



Gethsemane Lutheran Church
11560 SE Market St, Portland, OR 97216
glcportland.org | (503) 256-1835
<https://www.facebook.com/gethsemaneportland>
Pastor Robert Neubert

Second Sunday After Pentecost
June 19, 2022
9:30 am

*There is no longer Jew or Greek, there is no longer slave or free,
there is no longer male and female; for all of you are one in Christ Jesus.
Galatians 3:28*

GATHERING

PRELUDE

Let us be in the spirit of worship together.

WELCOME & ANNOUNCEMENTS

Welcome to worship! For the safety of our community, we ask that you sign in. Our worship service is broadcast live on Zoom and Facebook. Only the presenters in our worship will be recorded. Please see an usher if you have any questions.

*** = Please stand as you are able.**

*CONFESSİON AND FORGIVENESS

Blessed be the holy Trinity, [☩] one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another. Merciful God,
**we confess that we have not followed your path but have chosen our own way.
Instead of putting others before ourselves, we long to take the best seats at the
table. When met by those in need, we have too often passed by on the other
side. Set us again on the path of life. Save us from ourselves and free us to love
our neighbors. Amen.**

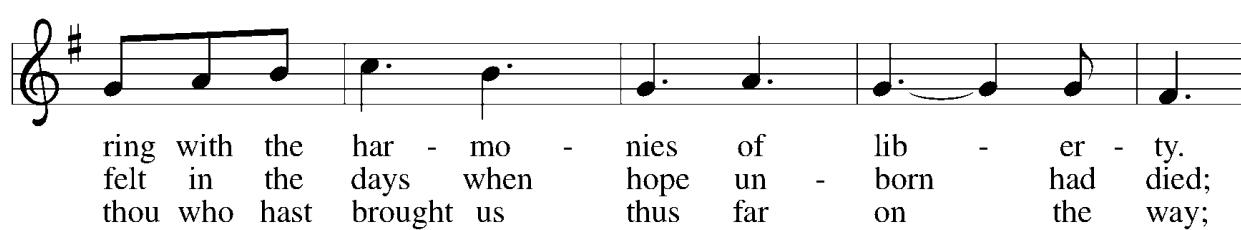
Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of [☩] Jesus Christ, your sins are forgiven. You are free to love as God loves.

Amen.

GATHERING SONG: *Lift Every Voice and Sing*, ELW 841



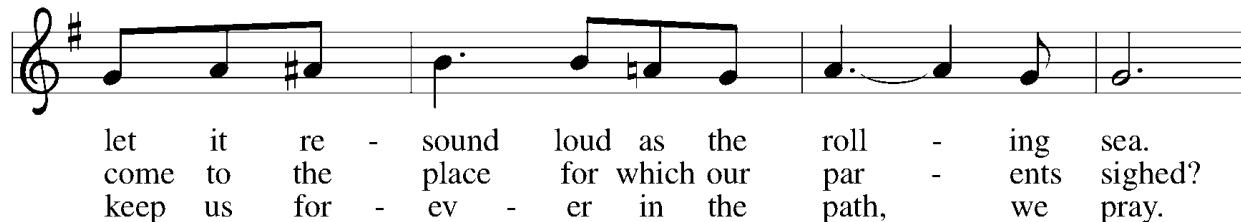
1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938

Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE

Assistant: In peace, in peace,

REFRAIN

Assistant:

Congregation:



Let us pray to the Lord, have mer - cy, Christ, have



mer - cy, Lord, have mer - cy.

to Verses

A For the reign of God, and for peace throughout the world,
for the unity of all . . . (Refrain)

A For your people here who have come to give you praise,
for the strength to live your Word . . . (Refrain)

Assistant:



Help, save and de - fend us, O

Congregation:



God. A - men.

*CANTICLE OF PRAISE

Refrain

Congregation:



Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy

to the God of life and love and
free-dom: praise and glo-ry for ev-er -
more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and uni-
nit-ed us to be one great peo- ple of
God.

to Refrain

Verse 2

Congregation or Congregation 2:

2. Pow-er and rich-es, wis-dom and
might, all hon-or and glo-ry to Christ
for ev-er.

to Refrain

Verse 3*Congregation:*

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new.

***PRAYER OF THE DAY**

Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S BLESSING

Welcome families! We're so glad you are here!

WORD**FIRST READING: Isaiah 65:1-9**

A reading from Isaiah.

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; ⁵who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors’ iniquities together, says the LORD; because they offered incense on the mountains and reviled

me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the LORD: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 22:19-28

¹⁹But you, O LORD, be not far away;

 O my help, hasten to my aid.

²⁰**Deliver me from the sword,**
 my life from the power of the dog.

²¹Save me from the lion’s mouth!

 From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people;**
 in the midst of the assembly I will praise you. R

²³You who fear the LORD, give praise! All you of Jacob’s line, give glory.
 Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD’s face hidden from them;**
 but when they cry out, the LORD hears them.

²⁵From you comes my praise in the great assembly;
 I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,**
 Let those who seek the LORD give praise! May your hearts live forever! R

²⁷All the ends of the earth shall remember and turn to the LORD;
 all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,**
 who rules over the nations. R

SECOND READING: Galatians 3:23-29

A reading from Galatians.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, word of life.

Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***GOSPEL: Luke 8:26-39**

The holy gospel according to Luke.

Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard

and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him.³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country.³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.³⁶Those who had seen it told them how the one who had been possessed by demons had been healed.³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying,³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.
Praise to you, O Christ.

SERMON

*HYMN OF THE DAY: *Oh, For a Thousand Tongues to Sing*, ELW 886



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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*CREED

Let us confess our faith in the words of the Apostles' Creed...

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,
hear our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,
hear our prayer.

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,
hear our prayer.

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,
hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,
hear our prayer.

We give thanks for the faithful departed whose lives proclaimed all you had done for them, especially those we name now in our hearts and on our lips. At the last, unite us with them as we make our home in you. God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Share a sign of peace with a wave or a fist bump.

THE OFFERING

Thank you for your generous gifts to sustain the mission and ministry of Gethsemane Lutheran Church. You may give online at www.glcportland.org/give or with Venmo.

***OFFERING PRAYER**

Let us pray.

Merciful God,
everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ.
Amen.

*THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is our duty and delight . . . we praise your name and join their unending hymn:

*HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high-est!

***THANKSGIVING AT THE TABLE**

We are now serving communion at the altar. If you wish to continue taking it at your seat, pick a kit up in the narthex or see an usher. Wine is red, grape juice is white. Gluten-free wafers are the darker colored ones. Please follow along with Pastor Robert in holding up your bread and cup.

***LORD'S PRAYER**

This morning we pray the Lord's Prayer from the Anglican New Zealand prayer book:

**Gathered into one by the Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe;
The way of your justice be followed by the peoples of the world;
Your heavenly will be done by all created beings;
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trial too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.**

*INVITATION TO COMMUNION

If you did not pick up a communion cup as you entered, please see an usher. Please dispose of your cup as you exit the sanctuary today.

The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.

LAMB OF GOD

Congregation:

Congregation or Assistant:



Lamb of God,

you take a - way the sin of the
* you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world:

fear:

peace:

love:

have mer - cy on us,

mer - cy on us,



mer - cy on us.

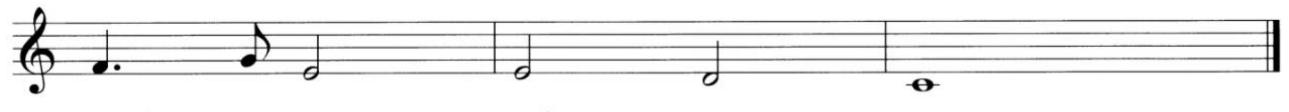
Lamb of God, you

Congregation:



take a - way the sins of the world:

grant us peace,



grant us peace,

grant

us

peace.

COMMUNION SONG: *Amazing Grace*, ELW 779

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - ready come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

COMMUNION SONG: *Let Us Break Bread Together*, ELW 471

1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;

let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

*COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **Amen.**

*POST-COMMUNION CANTICLE

Thanks Be to You

Congregation:

The musical score consists of ten staves of music in G major (two sharps) and common time. The vocal line is in soprano range. The lyrics are integrated directly onto the musical staff.

1. Praise to you, O God of mercy:
1. Praise to you, O God of mercy:
2. From of old you loved and sought us:

Thanks be to you for ever!
Thanks be to you for ever!
Thanks be to you for ever!

Raising high the weak and lowly:
Raising high the weak and lowly:
Thanks be to you for ever!

Strong is your faithfulness, strong is your love,
Strong is your faithfulness, strong is your love,
re-mem-b'ring your cov-e-nant of life with us.

3. Praise to you, O God of mercy:
3. Praise to you, O God of mercy:
Thanks be to you for ever!

Raising high the weak and lowly:
Raising high the weak and lowly:
Thanks be to you for ever!

Thanks be to you for ever!
Thanks be to you for ever!

***PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.

Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

Amen.

SENDING

***BLESSING**

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

*SENDING SONG: *Soon and Very Soon*, ELW 439

Musical notation for stanza 1 of the song "Soon and Very Soon". The music consists of a single melodic line in G clef, quarter notes, and eighth notes on a staff. The lyrics are:

1 Soon and ver - y soon
2 No more cry - in' there,
3 No more dy - in' there,
4 Soon and ver - y soon

Musical notation for stanza 2 of the song "Soon and Very Soon". The music consists of a single melodic line in G clef, quarter notes, and eighth notes on a staff. The lyrics are:

soon and ver - y soon
no more cry - in' there,
no more dy - in' there,
soon and ver - y soon

Musical notation for stanza 3 of the song "Soon and Very Soon". The music consists of a single melodic line in G clef, quarter notes, and eighth notes on a staff. The lyrics are:

soon and ver - y soon
no more cry - in' there,
no more dy - in' there,
soon and ver - y soon

Musical notation for the final stanza and coda of the song "Soon and Very Soon". The music consists of a single melodic line in G clef, quarter notes, and eighth notes on a staff. The lyrics are:

Hal-le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

I, 2, 3

Coda after stanza 4

Musical notation for the coda of the song "Soon and Very Soon". The music consists of a single melodic line in G clef, quarter notes, and eighth notes on a staff. The lyrics are:

Hal - - le - lu - - jah, hal - - le - lu - -

Musical notation for the final section of the coda of the song "Soon and Very Soon". The music consists of a single melodic line in G clef, quarter notes, and eighth notes on a staff. The lyrics are:

jah, hal - - le - lu - - jah, hal - - le - lu - - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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*DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God!

POSTLUDE

Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!

ANNOUNCEMENTS

- **Worship with us on Zoom at** <https://us06web.zoom.us/j/81476436505>. To join by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505. Or on Facebook: <https://www.facebook.com/gethsemaneportland>.
- Join us for **Bible Study! Tuesdays at 10:00 am** on Zoom: <https://us06web.zoom.us/j/83076176257> Meeting ID: 830 7617 6257, and in the conference room. We are currently studying the Gospel of Mark.
- The **office will be CLOSED this Monday, June 20**, in observance of Juneteenth.
- **Community Watch and Talk Evening, Thursday June 30, 2022 at 6:30 p.m.** at Covenant Presbyterian (18630 SE Division Gresham, OR 97030). Our Leaven Land cohort of East Multnomah County is hosting this film night. If you are able to bake or donate some cookies or need more information, please contact Barbie Tew at 503-750-7042 or barbietew@msn.com. We will show “That Way Madness Lies”, a documentary about a family's journey with mental illness, directed by Sandra Luckow. Sandra will be in attendance to answer questions and provide updates on the film. There will be a time for sharing with each other after the film. Refreshments will be provided. Invite a friend; all are welcome to dive into this film and share how it impacts our community as well as how it



impacts others, especially our most vulnerable neighbors. For more information about the movie, visit <http://www.madnessthemovie.com/>

- **Vacation Bible School is July 18-22, and we need your stuff!** Save up your recycling to ensure we have enough recycling for all of the youth to play with! Please bring it into the church with you on Sundays and we'll store it. Jasmine will collect items through the end of June, which allows time to put together crafts before VBS. If you are interested in volunteering in any capacity, please let her know or contact the office. What can we still use?
 - pop cans (this is an always need!), metal bottle caps, Mod Podge, leftover household paint, embroidery hoops, fishing line
 - Do you have an artificial Christmas tree we could borrow?

Worship Assistants

Date	Cantor	Reader	Usher/s	Communion Assistant
June 19	Dick Bemrose	Mary Curtis	Laura Britzius	Mary Curtis
June 26		Gloria Kelsay	Mary Karter	Gloria Kelsay

Worship Assistants are always needed!

To sign up, go to <https://signup.com/go/bDYAHDh>. Questions? Call Gloria Kelsay.



venmo

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