



Gethsemane Lutheran Church

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glcportland.org | (503) 256-1835

<https://www.facebook.com/gethsemaneportland>

Second Sunday of Lent

March 13, 2022

GATHERING

PRELUDE

WELCOME & ANNOUNCEMENTS

Welcome to worship! For the safety of our community, we ask that you sign in and wear a mask. Our worship service is broadcast live on Zoom and Facebook. Only the presenters in our worship will be recorded. Please see an usher if you have any questions.

*** = Please stand as you are able.**

***CONFESSION & FORGIVENESS**

In the name of God,
who makes a way in the wilderness,
walks with us,
and guides us in our pilgrimage.

Amen

Silence is kept for reflection.

Holy One,
**we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.**

Have mercy on us!

Forgive us and turn us again to you.

**Teach us to follow in your ways,
assure us again of your love,
and help us to love our neighbor.**

Amen

Beloved in Christ,
the Word draws near to you,
and all who call out to God shall be saved.
In Jesus, God comes to you again and again
and gathers you under wings of love.
In † Jesus' name, your sins are forgiven.
God journeys with you and teaches you how to live in love.

Amen

**I confess to God Almighty, before the whole company of heaven, and to you,
my brothers and sisters, that I have sinned in thought, word, and deed by my
fault, by my own fault, by my own grievous fault; wherefore I pray God
Almighty to have mercy on me, forgive me all my sins, and bring me to
everlasting life. Amen**

The almighty and merciful Lord grant you pardon, forgiveness, and remission of all
your sins. **Amen**

GATHERING HYMN: *Healer of Our Every Ill*, ELW 612

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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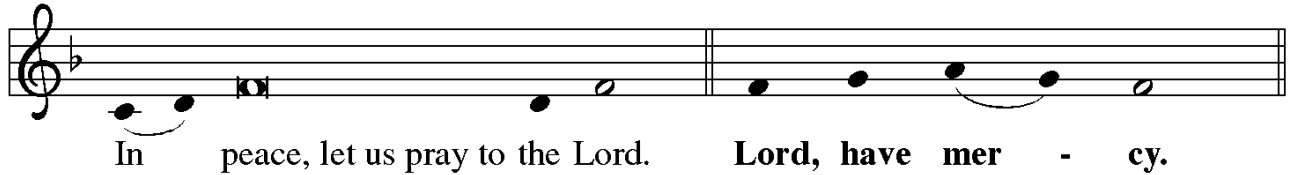
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***GREETING**

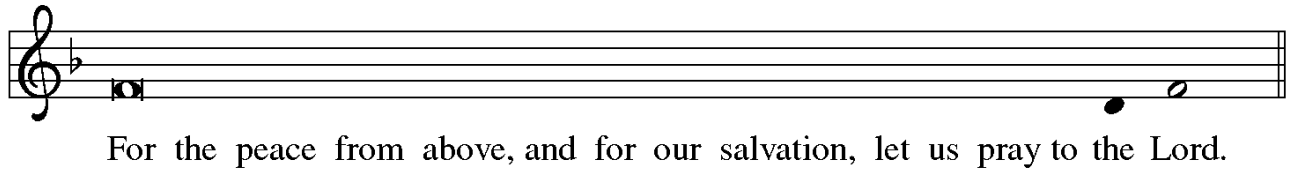
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

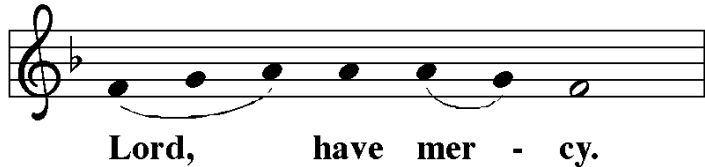
KYRIE



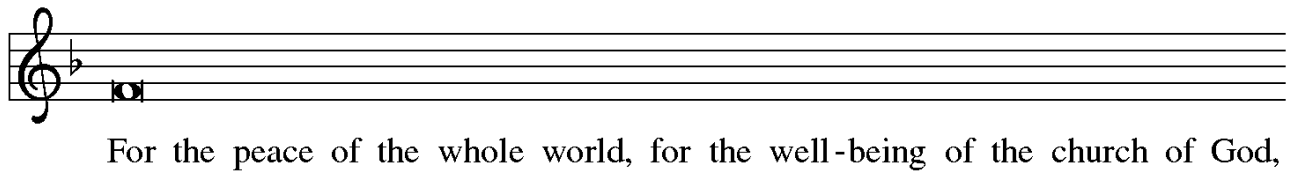
In peace, let us pray to the Lord. **Lord, have mer - cy.**



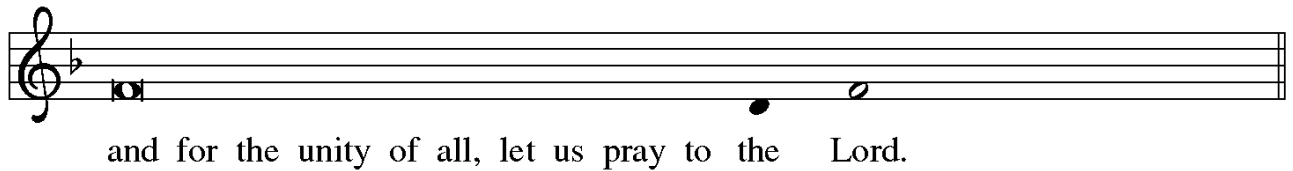
For the peace from above, and for our salvation, let us pray to the Lord.



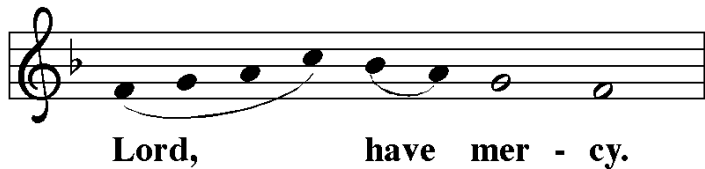
Lord, have mer - cy.



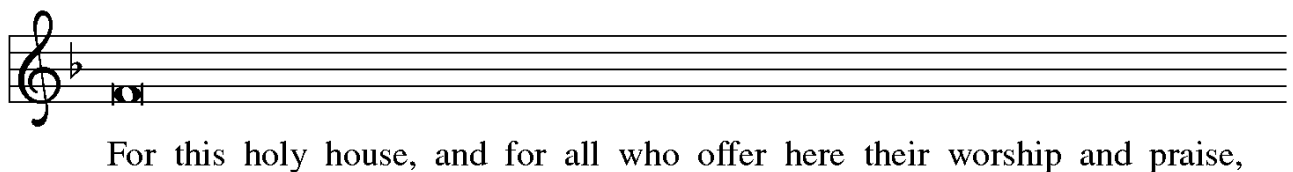
For the peace of the whole world, for the well-being of the church of God,



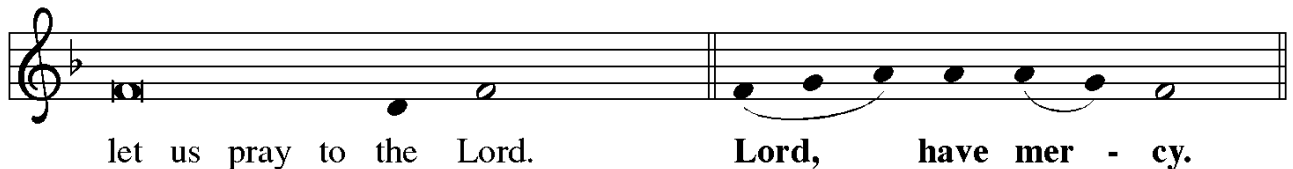
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

***PRAYER OF THE DAY**

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S BLESSING

FIRST READING: Genesis 15:1-12, 17-18

A reading from Genesis.

¹After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

⁷Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸But he said, "O Lord GOD, how am I to know that I shall possess it?" ⁹He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 27

¹The LORD is my light and my salvation; whom then¹ shall I fear?

The LORD is the stronghold of my life; of whom shall I¹ be afraid?

²**When evildoers close in against me to de-¹vour my flesh,
they, my foes and my enemies, will stum-¹ble and fall.**

³Though an army encamp against me, my heart¹ will not fear.

Though war rise up against me, my trust will¹ not be shaken.

⁴**One thing I ask of the LORD; one¹ thing I seek;**

**that I may dwell in the house of the LORD all the days of my life; to gaze
upon the beauty of the LORD and to seek God¹ in the temple. R**

⁵For in the day of trouble God will¹ give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up-¹ on a
rock.

⁶**Even now my head is lifted up above my enemies¹ who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I
will sing and make music¹ to the LORD.**

⁷Hear my voice, O LORD,¹ when I call;

have mercy on me and¹ answer me.

⁸**My heart speaks your message—¹“Seek my face.”**

Your face, O LORD,¹ I will seek. R

⁹Hide not your face from me, turn not away from your ser-¹vant in anger.

Cast me not away—you have been my helper; forsake me not, O God of¹ my
salvation.

¹⁰**Though my father and my moth-¹er forsake me,
the LORD will¹ take me in.**

¹¹Teach me your¹ way, O LORD;

lead me on a level path, because of¹ my oppressors.

¹²**Subject me not to the will¹ of my foes,
for they rise up against me, false witnesses¹ breathing violence.**

¹³This I believe—that I will see the goodness¹ of the LORD
in the land¹ of the living!

¹⁴**Wait for the LORD¹ and be strong.**

Take heart and wait¹ for the LORD! R

SECOND READING: Philippians 3:17--4:1

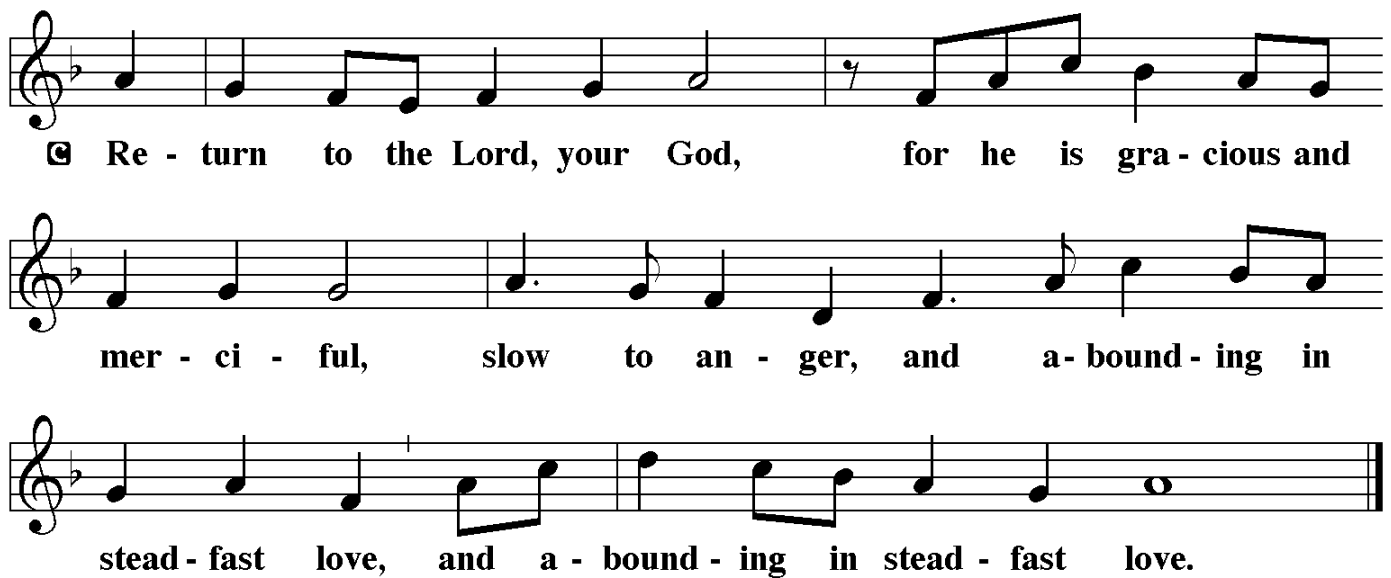
A reading from Philippians.

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1}Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION, Return to the Lord, Your God



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

*GOSPEL: Luke 13:31-35

The holy gospel according to Luke.

Glory to you, O Lord.

³¹At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³²He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be

on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

The gospel of the Lord.

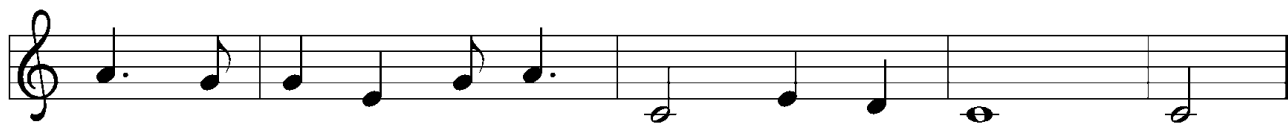
Thanks be to God.

SERMON

HYMN OF THE DAY: *Give Me Jesus*, ELW 770



1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.
 dark . . . mid - night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, . . . when I come to die, give me Je - sus.
 and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual
 Music: GIVE ME JESUS, African American spiritual

***NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

***PRAYERS OF INTERCESSION**

**Drawn close to the heart of God, we offer these prayers for the church, the world,
and all who are in need.**

A brief silence.

You gather the church into a community of mercy and grace. Unify Christians around the globe in efforts to proclaim good news even in the face of opposition and to protect those whose lives are imperiled by the gospel. Merciful God,
receive our prayer.

You create the entire universe and call it good. Hinder those who would cause further destruction to our planet's fragile ecosystems, and augment the calls of those who advocate for thoughtful stewardship of the earth's resources. Merciful God,
receive our prayer.

You raise up leaders committed to love and justice. Nurture in those who govern patience to receive criticism, openness to new ideas, and courage to change course when needed for the sake of the common good. Merciful God,
receive our prayer.

You hear us when we cry to you. Attend to those expecting a child, and console those who have experienced miscarriage. Comfort veterans enduring post-traumatic stress. Shield those endangered by domestic violence. Uphold those who are ill or grieving especially.... Merciful God,
receive our prayer.

You kindle faith that moves us into action. Guide children and adults preparing for baptism or confirmation. Empower Sunday school teachers, confirmation leaders, and parents who share their faith with younger generations. Give us all a renewed sense of vocation. Merciful God,
receive our prayer.

Here other intercessions may be offered.

You welcome us into your heavenly realm. We give thanks for those whose labors on earth are ended and who now rest with you. On the final day, gather all of us, with them, in your loving arms. Merciful God,
receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

THE PEACE

The peace of the Lord be with you always.
And also with you.

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERING PRAYER

Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray.
Amen.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and joy...and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Here is food and drink for the journey.
Take and be filled.

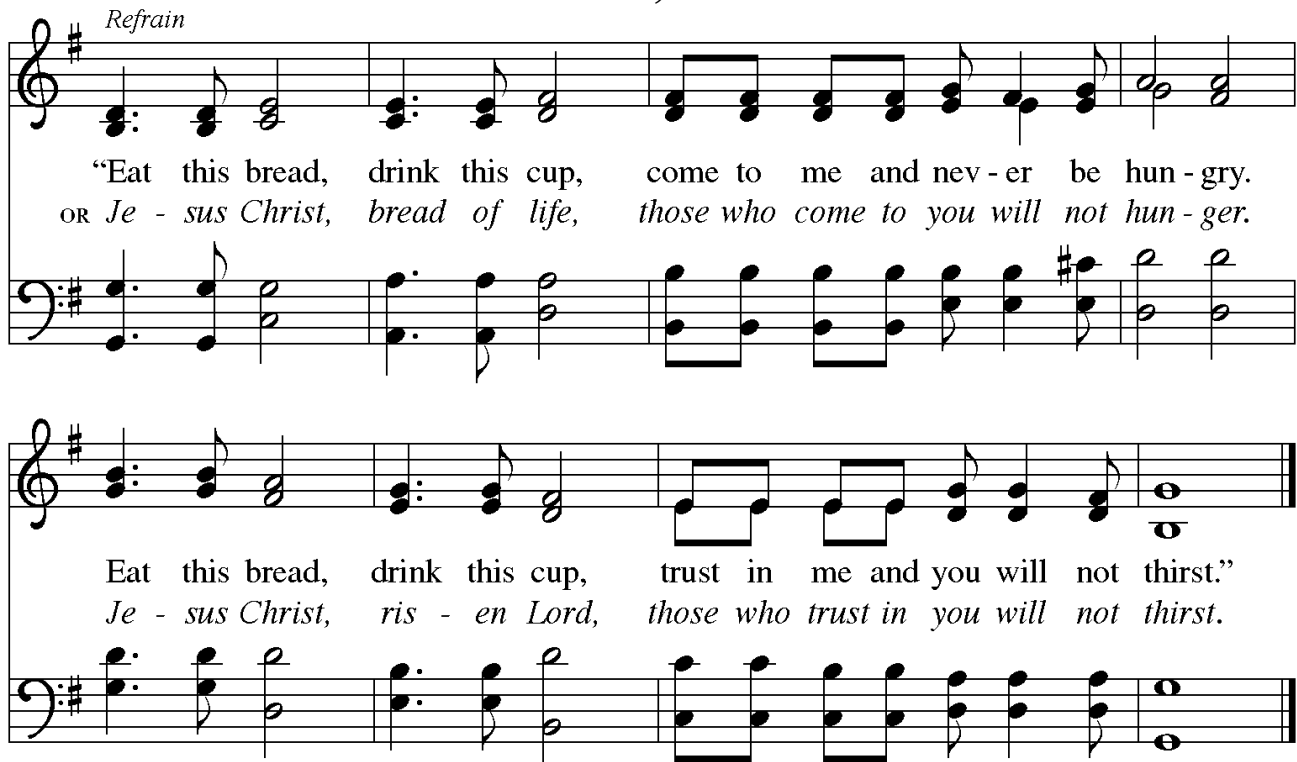
LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff covers the first line of lyrics, the second and third staves cover the second line, and the fourth staff covers the third line. The final note of the fourth staff is a double bar line.

COMMUNION HYMN: *Eat This Bread*, ELW 472

Refrain



The musical score is written for a two-part setting in G major (one sharp) and 4/4 time. The first system consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and the same key signature. The melody in the treble staff is primarily composed of quarter and eighth notes, with some rests. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are printed below the treble staff. The second system follows the same format, with the treble staff ending with a double bar line. The lyrics continue below the treble staff.

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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***POST COMMUNION PRAYER**

Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.

Amen.

***BLESSING**

You are children of God,
anointed with the oil of gladness
and strengthened for the journey.
Almighty God,
motherly, majestic, and mighty,
✠ bless you this day and always.

Amen.

***SENDING HYMN: *Softly and Tenderly, Jesus is Calling*, ELW 608**



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909
Music: THOMPSON, Will L. Thompson

***DISMISSAL**

Go in peace. Jesus meets you on the way.
Thanks be to God.

POSTLUDE

Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!

ANNOUNCEMENTS

- Join us for “From Owing to Owning with Community Investment Trust” **this Sunday after worship in the Activity Hall.**
- **This Sunday we will continue the same Covid policies** as we have been, despite the mask mandate being lifted. We will review and re-evaluate our current policies at next week’s council meeting.
- Join us for **online Sunday worship** on Zoom at <https://us06web.zoom.us/j/81476436505> or via Facebook at <https://www.facebook.com/gethsemaneportland>. To join Zoom by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505 .
- Join us for **Wednesday Lenten Services:** 12:00 pm in-person or 7:00 pm online only: <https://us06web.zoom.us/j/83898851299> Meeting ID: 838 9885 1299
- Please pick up the “**Seven Last Words**” **devotional for Lenten services** or ask to have one sent to you if you need one mailed. We also have **Word in Season devotionals** in regular and large print, and the March issue of **Living Lutheran.**
- **Rummage Sale Update:** Sale dates: May 6-7. Setup dates: April 29 – May 5. We will need the help of every able-bodied one of you! Soon we will be asking when you can help. Please mark your calendars now to save the dates! But don’t wait...we can use the help now. We are meeting at 9:30 on Wednesdays to sort and mark what is here already until we get tired (Bonus: if you come to help, you can bring some stuff ahead of time!) Questions? Call Kim @ 503-351-1913 or Paulette @ 503-810-9559.
- **SnowCap** is in need of gently used clothing, particularly for men.



Scan to donate directly to GLC (@glcpdx)!

venmo