



**Gethsemane Lutheran Church**  
11560 SE Market St, Portland, OR 97216  
glcportland.org | (503) 256-1835  
<https://www.facebook.com/gethsemaneportland>  
Pastor Robert Neubert

Sixteenth Sunday after Pentecost  
**September 25, 2022**  
**9:30 am**

*The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down;  
the LORD loves the righteous.*  
~ Psalm 146:8

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## **GATHERING**

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### **PRELUDE**

Let us be in the spirit of worship together.

### **WELCOME & ANNOUNCEMENTS**

*Welcome to worship! For the safety of our community, we ask that you sign in. Our worship service is broadcast live on Zoom and Facebook. We are now serving communion at the altar. If you wish to continue taking it at your seat, pick a kit up in the narthex or see an usher.*

**\* = Please stand as you are able.**

## **\*GETHSEMANE VISION & MISSION**

**We are forgiven and called by God to proclaim the Good News of Christ. With the guidance of the Holy Spirit, our mission is to serve both the physical and spiritual needs of all people in our changing society. We welcome all races, abilities, genders, and sexual orientations.**

## **\*CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
who is eager to forgive  
and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice,**  
**love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction.**  
**Show us the path that leads to life.**  
**Be our refuge and strength on the journey,**  
**through Jesus Christ, our redeemer and friend.**  
**Amen.**

Beloved of God:  
your sins are forgiven † and you are made whole.  
God points the way to new life in Christ,  
who meets us on the road.  
Journey now in God's abiding love  
through the power of the Holy Spirit.  
**Amen.**

**\*GATHERING HYMN, *Gather Us In*, ELW 532**



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
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## \*GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*KYRIE



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## \*CANTICLE OF PRAISE



**G** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



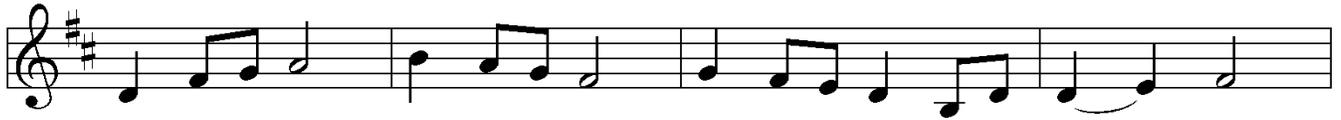
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



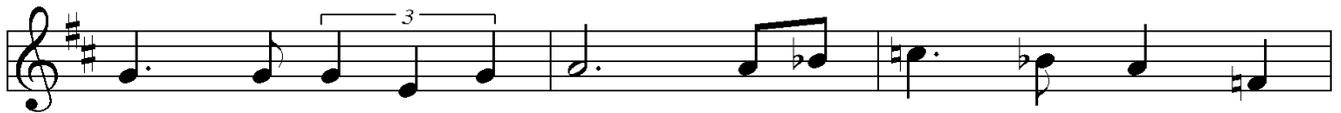
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**☐** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



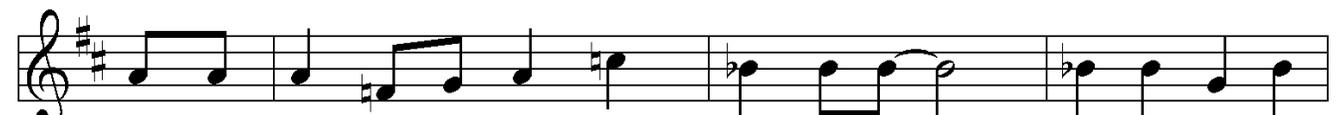
**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☒ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

### **\*PRAYER OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray,

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

**Amen.**

### **CHILDREN'S BLESSING**

*Welcome families! We're so glad you are here!*

**FIRST READING: Amos 6: 1a, 4-7**

A reading from Amos.

- <sup>1a</sup>Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,  
<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
<sup>6</sup>who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 146**

- <sup>1</sup>Hallelujah!  
Praise the LORD, O my soul!  
<sup>2</sup>**I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.**  
<sup>3</sup>Put not your trust in rulers,  
in mortals in whom there is no help.  
<sup>4</sup>**When they breathe their last, they return to earth,  
and in that day their thoughts perish. R**  
<sup>5</sup>Happy are they who have the God of Jacob for their help,  
whose hope is in the LORD their God;  
<sup>6</sup>**who made heaven and earth, the seas, and all that is in them;  
who keeps promises forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger.  
The LORD sets the captive free.

**<sup>8</sup>The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down;  
the LORD loves the righteous.**

<sup>9</sup>The LORD cares for the stranger;  
the LORD sustains the orphan and widow, but frustrates the way of the wicked.

**<sup>10</sup>The LORD shall reign forever,  
your God, O Zion, throughout all generations. Hallelujah! R**

## **SECOND READING: 1 Timothy 6:6-19**

A reading from Timothy.

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

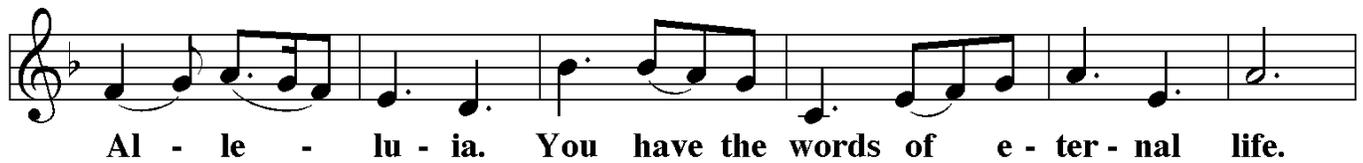
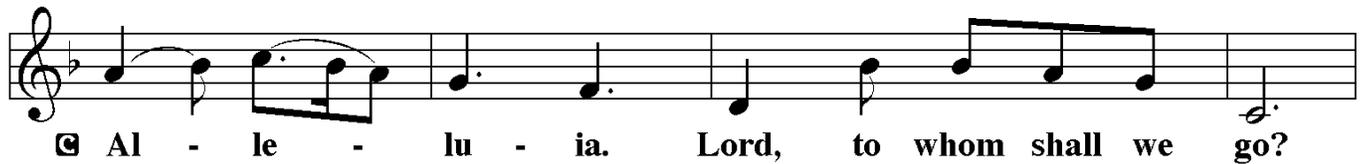
<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the

treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God, word of life.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION**



**\*GOSPEL: Luke 16:19-31**

The holy gospel according to Luke.

**Glory to you, O Lord.**

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those

who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**\*HYMN OF THE DAY, *Christ Be Our Light*, ELW 715**



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



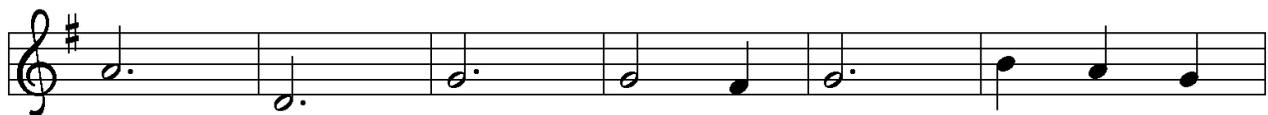
truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



*Refrain*  
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957  
 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell  
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## **\*CREED**

Let us confess our faith in the words of the Apostles' Creed...

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS OF INTERCESSION**

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,  
**hear our prayer.**

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace,  
**hear our prayer.**

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace, **hear our prayer.**

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill, especially those we name now in our hearts and on our lips. Stir us to act in the best interest of our neighbors. God of grace, **hear our prayer.**

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place. God of grace, **hear our prayer.**

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

*Share a sign of peace with a wave or a fist bump.*

## **OFFERING**

*Thank you for your generous gifts to sustain the mission and ministry of Gethsemane Lutheran Church. You may give online at [www.glcportland.org/give](http://www.glcportland.org/give) or with Venmo.*

## \*OFFERTORY PRAYER

Let us pray.

Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

**Amen.**

## \*THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

P It is our duty and delight . . . we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## **\*THANKSGIVING AT THE TABLE**

*All are welcome to celebrate communion as part of our worship this morning! If you are joining us via livestream, any bread and wine, water or juice may be used. Please hold up the bread and the cup as Pastor Robert says the words of institution:*

## **\*LORD'S PRAYER**

*This morning we pray the Lord's Prayer from the Anglican New Zealand prayer book:*

**Gathered into one by the Eternal Spirit,  
Earth-maker, Pain bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe;  
The way of your justice be followed by the peoples of the world;  
Your heavenly will be done by all created beings;  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.**

**With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trial too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory of the power that is love,  
now and forever. Amen.**

## **\*INVITATION TO COMMUNION**

Christ invites you to this table.  
Come, taste and see.

## LAMB OF GOD



☩ Lamb of God, you take a - way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

## COMMUNION SONG, *We Come to the Hungry Feast*, ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.  
 2 We come to the hun - gry feast hun - gry for a world re - leased  
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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## COMMUNION SONG, *Lord, Whose Love in Humble Service*, ELW 712



- 1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
- 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

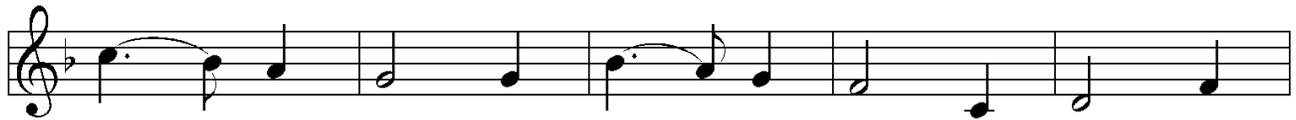
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### \*COMMUNION BLESSING

May the grace of our Lord Jesus Christ  
and the gifts of his body and blood  
strengthen, keep and unite us,  
now and forever.

**Amen.**

## \*POST-COMMUNION CANTICLE



☪ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and



lead us forth in joy with shouts of thanks-



giv - ing. Al - le - lu - ia.

## \*PRAYER AFTER COMMUNION

Let us pray,

God of the abundant table,

you have refreshed our hearts in this meal  
with bread for the journey.

Give us your grace on the road

that we might serve our neighbors with joy;

for the sake of Jesus Christ, our Lord.

**Amen.**

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## SENDING

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### **\*COMMUNITY COVENANT**

In recognition of God's greatest commandment, we will love God with all our heart, mind, and soul, and love our neighbor as ourselves. In that same spirit, we make this covenant:

- **We will welcome all people with our hearts, actions, and words.**
- **We will talk with each other, not at each other.**
- **We will listen to each other, not for fault but for understanding.**
- **We will express our concerns and issues directly with those involved, rather than with others.**
- **We will support our pastor and staff and honor their efforts among us.**
- **We will seek to discover what is best for our Church as a whole, not what may be best for us individually or as a small group.**
- **We will pray with each other and for each other.**

### **\*BLESSING**

God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.

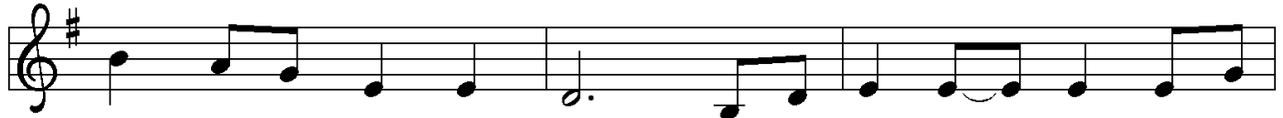
And may the holy Trinity, † one God,  
guide you always in faith, hope, and love.

**Amen.**

**\*SENDING SONG, *Canticle of the Turning*, ELW 723**



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus-tice burn.



Wipe a-way all tears, for the dawn draws near, and the world is a-bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
Music: STAR OF COUNTY DOWN, Irish traditional  
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## **\*DISMISSAL**

Go in peace, with Christ beside you.

**Thanks be to God.**

## **POSTLUDE**

*Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!*

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## **ANNOUNCEMENTS**

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- **Worship with us on Zoom** at <https://us06web.zoom.us/j/81476436505>. To join by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505.  
**Facebook:** <https://www.facebook.com/gethsemaneportland>.
- The **Call Committee** will hold its first meeting on September 27 at 6:30 pm, with Pastor Melissa.
- **It's time to pre-order poinsettias** to grace our Sanctuary for the Christmas Season. Order envelopes are available on the poster in the narthex and in the church office. If you need an order envelope mailed to you, call the church



office. The price is \$8.50 each. Be sure to write your name on the envelope and indicate if it is being given in honor or memory of someone. Put cash or check inside the envelope and place it in the offering plate or return it to the church office. **Orders are due no later than Sunday, October 23.** Questions? Contact Gloria Kelsay.

- Becky Keiper is looking for someone who uses the **TriMet Lift services**. She has a punch card with 10 unused rides and no longer uses the service, so she would like to donate the card to someone who can use it. Call her if you are interested: 971-221-5526. Leave a message with your name and number if she misses you, and she will call you back.
- Gethsemane: please know that we are establishing policies regarding visitors on Sunday mornings and throughout the week. We ask that you all refrain from handing anyone cash on Sunday mornings. We have begun to seed an **“Open Hearts” fund for assisting families and individuals** who may come into the church to ask for assistance. If you are interested in hearing more about the evolution of this fund and/or you would like to give directly to this fund, please contact a council member, a staff member or a Leaven Land volunteer.
- Join us for **Bible Study! Tuesdays at 10:00 am** on Zoom: <https://us06web.zoom.us/j/83076176257> Meeting ID: 830 7617 6257, and in the conference room. We are currently studying the Gospel of Mark.
- The **GLC Quilters are looking for helpers** on Thursday mornings to help with quilting. You do not need to know how to sew or quilt. If you would like to have companionship, we would love to have you join us on Thursday mornings from 9-12. If you prefer to work from home, we have kits available that you can pick up. If you have questions, please call Karen Reagan at 503-257-7410.

# Worship Assistants

Worship Assistants are always needed!

To sign up, go to <https://signup.com/go/bDYAHDh>. Questions? Call Gloria Kelsay.

<b>Date</b>	<b>Cantor</b>	<b>Reader</b>	<b>Usher/s</b>	<b>Communion Assistant</b>
<b>Sept. 25</b>	Ernie Butenschoen	Gloria Kelsay	Mary Karter	Mary Curtis



**venmo**

Scan to donate directly to GLC (@glcpdx)!

One way we praise God is with music. Every time you sing a song or hear an instrument play in worship today, draw a music note.

**Fill the page with music for God!**

