

**Gethsemane Lutheran Church**  
11560 SE Market St, Portland, OR 97216  
glcportland.org | (503) 256-1835  
<https://www.facebook.com/gethsemaneportland>

**Eighteenth Sunday After Pentecost**  
**October 9, 2022**  
**9:30 am**

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## GATHERING

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### **PRELUDE**

Let us be in the spirit of worship together.

### **WELCOME & ANNOUNCEMENTS**

*Welcome to worship! For the safety of our community, we ask that you sign in. Our worship service is broadcast live on Zoom and Facebook. Only the presenters will be recorded. Please see an usher if you have any questions.*

**\* = Please stand as you are able.**

## **\*GETHSEMANE VISION & MISSION**

**We are forgiven and called by God to proclaim the Good News of Christ. With the guidance of the Holy Spirit, our mission is to serve both the physical and spiritual needs of all people in our changing society. We welcome all races, abilities, genders, and sexual orientations.**

## **\*CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
who is eager to forgive  
and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice,**  
**love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction.**  
**Show us the path that leads to life.**  
**Be our refuge and strength on the journey,**  
**through Jesus Christ, our redeemer and friend.**  
**Amen.**

Beloved of God:  
your sins are forgiven † and you are made whole.  
God points the way to new life in Christ,  
who meets us on the road.  
Journey now in God's abiding love  
through the power of the Holy Spirit.  
**Amen.**

**\*GATHERING HYMN, *Praise, My Soul, the God of Heaven*, LBW 549**



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.  
Praise him, still the same for - ev - er, slow to chide and swift to bless.  
In his hands he gent - ly bears us, res - cues us from all our foes.  
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Music: PRAISE, MY SOUL, John Goss, 1800–1880

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**\*GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# \*KYRIE

*Assistant:* In peace, in peace,

## Refrain

*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy. *to Verses*

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

# \*CANTICLE OF PRAISE

## Refrain

*Congregation:*



Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy



to the God of life and love and



free - dom: praise and glo - ry for ev -



er - more!

## Verse 1

*Congregation or Congregation 1:*



1. Now is the feast of the Lamb once



slain, whose blood has freed and u -

nit-ed us to be one great peo - ple of

God. *to Refrain*

**Verse 2**

*Congregation or Congregation 2:*

2. Pow - er and rich-es, wis - dom and

might, all hon - or and glo - ry to Christ

for ev - er. *to Refrain*

**Verse 3**

*Congregation:*

3. For God has come to dwell with us, to

make us peo - ple of God; to make

all things new. *to Refrain*

## **\*PRAYER OF THE DAY**

Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**Amen.**

## **CHILDREN'S BLESSING**

*Welcome families! We're so glad you are here!*

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## **WORD**

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### **FIRST READING: 2 KINGS 5:1-3, 7-15C**

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the

prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

The word of the Lord.

**Thanks be to God.**

## **PSALM: PSALM 111**

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart,  
in the assembly of the upright, in the congregation.

<sup>2</sup>**Great are your works, O LORD,  
pondered by all who delight in them. R**

<sup>3</sup>Majesty and splendor mark your deeds,  
and your righteousness endures forever.

<sup>4</sup>**You cause your wonders to be remembered;  
you are gracious and full of compassion.**

<sup>5</sup>You give food to those who fear you,  
remembering forever your covenant.

<sup>6</sup>**You have shown your people the power of your works  
in giving them the lands of the nations. R**

<sup>7</sup>The works of your hands are faithfulness and justice;  
all of your precepts are sure.

<sup>8</sup>**They stand fast forever and ever,  
because they are done in truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your covenant forever;  
holy and awesome is your name.

<sup>10</sup>**The fear of the LORD is the beginning of wisdom;  
all who practice this have a good understanding. God’s praise endures  
forever. R**

## SECOND READING: 2 TIMOTHY 2:8-15

A reading from Timothy.

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—  
for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The word of the Lord.

**Thanks be to God.**

### \*GOSPEL ACCLAMATION

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

**\*GOSPEL: LUKE 17:11-19**

The Holy Gospel according to Luke, the 17th chapter.

**Glory to you, O Lord.**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**\*HYMN OF THE DAY, *Baptized in Water*, ELW 456**



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his  
tomb with Christ our king: one with his ris - ing, freed and for -  
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.  
giv - en, thank - ful - ly now God's praise we sing.  
chil - dren; joy - ful - ly now God's praise we sing.

## **\*CREED**

Let us confess our faith in the words of the Apostles' Creed...

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS OF INTERCESSION**

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

**Your mercy is great.**

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

**Your mercy is great.**

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

**Your mercy is great.**

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer. Hear us, O God.

**Your mercy is great.**

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick, especially those we name now in our hearts and on our lips. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

**Your mercy is great.**

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

**Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Share a sign of peace with a wave or a fist bump.*

## **THE OFFERING**

*Thank you for your generous gifts to sustain the mission and ministry of Gethsemane Lutheran Church. You may give online at [www.glcportland.org/give](http://www.glcportland.org/give) or with Venmo.*

## **\*OFFERING PRAYER**

Let us pray.

Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

**Amen.**

## **\*LORD'S PRAYER**

*This morning we pray the Lord's Prayer from the Anglican New Zealand prayer book:*

**Gathered into one by the Eternal Spirit,**

**Earth-maker, Pain bearer, Life-giver,**

**Source of all that is and that shall be,**

**Father and Mother of us all,**

**Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe;**

**The way of your justice be followed by the peoples of the world;**

**Your heavenly will be done by all created beings;**

**Your commonwealth of peace and freedom**

**sustain our hope and come on earth.**

**With the bread we need for today, feed us.**

**In the hurts we absorb from one another, forgive us.**

**In times of temptation and test, strengthen us.**

**From trial too great to endure, spare us.**

**From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,**

**now and forever. Amen.**

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## SENDING

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### **\*COMMUNITY COVENANT**

In recognition of God's greatest commandment, we will love God with all our heart, mind, and soul, and love our neighbor as ourselves. In that same spirit, we make this covenant:

- **We will welcome all people with our hearts, actions, and words.**
- **We will talk *with* each other, not *at* each other.**
- **We will listen to each other, not for fault but for understanding.**
- **We will express our concerns and issues directly with those involved, rather than with others.**
- **We will support our pastor and staff and honor their efforts among us.**
- **We will seek to discover what is best for our Church as a whole, not what may be best for us individually or as a small group.**
- **We will pray with each other and for each other.**

### **\*BLESSING**

God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.

And may the holy Trinity, † one God,  
guide you always in faith, hope, and love.

**Amen.**

**\*SENDING SONG, *Baptized and Set Free*, ELW 453**



1 We are peo - ple cre - at - ed, cho - sen by God.  
2 We are fed and we're nour - ished, filled and re - freshed.  
3 We are nour - ished by wa - ter, all liv - ing things,  
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
Then our hun - ger re - turns and a - gain we are blessed.  
and by life that the Spir - it a - bun - dant - ly brings.  
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
For what - ev - er the need, God is great - er in - deed:  
As we jour - ney toward home, may your pres - ence be known:  
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
end - less o - cean, al - ways deep - er than all of our need.  
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
Text and music © 1999 Augsburg Fortress.

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**\*DISMISSAL**

Go in peace, with Christ beside you.

**Thanks be to God.**

**POSTLUDE**

*Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!*

Text: Michael Saward, b. 1932  
Music: BUNESSAN, Gaelic tune  
Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188.  
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## ANNOUNCEMENTS

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- **Worship with us on Zoom** at <https://us06web.zoom.us/j/81476436505>. To join by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505. **Facebook:** <https://www.facebook.com/gethsemaneportland>.
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- **It's time to pre-order poinsettias** to grace our Sanctuary for the Christmas Season. Order envelopes are available on the poster in the narthex and in the church office. If you need an order envelope mailed to you, call the church office. The price is \$8.50 each. Be sure to write your name on the envelope and indicate if it is being given in honor or memory of someone. Put cash or check inside the envelope and place it in the offering plate or return it to the church office. **Orders are due no later than Sunday, October 23.** Questions? Contact Gloria Kelsay.
  - Gethsemane: please know that we are establishing policies regarding visitors on Sunday mornings and throughout the week. We ask that you all refrain from handing anyone cash on Sunday mornings. We have begun to seed an **“Open Hearts” fund for assisting families and individuals** who may come into the church to ask for assistance. If you are interested in hearing more about the evolution of this fund and/or you would like to give directly to this fund, please contact a council member, a staff member, or a Leaven Land volunteer.
  - Join us for **Bible Study! Tuesdays at 10:00 am** on Zoom: <https://us06web.zoom.us/j/83076176257> Meeting ID: 830 7617 6257, and in the conference room. We are currently studying the Gospel of Mark.
  - The **GLC Quilters are looking for helpers** on Thursday mornings to help with quilting. You do not need to know how to sew or quilt. If you would like to have companionship, we would love to have you join us on Thursday mornings from 9-12. If you prefer to work from home, we have kits available that you can pick

up. If you have questions, please call Karen Reagan at 503-257-7410.

### Worship Assistants for October

<b>Date</b>	<b>Cantor</b>	<b>Reader</b>	<b>Usher/s</b>	<b>Communion Assistant</b>	<b>Altar Guild</b>
<b>Oct. 2</b>	Joni Pokorny	Roseann Libonati	Rod Hills	Liz Blohm	Roseann Libonati
<b>Oct. 9</b>	Ernie Butenschoen	Mary Curtis	Laura Britzius	Mary Curtis	Roseann Libonati
<b>Oct. 16</b>	Jay Rector	Youth	Laura Britzius	Youth	
<b>Oct. 23</b>	Gloria Kelsay	Barbie Tew	Ernie Butenschoen		Gloria Kelsay
<b>Oct. 30</b>	Ernie Butenschoen	Gloria Kelsay		Gloria Kelsay	Gloria Kelsay



**venmo**

Scan to donate directly to GLC (@glcpx)!

# Kids Celebrate

Lectionary 28



## gather

Welcome to worship. What time is it? Time to give thanks! Match the clocks with the correct scenes. What kind of prayer would you pray at each of these times?



Using the key below, complete today's memory verse.

## Memory Verse



“    n  n  f

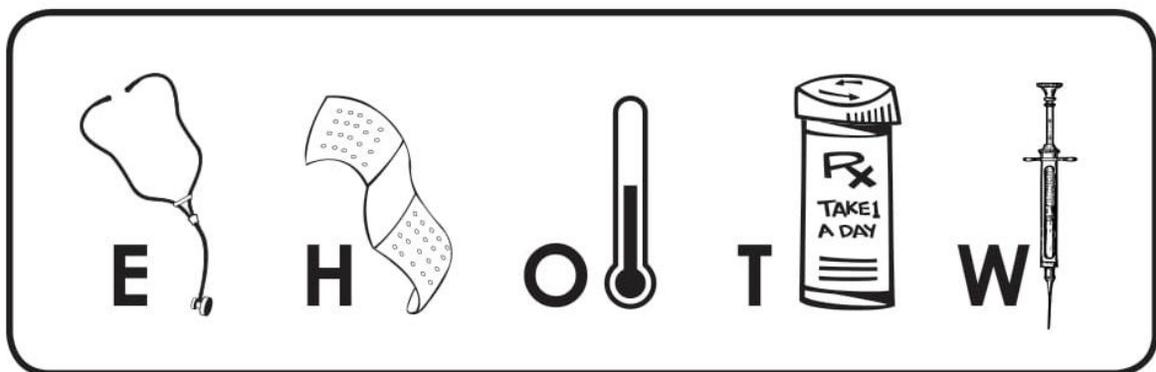
   m,   n   sa 

  at  was  aled,

 urn  d back, praising

G  d  i   a l  ud v  ic  .”

-Luk  17:15



# Send

## At all times and in all places

In worship we say, "It is right to give thanks and praise." We can thank and praise God in all places and at all times. Our love of God is the same even when our thanks comes to God in different words and different places.



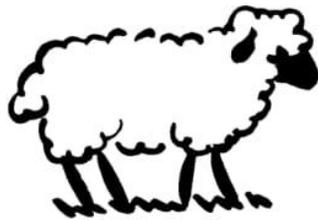
Words can have the same sounds but different meanings. Circle the word that matches the picture.



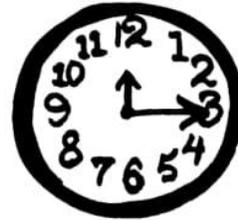
heel heal



write right



you ewe



hours ours



*Dear Lord, we give you thanks at all times for our daily gifts. Amen*

## This week

Draw a face on each of your fingers with a pen or marker. Then retell the story of the 10 healed by Jesus and the one who came back to give thanks.