



## **Gethsemane Lutheran Church**

11560 SE Market St, Portland, OR 97216

glcportland.org | (503) 256-1835

<https://www.facebook.com/gethsemaneportland>

First Sunday of Lent

**March 6, 2022**

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## **GATHERING**

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### **PRELUDE**

### **WELCOME & ANNOUNCEMENTS**

*Welcome to worship! For the safety of our community, we ask that you sign in and wear a mask. Our worship service is broadcast live on Zoom and Facebook. Only the presenters in our worship will be recorded. Please see an usher if you have any questions.*

### **BLESSING FOR MARCH BIRTHDAYS**

O God, our times are in your hand. Look with favor, we pray, on these your servants as they begin another year. Grant that they grow in wisdom and grace, and help them to trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

**\* = Please stand as you are able.**

## **\*CONFESSION & FORGIVENESS**

In the name of God,  
who makes a way in the wilderness,  
walks with us,  
and guides us in our pilgrimage.

**Amen**

*Silence is kept for reflection.*

Holy One,

**we confess that we have wandered far from you:  
we have not trusted your promises,  
we have ignored your prophets in our own day,  
we have squandered our inheritance of grace,  
we have failed to recognize you in our midst.**

**Have mercy on us!**

**Forgive us and turn us again to you.**

**Teach us to follow in your ways,  
assure us again of your love,  
and help us to love our neighbor.**

**Amen.**

Beloved in Christ,

the Word draws near to you,  
and all who call out to God shall be saved.

In Jesus, God comes to you again and again  
and gathers you under wings of love.

In † Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

**Amen.**

**I confess to God Almighty, before the whole company of heaven, and to you,  
my brothers and sisters, that I have sinned in thought, word, and deed by my  
fault, by my own fault, by my own grievous fault; wherefore I pray God  
Almighty to have mercy on me, forgive me all my sins, and bring me to  
everlasting life. Amen**

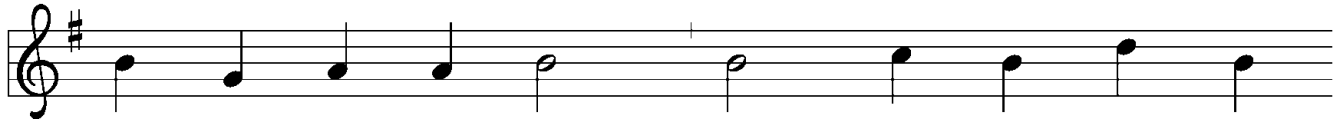
The almighty and merciful Lord grant you pardon, forgiveness, and remission of all  
your sins.

**Amen**

## GATHERING HYMN: *The Glory of These Forty Days*, ELW 320



1 The glo - ry of these for - ty days we cel - e -  
2 A - lone and fast - ing Mo - ses saw the lov - ing  
3 So Dan - iel trained his mys - tic sight, de - liv - ered  
4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame.  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

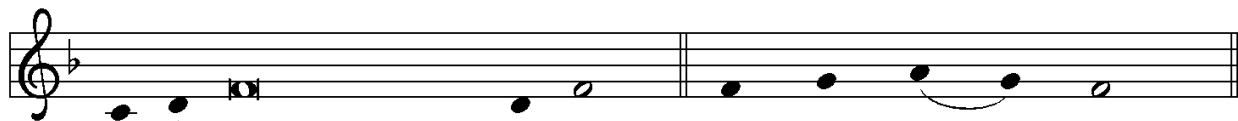
Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906, All rights reserved.

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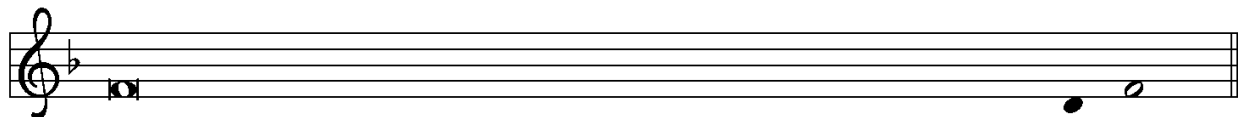
### \*GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

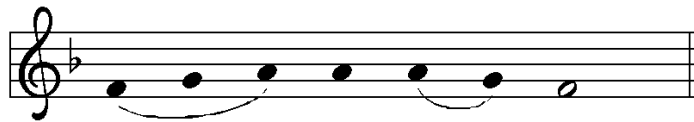
### \*KYRIE



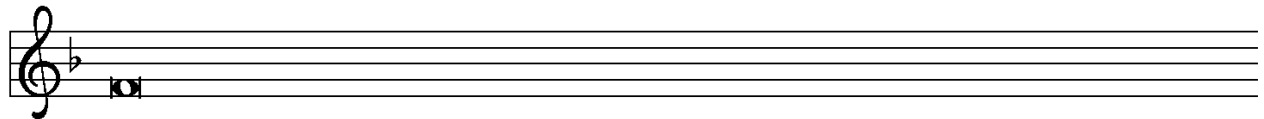
In peace, let us pray to the Lord. **Lord, have mer - cy.**



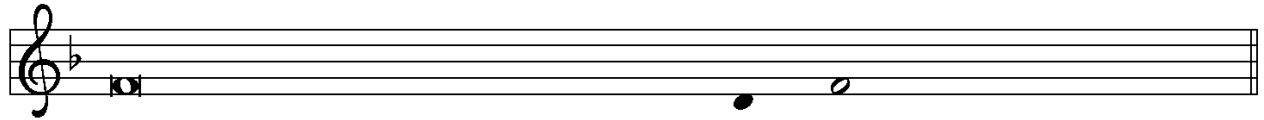
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



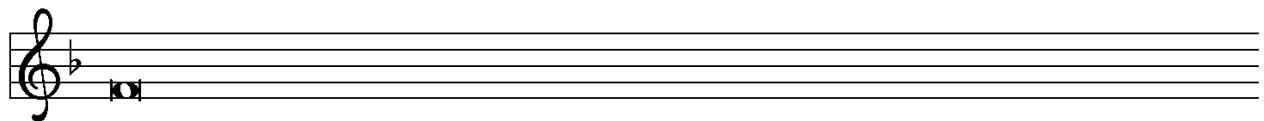
For the peace of the whole world, for the well-being of the church of God,



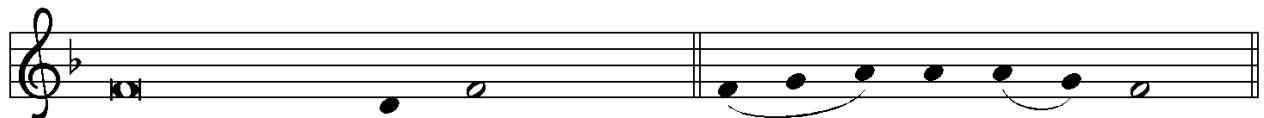
and for the unity of all, let us pray to the Lord.



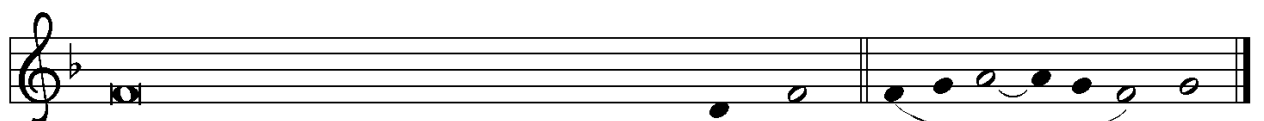
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

### **\*PRAYER OF THE DAY**

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **CHILDREN'S BLESSING**

## **FIRST READING: Deuteronomy 26:1-11**

A reading from Deuteronomy.

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 91:1-2, 9-16**

You who dwell in the shelter of | the Most High,  
who abide in the shadow of | the Almighty—  
**you will say to the Lord, “My refuge | and my stronghold,  
my God in whom I | put my trust.”**  
Because you have made the | Lord your refuge,  
and the Most High your | habitation,  
**no evil | will befall you,  
nor shall affliction come | near your dwelling.**  
For God will give the angels charge | over you,  
to guard you in | all your ways.

**Upon their hands they will | bear you up,  
lest you strike your foot a- | gainst a stone.**

You will tread upon the lion | cub and viper;  
you will trample down the lion | and the serpent.

**I will deliver those who | cling to me;  
I will uphold them, because they | know my name.**

They will call me, and I will | answer them;  
I will be with them in trouble; I will rescue and | honor them.

**With long life will I | satisfy them,  
and show them | my salvation.**

## **SECOND READING: Romans 10:8b-13**

A reading from Romans.

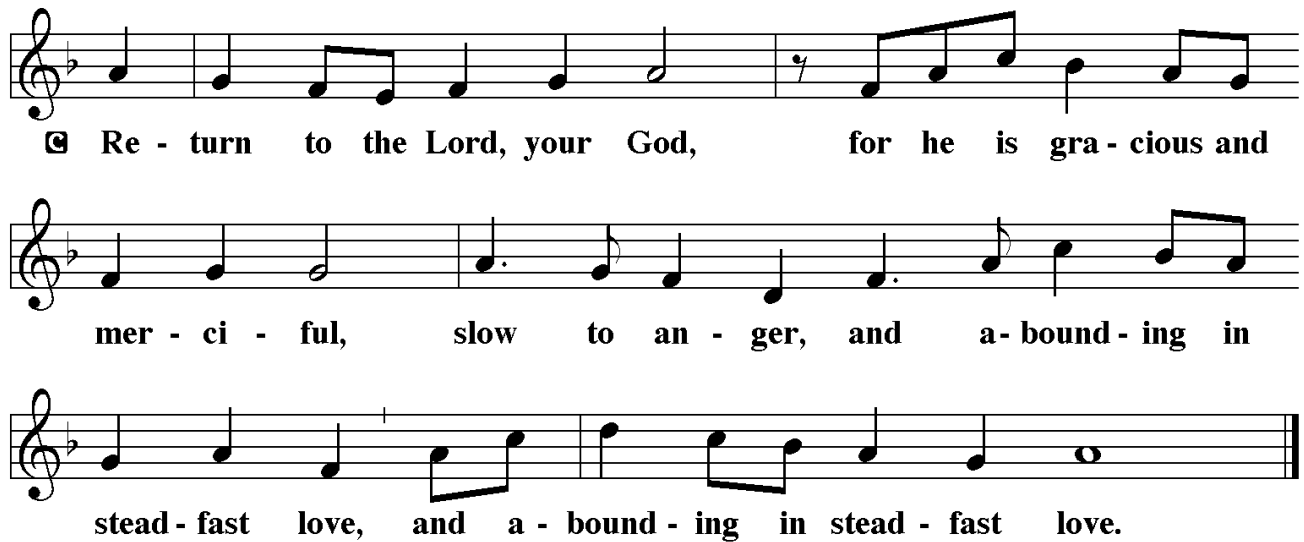
<sup>8b</sup>“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

Word of God, word of life.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION, Return to the Lord, Your God



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## \*GOSPEL: Luke 4:1-13

The holy gospel according to Luke.

### Glory to you, O Lord.

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup>Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

‘He will command his angels concerning you,  
to protect you,’

<sup>11</sup>and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

The gospel of the Lord.

**Thanks be to God.**

## SERMON

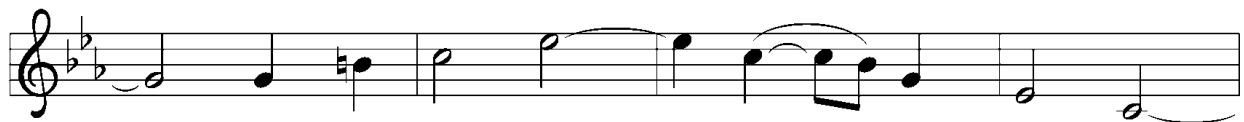
### HYMN OF THE DAY: *I Want Jesus to Walk With Me*, ELW 325



1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual  
Music: SOJOURNER, African American spiritual

### \*NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**



**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

### **\*PRAYERS OF INTERCESSION**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church. Sharpen its proclamation of the word so that your people learn to reject voices of deception and distraction. Strengthen all who are tempted to believe lies about themselves or others. Merciful God,  
**receive our prayer.**

We pray for the earth and all its creatures. Protect wilderness places and all plant and animal species that call them home. Sustain farmers and all laborers who work the land and harvest the fruits of its abundance. Merciful God,  
**receive our prayer.**

We pray for the nations of the world. Awaken elected leaders and government officials to the needs of Ukraine and those who are oppressed, and grant them compassion to deal mercifully with immigrants and refugees who reside among us. Merciful God,  
**receive our prayer.**

We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with dementia. Command your angels concerning all who are sick, especially those we remember now in heart and with voice... Merciful God,  
**receive our prayer.**

We pray for this assembly. Bless those who bake bread and prepare the table for our communion celebration. Accompany those who share the bounty of this meal with those who are homebound or hospitalized. Merciful God,  
**receive our prayer.**

We give thanks for those who have died. Gather them with all the saints into your heavenly dwelling place. Encourage us with the promise that all who call upon your name are saved. Merciful God,  
**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

## **THE PEACE**

The peace of the Lord be with you always.

**And also with you.**

## OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## OFFERING PRAYER

Extravagant God,  
you have blessed us with the fullness of creation.

Now we gather at your feast  
where you offer us the food that satisfies.

Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.

**Amen.**

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and joy...and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

### THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,**

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

Here is food and drink for the journey.  
Take and be filled.

### LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

The musical notation consists of four staves of music in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line. The second and third staves continue the melody. The fourth staff ends with a double bar line.

## COMMUNION HYMN: *Lord Jesus, Think on Me*, ELW 599, v1-2



1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is past,



from self - ish pas - sions set me free and make me pure with - in.  
let me your lov - ing ser - vant be and taste your prom - ised rest.  
through dark - ness and per - plex - i - ty point out your cho - sen way.  
I may the\_e - ter - nal bright - ness see and share your joy at last.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.  
Music: SOUTHWELL, W. Daman, *The Psalms of David*, 1579, alt.

### **\*POST COMMUNION PRAYER**

Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.

**Amen.**

### **\*BLESSING**

You are children of God,  
anointed with the oil of gladness  
and strengthened for the journey.  
Almighty God,  
motherly, majestic, and mighty,  
✠ bless you this day and always.

**Amen.**

**\*SENDING HYMN: *Lead Me, Guide Me***

*Refrain*

Chords: Eb F7 Bb F7 Bb Eb7 Ab

Lead me, guide me, a - long the way; for <sup>3</sup> if you

Chords: Gm/Bb Fm/Bb Eb Bb7 Eb

lead me, I can - not stray. Lord, <sup>3</sup> let me

Chords: Db7 C7 Fm/Ab C7/G Fm Eb/Bb F7 Bb7 Eb Ab/Eb Eb

walk each day with thee. Lead me, O Lord, lead me.

Chords: Eb/Bb Eb Eb7 C7 C/E Fm Fm7 Bb7

1 I am weak and I need thy strength and pow'r  
 2 Help me tread in the paths of righ - teous - ness,  
 3 I am lost if you take your hand from me,

Chords: Fm Fm/Bb Eb/Bb Bb7 Eb

to help me o - ver my weak - est hour.  
 be my aid when Sa - tan and sin op - press.  
 I am blind with - out . . . thy light to see.

Chords: Bb7 Eb7 Fm/Ab C7/G Fm

Help me through the dark - ness thy face to see.  
 I am put - ting all . . . my trust in thee.  
 Lord, just al - ways let me thy ser - vant be.

Chords: Eb/Bb F7 Bb7 Eb

Lead me, O Lord, lead me. *Refrain*

**\*DISMISSAL**

Go in peace. Jesus meets you on the way.  
**Thanks be to God.**

## POSTLUDE

*Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!*

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## ANNOUNCEMENTS

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- Join us for online worship on Zoom at <https://us06web.zoom.us/j/81476436505> or via Facebook at <https://www.facebook.com/gethsemaneportland>. To join Zoom by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505 .
- **Monday office hours** will be **1:00 to 4:00 pm** beginning tomorrow, March 7. The rest of the schedule remains the same.
- Join us for **Wednesday Lenten Services**: 12:00 pm in-person or 7:00 pm online only.
- Join us for “From Owing to Owning with Community Investment Trust” on **March 13 in the Activity Hall after worship**.
- Please pick up the “**Seven Last Words**” **devotional for Lenten services** or ask to have one sent to you if you need one mailed. We also have **Word in Season devotionals** in regular and large print, and the March issue of **Living Lutheran**.
- **Rummage Sale Update**: Sale dates: May 6-7. Setup dates: April 29 – May 5. In order to make this work, we will need the help of every able-bodied one of you! Soon we will be asking when you can help. Please mark your calendars now to save the dates! But don’t wait...we can use the help now. We are meeting at 9:30 on Wednesdays to sort and mark what is here already until we get tired (Bonus: if you come to help, you can bring some stuff ahead of time!) Questions? Call Kim @ 503-351-1913 or Paulette @ 503-810-9559.
- **SnowCap** is in need of gently used clothing, particularly for men.

Scan to donate directly to GLC (@glcpdx)! →



**venmo**