be purer than snow.

<sup>8</sup>**Let me hear joy and gladness;  
that the body you have broken may rejoice.**

<sup>9</sup>Hide your face from my sins,

and blot out all my wickedness.

**<sup>10</sup>Create in me a clean heart, O God,  
and renew a right spirit within me.**

<sup>11</sup>Cast me not away from your presence,  
and take not your Holy Spirit from me.

**<sup>12</sup>Restore to me the joy of your salvation  
and sustain me with your bountiful Spirit.**

<sup>13</sup>Let me teach your ways to offenders,  
and sinners shall be restored to you.

**<sup>14</sup>Rescue me from bloodshed, O God of my salvation,  
and my tongue shall sing of your righteousness.**

<sup>15</sup>O Lord, open my lips,  
and my mouth shall declare your praise.

**<sup>16</sup>For you take no delight in sacrifice, or I would give it.  
You are not pleased with burnt offering.**

<sup>17</sup>The sacrifice of God is a troubled spirit;  
a troubled and broken heart, O God, you will not despise.

## **SECOND READING - 2 Corinthians 5:20b--6:10**

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

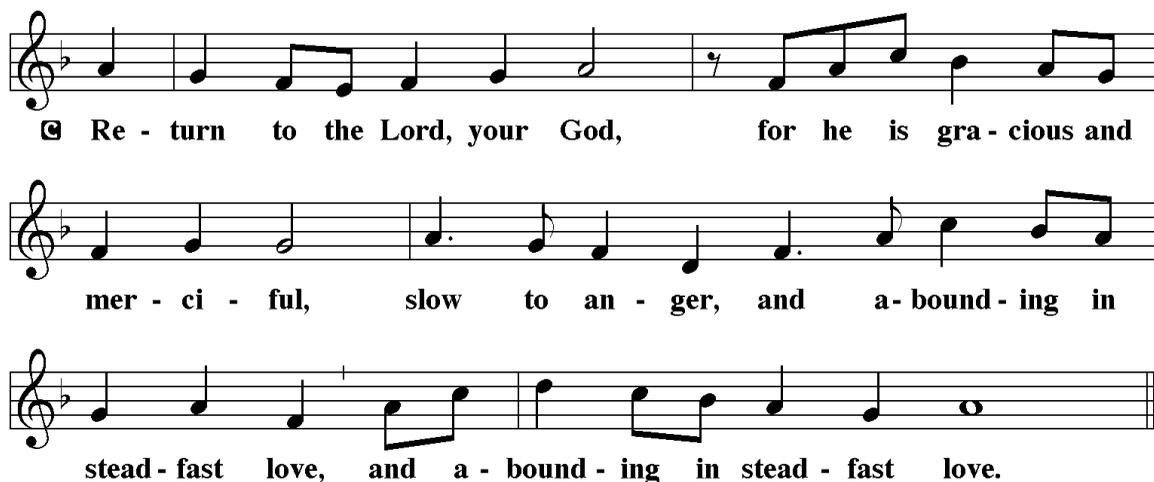
<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the

left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

### GOSPEL ACCLAMATION, Return to the Lord, Your God (please rise)



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### GOSPEL READING - Matthew 6:1-6, 16-21

P: The Holy Gospel according to St. Matthew, the 6<sup>th</sup> Chapter.

C: **Glory to you, O Lord.**

Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup>So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup>And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room

and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>16</sup>And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>19</sup>Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## **SERMON**

### **SERMON HYMN, ELW 188 Create In Me a Clean Heart**

Create in me a clean heart, O God,  
and renew a right spirit within me.

Cast me not away from your presence,  
and take not your Holy Spirit from me.

Restore to me the joy of your salvation,  
and uphold me with your free Spirit.

## **INVITATION TO LENT**

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

## **CONFESSION OF SIN**

P: Let us confess our sin in the presence of God and of one another.

Most holy and merciful God,

**C: we confess to you and to one another,  
and before the whole company of heaven,  
that we have sinned by our fault,  
by our own fault,  
by our own most grievous fault,  
in thought, word, and deed,  
by what we have done and by what we have left undone.**

**C: We have not loved you with our whole heart, and mind, and strength.  
We have not loved our neighbors as ourselves.  
We have not forgiven others as we have been forgiven.**

P: Have mercy on us, O God.

**We have shut our ears to your call to serve as Christ served us.  
We have not been true to the mind of Christ.  
We have grieved your Holy Spirit.**  
Have mercy on us, O God.

**Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.**

Have mercy on us, O God.

**Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.**

Have mercy on us, O God.

**Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.**

Have mercy on us, O God.

**Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.**

Have mercy on us, O God.

**Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.**

Have mercy on us, O God.

**Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.**

Have mercy on us, O God.

**ALL:           Restore us, O God, and let your anger depart from us.  
                  Hear us, O God, for your mercy is great.**

**HYMN, LBW 296 Just As I Am** *verses 1-3*

1       Just as I am, without one plea,  
          but that thy blood was shed for me,  
          and that thou bidd'st me come to thee,  
          O Lamb of God, I come, I come.

- 2 Just as I am, and waiting not  
to rid my soul of one dark blot,  
to thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.
- 3 Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

### **IMPOSITION OF ASHES**

*People may come forward to receive the ashes. Presiding lay minister marks the forehead of each person with a cross of ashes, saying:*

Remember that you are dust, and to dust you shall return.

*During this time, silence should be kept.*

*After those who desire ashes have received them, the minister continues.*

Accomplish in us, O God, the work of your salvation,

**that we may show forth your glory in the world.**

By the cross and passion of your Son, our Savior,

**bring us with all your saints to the joy of his resurrection.**

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **THE LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **BLESSING**

**P:** Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C:** Amen.

### **SENDING HYMN, LBW 296 Just As I Am** *verses 4-6*

4 Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need in thee to find,  
O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; thy love unknown  
has broken ev'ry barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

**DISMISSAL**

Go forth into the world to serve God with gladness;

be of good courage;

hold fast to that which is good;

render to no one evil for evil;

strengthen the fainthearted; support the weak;

help the afflicted; honor all people;

love and serve God, rejoicing in the power of the Holy Spirit.

**Thanks be to God.**