



Gethsemane Lutheran Church

11560 SE Market St, Portland, OR 97216

glcportland.org | (503) 256-1835

<https://www.facebook.com/gethsemaneportland>

Pastor Robert Neubert

Twelfth Sunday after Pentecost

August 28, 2022

9:30 am

Let mutual love continue.

*Do not neglect to show hospitality to strangers,
for by doing that some have entertained angels without knowing it.*

~ Hebrews 13:1-2

Gethsemane Vision and Mission

We are forgiven and called by God to proclaim the Good News of Christ.
With the guidance of the Holy Spirit, our mission is to serve both the physical and
spiritual needs of all people in our changing society.

We welcome all races, abilities, genders, and sexual orientations.

*** = Please stand as you are able.**

GATHERING

PRELUDE

Let us be in the spirit of worship together.

WELCOME & ANNOUNCEMENTS

Welcome to worship! For the safety of our community, we ask that you sign in. Our worship service is broadcast live on Zoom and Facebook. We are now serving communion at the altar. If you wish to continue taking it at your seat, pick a kit up in the narthex or see an usher.

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves.
Amen.

***GATHERING HYMN, *All Who Hunger Gather Gladly*, ELW 461**



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:

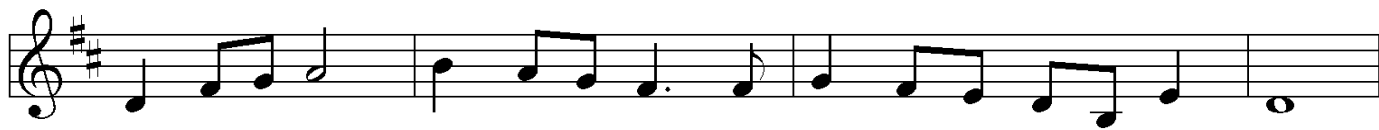


A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

*CANTICLE OF PRAISE



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



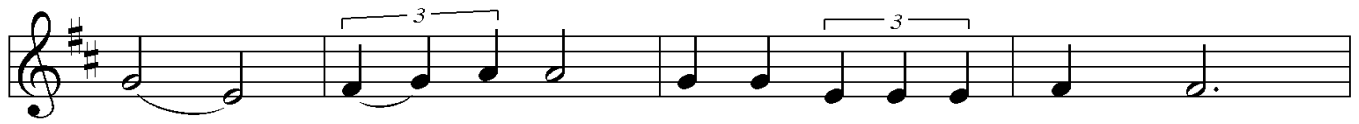
wor - ship you, we give you thanks, we praise you for your glo - ry.



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



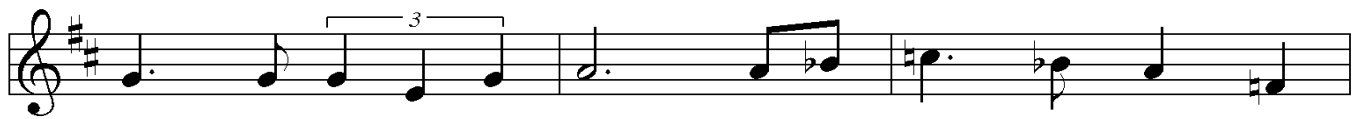
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I For you a - lone are the Ho - ly One, you a - lone are the Lord,

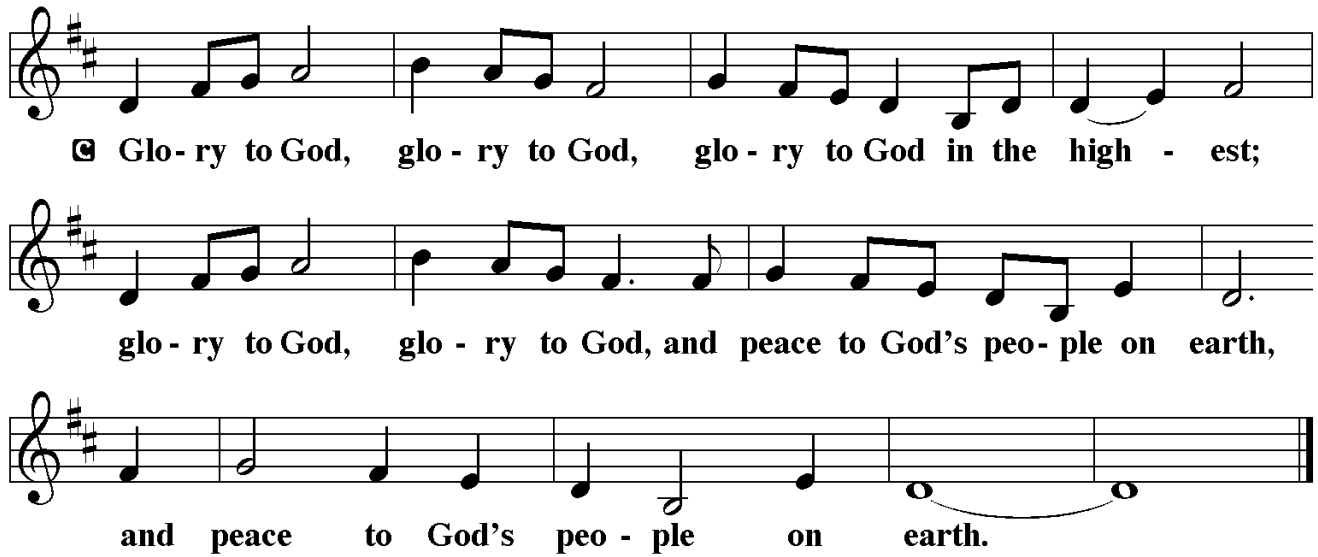
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



G Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,
 and peace to God's peo - ple on earth.

***PRAYER OF THE DAY**

The Lord be with you.

And also with you.

Let us pray,

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S BLESSING

Welcome families! We're so glad you are here!

WORD

FIRST READING: Proverbs 25:6-7

A reading from Proverbs.

⁶Do not put yourself forward in the king's presence
or stand in the place of the great;
⁷for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 112

¹Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!

²**Their descendants will be mighty in the land;
the generation of the upright will be blessed. R**

³Wealth and riches will be in their house,
and their righteousness will last forever.

⁴**Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

⁵It is good for them to be generous in lending
and to manage their affairs with justice.

⁶**For they will never be shaken;
the righteous will be kept in everlasting remembrance. R**

⁷They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.

⁸**Their heart is established and will not shrink,
until they see their desire upon their enemies.**

⁹They have given freely to the poor, and their righteousness stands fast forever;
they will hold up their head with honor.

¹⁰**The wicked will see it and be angry; they will gnash their teeth and pine
away;
the desires of the wicked will perish. R**

SECOND READING: Hebrews 13:1-8, 15-16

A reading from Hebrews.

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence,

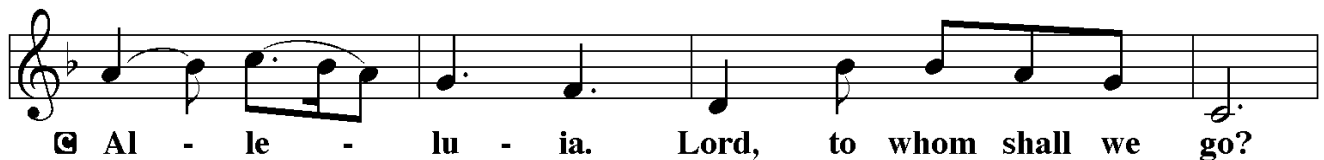
"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION



***GOSPEL: Luke 14:1, 7-14**

The holy gospel according to Luke.

Glory to you, O Lord.

¹On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable.

⁸“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹²He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind.

¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY, *Where Charity and Love Prevail*, ELW 359**



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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***CREED**

Let us confess our faith in the words of the Apostles' Creed...

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

For the church and its leaders, we pray. Uphold all deacons, pastors, and bishops who serve and teach your people. Awaken in your church a spirit of invitation that reaches ever outward. Merciful God,
receive our prayer.

For the well-being of creation and its inhabitants, we pray. Stir in us reverent awe for the beauty of the natural world, for oceans and lakes, rivers and streams, forests and deserts. Merciful God,
receive our prayer.

For the nations and peoples of the world, we pray. Sustain the efforts of those who pursue justice and equity for all. Defend and accompany all immigrants and refugees and all who are persecuted for their ethnic origin or religious beliefs. Merciful God,
receive our prayer.

For all who suffer in body, mind, or spirit, we pray. Be present with those who live in isolation or fear, especially those who are incarcerated or detained. Comfort all who are sick or grieving those we hold now in our hearts and on our lips. Merciful God,
receive our prayer.

For this congregation and its ministries, we pray. Prepare children, teachers, and youth ministry directors for a new year of learning. Embolden our witness to invite others to the table. Merciful God,
receive our prayer.

For all the saints who confessed God's name, we give thanks. May we cling to the promise of our risen Savior, Jesus Christ, the same yesterday, today, and forever.
Merciful God,
receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Share a sign of peace with a wave or a fist bump.

OFFERING

Thank you for your generous gifts to sustain the mission and ministry of Gethsemane Lutheran Church. You may give online at www.glcportland.org/give or with Venmo.

***OFFERTORY PRAYER**

Let us pray.
God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.
Amen.

***THE GREAT THANKSGIVING**

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P It is our duty and delight . . . we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

***THANKSGIVING AT THE TABLE**

All are welcome to celebrate communion as part of our worship this morning! If you are joining us via livestream, any bread and wine, water or juice may be used. Please hold up the bread and the cup as Pastor Robert says the words of institution:

***LORD'S PRAYER**

This morning we pray the Lord's Prayer from the Anglican New Zealand prayer book:

**Gathered into one by the Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe;
The way of your justice be followed by the peoples of the world;
Your heavenly will be done by all created beings;
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trial too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.**

***INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy.
Come to the banquet.

LAMB OF GOD



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION SONG, *Bread of Life, Our Host and Meal*, ELW 464



- 1 Bread of life, our host and meal, Je - sus, feed us.
- 2 Bread now break and wine now pour, Je - sus, feed us.
- 3 Grant for - give - ness in the feast— Je - sus, feed us—
- 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever

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COMMUNION SONG, *Now We Join in Celebration*, ELW 462



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

Text © Joel W. Lundeen, admin. Augsburg Fortress

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*COMMUNION BLESSING

May the grace of our Lord Jesus Christ
and the gifts of his body and blood
strengthen, keep and unite us,
now and forever.

Amen.

*POST-COMMUNION CANTICLE



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

*PRAYER AFTER COMMUNION

Let us pray,

Life-giving God, through this meal you have bandaged our wounds
and fed us with your mercy.

Now send us forth to live for others, both friend and stranger,
that all may come to know your love.

This we pray in the name of Jesus.

Amen.

SENDING

*BLESSING

The God of peace, Father, † Son, and Holy Spirit,
bless you, comfort you, and show you the path of life this day and always.
Amen.

*SENDING SONG, *Thine the Amen*, ELW 826



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
Music: THINE, Carl F. Schalk, b. 1929
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***DISMISSAL**

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!

Community Covenant: In recognition of God's greatest commandment, we will love God with all our heart, mind, and soul, and love our neighbor as ourselves. In that same spirit, we make this covenant:

- We will welcome all people with our hearts, actions, and words.
- We will talk with each other, not at each other.
- We will listen to each other, not for fault but for understanding.
- We will express our concerns and issues directly with those involved, rather than with others.
- We will support our pastor and staff and honor their efforts among us.
- We will seek to discover what is best for our Church as a whole, not what may be best for us individually or as a small group.
- We will pray with each other and for each other.

ANNOUNCEMENTS

- **Worship with us on Zoom** at <https://us06web.zoom.us/j/81476436505>. To join by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505.
Facebook: <https://www.facebook.com/gethsemaneportland>.
- Please plan to join us for a **Congregational Meeting THIS SUNDAY** right after worship.
- Gethsemane: please know that we are establishing policies regarding visitors on Sunday mornings and throughout the week. We ask that you all refrain from handing anyone cash on Sunday mornings. We have begun to seed an **“Open**



Hearts” fund for assisting families and individuals who may come into the church to ask for assistance. If you are interested in hearing more about the evolution of this fund and/or you would like to give directly to this fund, please contact a council member, a staff member or a Leaven Land volunteer.

- **God’s Work Our Hands is September 10-11** and we have lots of opportunities to help out in our community. **Sign up here:** <https://signup.com/go/OhUqyMk>.
- Join us for **Bible Study! Tuesdays at 10:00 am** on Zoom: <https://us06web.zoom.us/j/83076176257> Meeting ID: 830 7617 6257, and in the conference room. We are currently studying the Gospel of Mark.
- The **GLC Quilters are looking for helpers** on Thursday mornings to help with quilting. You do not need to know how to sew or quilt. If you would like to have companionship, we would love to have you join us on Thursday mornings from 9-12. If you prefer to work from home, we have kits available that you can pick up. If you have questions, please call Karen Reagan at 503-257-7410.

Worship Assistants

Worship Assistants are always needed!

To sign up, go to <https://signup.com/go/bDYAHDh>. Questions? Call Gloria Kelsay.

Date	Cantor	Reader	Usher/s	Communion Assistant
Aug. 28	Jay Rector	Gloria Kelsay	Dick Bemrose	Gloria Kelsay



venmo

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