



Gethsemane Lutheran Church

11560 SE Market St, Portland, OR 97216

glcportland.org | (503) 256-1835

<https://www.facebook.com/gethsemaneportland>

Pastor Robert Neubert

Sixth Sunday After Pentecost

July 17, 2022

9:30 am

To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. ~ Colossians 1:27-28

GATHERING

PRELUDE

Let us be in the spirit of worship together.

WELCOME & ANNOUNCEMENTS

Welcome to worship! For the safety of our community, we ask that you sign in. Our worship service is broadcast live on Zoom and Facebook. We are now serving communion at the altar. If you wish to continue taking it at your seat, pick a kit up in the narthex or see an usher.

*** = Please stand as you are able.**

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves.
Amen.

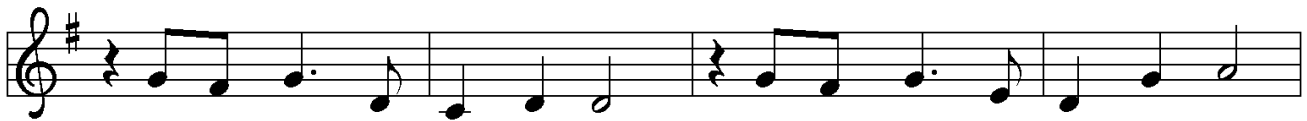
***GATHERING SONG: *Here I Am, Lord*, ELW 574**



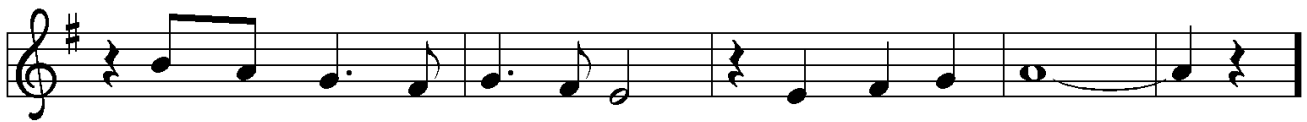
1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



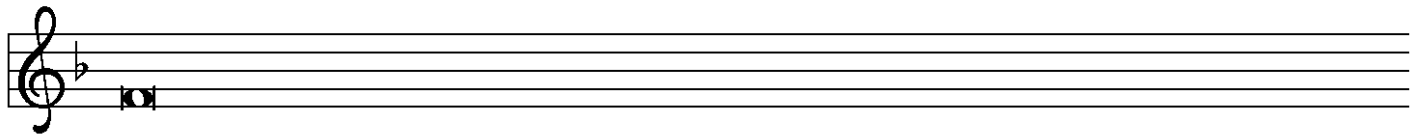
lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

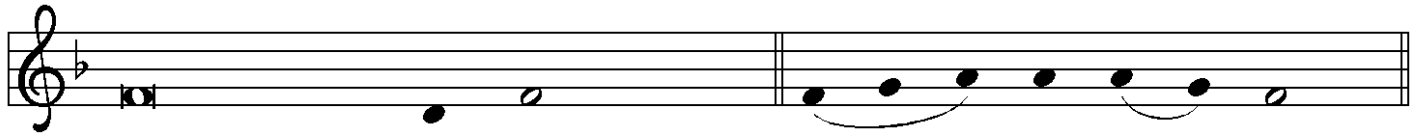
Music: HERE I AM, LORD, Daniel L. Schutte

Text and music © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

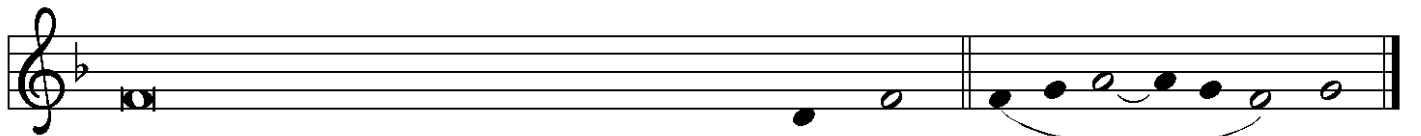
Duplication in any form prohibited without permission or valid license from copyright administrator.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



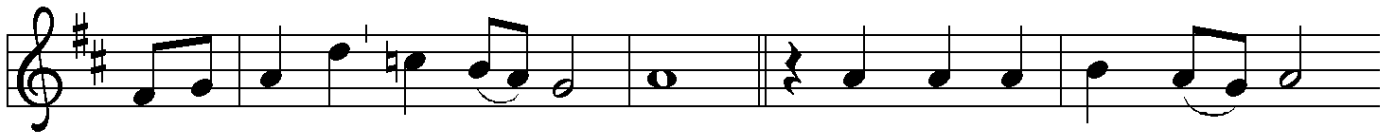
Help, save, comfort, and defend us, gra - cious Lord. A - men.

*CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

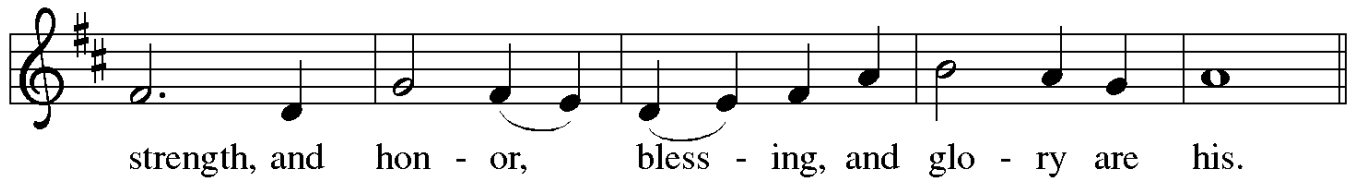


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

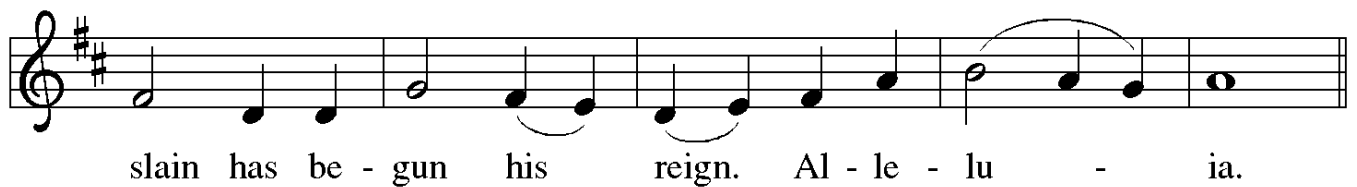
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY**

Let us pray.

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S BLESSING

Welcome families! We're so glad you are here!

WORD

FIRST READING: Genesis 18:1-10a

A reading from Genesis.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.”
^{10a}Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 15

¹LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²**Those who lead a blameless life and do what is right,
who speak the truth from their heart; R**

³they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who fear
the LORD.**

They have sworn upon their health and do not take back their word.

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown. **R**

SECOND READING: Colossians 1:15-28

A reading from Colossians.

¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation;¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by

the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Word of God, word of life.
Thanks be to God.

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*GOSPEL: Luke 10:38-42

The holy gospel according to Luke.
Glory to you, O Lord.

³⁸Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and

distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

*HYMN OF THE DAY: *Open Your Ears, O Faithful People*, ELW 519



- 1 O - pen your ears, O faith-ful peo - ple, o - pen your ears and hear God's word.
- 2 They who have ears to hear the mes - sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.
they who would learn the way of wis - dom, let them hear God's word.

Refrain



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis - dom, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis - dom, hal - le - lu - jah!

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace,
hear our prayer.

Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace,
hear our prayer.

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind and to protect and improve the lives of Indigenous peoples. God of grace,
hear our prayer.

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers. God of grace,
hear our prayer.

In Christ you make your word fully known. Inspire this worshiping community to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace,
hear our prayer.

In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts and on our lips into your holy keeping.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Share a sign of peace with a wave or a fist bump.

OFFERING

Thank you for your generous gifts to sustain the mission and ministry of Gethsemane Lutheran Church. You may give online at www.glcportland.org/give or with Venmo.

OFFERTORY PRAYER

Let us pray.

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

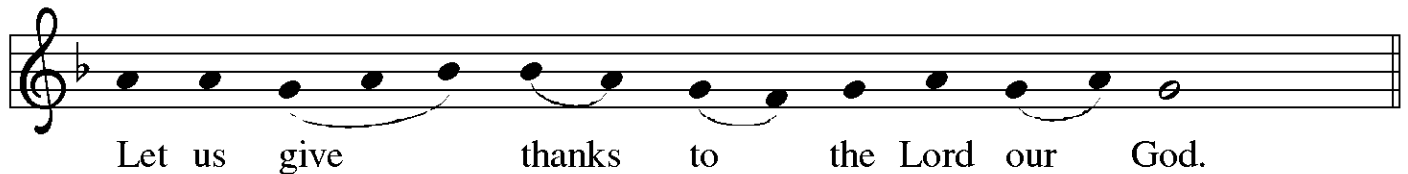
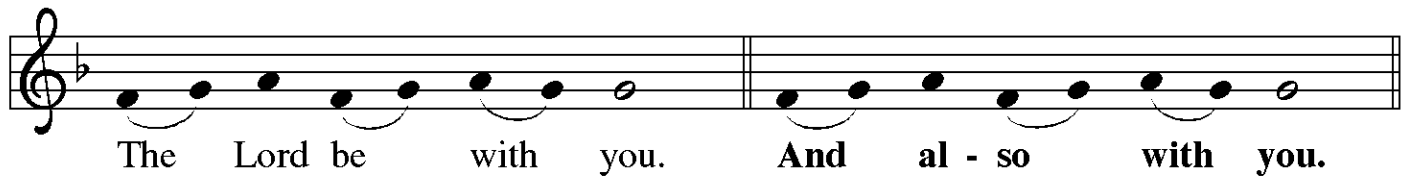
strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

Amen.

*THE GREAT THANKSGIVING



It is indeed right, our duty and our joy....we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

*THANKSGIVING AT THE TABLE

All are welcome to celebrate communion as part of our worship this morning! If you are joining us via livestream, any bread and wine, water or juice may be used. Please hold up the bread and the cup as Pastor Robert says the words of institution:

*LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

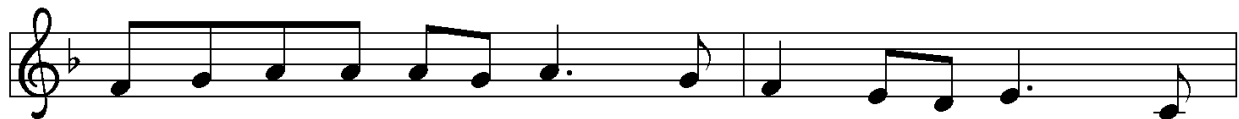
for ever and ever.

*INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.

Come to the banquet.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

COMMUNION SONG: *Eat This Bread, Drink This Cup*, ELW 492



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



Refrain

in my God I glo - ry for - ev - er: lis - ten and re - joice!
God will save in ev - 'ry af - flic - tion, hear us when we pray.
Those who seek the Lord will lack noth - ing; taste, and have your fill.
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34
Music: STONERIDGE, Jeremy Young
Text and music © 1995 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

COMMUNION SONG: *Give Me Jesus*, ELW 770

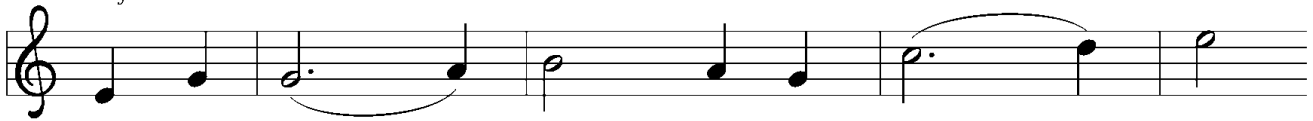


1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
dark . . . mid - night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, when I come to die, give me Je - sus.
and when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual
Music: GIVE ME JESUS, African American spiritual

***COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.

Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.

This we pray in the name of Jesus.

Amen.

SENDING

***BLESSING**

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

***SENDING SONG: *For the Fruit of All Creation*, ELW 697**



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***DISMISSAL**

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!

Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version

Music: YISRAEL V'ORAITA, Hasidic tune

Text © 1966, 1982 Willard F. Jabusch, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

ANNOUNCEMENTS

- **Worship with us on Zoom** at <https://us06web.zoom.us/j/81476436505>. To join by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505. Or on Facebook: <https://www.facebook.com/gethsemaneportland>.
- Join us for **Bible Study! Tuesdays at 10:00 am** on Zoom: <https://us06web.zoom.us/j/83076176257> Meeting ID: 830 7617 6257, and in the conference room. We are currently studying the Gospel of Mark.
- If you'd like to read our newly submitted **Ministry Site Profile**, Anna has a few copies in the office.
- **GLC Council** meets next **Tuesday, July 19, at 7:00 pm** in person and via Zoom.
- The **GLC Quilters are looking for helpers** on Thursday mornings to help with quilting. You do not need to know how to sew or quilt. If you would like to have companionship, we would love to have you join us on Thursday mornings from 9-12. If you prefer to work from home, we have kits available that you can pick up. If you have questions, please call Karen Reagan at 503-257-7410.
- **Vacation Bible School is July 18-22 from 9:00 to 1:00, and we can still use your stuff!** If you are interested in volunteering in any capacity, please let Jasmine know or contact the office.





venmo

Scan to donate directly to GLC (@glcpdx)!

July Worship Assistants

Worship Assistants are always needed!

To sign up, go to <https://signup.com/go/bDYAHDh>. Questions? Call Gloria Kelsay.

Date	Cantor	Reader	Usher/s	Communion Assistant
July 17	Ernie Butenschoen	Gloria Kelsay	Mary Karter	Gloria Kelsay
July 24	Gloria Kelsay	Roseann Libonati	Ernie Butenschoen Roseann Libonati	Priscilla Nelson
July 31	Joni Pokorny	Roseann Libonati	Mary Karter	Jay Rector

- Today is the **seventh** Sunday after Pentecost.
- Pentecost begins **50 days** after Easter.
- During Pentecost we remember **how to pray**.

Bird Business

Mama Bird has mixed up her babies. Some of the baby birds in this tree belong to Mama Bird, and some don't. Can you circle the birds that are not like the others?

