



Second Sunday of Advent

December 4, 2022

9:30 am

Darkness does not come from a different place than light; it is not presided over by a different God. The long nights of Advent and the early mornings of Easter both point us toward the God for whom darkness and light are alike. Both are fertile seasons for those who walk by faith and not by sight.

Rev. Barbara Brown Taylor

Gethsemane Lutheran Church

11560 SE Market St, Portland, OR 97216

glcportland.org | (503) 256-1835

<https://www.facebook.com/gethsemaneportland>

Pastor Donna Herzfeldt-Kamprath

Accompanist: Brooke Benfield

Worship: Gloria Kelsay, Brenna Meyer, Jay Rector, Kim Stoffregen

GATHERING

PRELUDE

Let us be in the spirit of worship together.

WELCOME & ANNOUNCEMENTS

Welcome to worship! For the safety of our community, we ask that you sign in. Our worship service is broadcast live on Zoom and Facebook. We are now serving communion at the altar. If you wish to continue taking it at your seat, pick a kit up in the narthex or see an usher.

*** = Please stand as you are able.**

*GETHSEMANE VISION & MISSION

We are forgiven and called by God to proclaim the Good News of Christ. With the guidance of the Holy Spirit, our mission is to serve both the physical and spiritual needs of all people in our changing society. We welcome all races, abilities, genders, and sexual orientations.

*ADVENT LITANY

God of hope, who brought love into this world,

Be the love that dwells between us.

God of hope, who brought peace into this world,

Be the peace that dwells between us.

God of hope, who brought joy into this world,

Be the joy that dwells between us.

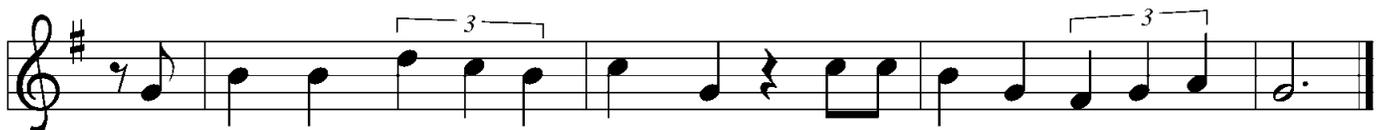
God of hope, the one who accompanies us on the journey of life,

Be with us and guide us with your power for renewal and justice always, and particularly during this Advent time. Amen.

*ADVENT HYMN, *He Came Down*, ELW 253 (verse 1-2)



- 1 He came down that we may have love; he came down that we may have love;
- 2 He came down that we may have light; he came down that we may have light;
- 3 He came down that we may have peace; he came down that we may have peace;
- 4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;
he came down that we may have light; hal - le - lu - jah for - ev - er - more.
he came down that we may have peace;
he came down that we may have joy;

Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional

ADVENT CANDLE-LIGHTING PRAYER

Praise to you, O God, who gives us courage to start again.
You fasten righteousness around your waist
And baptize with the Holy Spirit's fire.
Bless us as we mirror your mighty fire in these simple flames,
And teach us to mirror your justice in the paths we prepare.
We ask that peace abound,
Until none hurt or destroy over all the earth.
Amen.

*GATHERING HYMN, *Hark the Glad Sound*, ELW 239



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
2 He comes the pris - 'ners to re - lease, in Sa - tan's
3 He comes the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -
bond - age held. The gates of brass be -
soul to cure, and with the trea - sures
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to en - rich the hum - ble poor.
arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702–1751
Music: CHESTERFIELD, Thomas Haweis, 1734–1820

***GREETING**

Blessed be the holy Trinity,
+one God,
who comes to wake us from sleep,
who leads us into the light of grace.
Amen.

***PRAYER OF THE DAY**

The Lord be with you.
And also with you.

Let us pray,
Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming
nurture our growth as people of repentance and peace; through Jesus Christ, our
Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now
and forever.
Amen.

CHILDREN'S BLESSING

Welcome families! We're so glad you are here!

WORD

FIRST READING: Isaiah 11:1-10

A reading from Isaiah.

- ¹A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.
²The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.
³His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;
⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
⁵Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

⁶The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

⁷The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

⁹They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

¹⁰On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 72:1-7, 18-19

- ¹Give the king your justice, O God,
and your righteousness to the king's son;
²**that he may rule your people righteously
and the poor with justice;**
³that the mountains may bring prosperity to the people,
and the hills, in righteousness.
⁴**Let him defend the needy among the people,
rescue the poor, and crush the oppressor. R**
⁵May he live as long as the sun and moon endure,
from one generation to another.
⁶**Let him come down like rain upon the mown field,
like showers that water the earth.**
⁷In his time may the righteous flourish;
and let there be an abundance of peace till the moon shall be no more.
¹⁸**Blessed are you, LORD God, the God of Israel;
you alone do wondrous deeds!**
¹⁹And blessed be your glorious name forever,
and may all the earth be filled with your glory. Amen. Amen. **R**

SECOND READING: Romans 15:4-13

A reading from Romans.

⁴Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the Gentiles,
and sing praises to your name”;

¹⁰and again he says,

“Rejoice, O Gentiles, with his people”;
¹¹and again,
“Praise the Lord, all you Gentiles,
and let all the peoples praise him”;

¹²and again Isaiah says,
“The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope.”

¹³May the God of hope fill you with all joy and peace in believing, so that you may
abound in hope by the power of the Holy Spirit.

Word of God, word of life.

Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***GOSPEL: Matthew 3:1-12**

The holy gospel according to Matthew.

Glory to you, O Lord.

¹In those days John the Baptist appeared in the wilderness of Judea, proclaiming,
²“Repent, for the kingdom of heaven has come near.” ³This is the one of whom the
prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’”

⁴Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?"

⁸Bear fruit worthy of repentance. ⁹Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY, *Blessed Be the God of Israel*, ELW 250**



1 Blessed be the God of Is - ra - el who comes to set us free
2 With prom - ised mer - cy will God still the cov - e - nant re - call,
3 My child, as proph - et of the Lord you will pre - pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra - ham, from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph - ets long de - clared that with a might - y arm
that we might wor - ship with - out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
in ho - li - ness and righ - teous - ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79

Music: FOREST GREEN, English folk tune

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***NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF INTERCESSION**

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope.

God, you renew the church in every age. We give thanks for hymn writers and theologians. Inspire teachers, writers, and musicians to delight and instruct your people. God, in your mercy,
hear our prayer.

You give us a vision of creation in harmony, when hurting and destruction will be no more. Teach us to be stewards of the earth and companions to its creatures. Restore to balance and wholeness what human greed has harmed. God, in your mercy,
hear our prayer.

You defend the cause of all who are poor and oppressed. Raise up leaders who will govern with equity and serve the common good. Guide judges, lawmakers, and public officials to protect the rights of those who cannot advocate for themselves. God, in your mercy,
hear our prayer.

You deliver those in need from suffering and fear. Come to the aid of any who are exploited or abused, especially children, elders, and victims of human trafficking. Provide safety and help to our neighbors without shelter, refugees, and those fleeing violence. God, in your mercy,
hear our prayer.

You urge your people to welcome one another as you have welcomed us. Nurture ministries of hospitality and care in this and every congregation. We pray for people who are homebound, hospitalized, or separated from loved ones, especially those we name now in our hearts and on our lips. God, in your mercy,
hear our prayer.

You embrace all who have died trusting in your promises, and we give thanks for their faithful witness. Sustain us in hope until we are united with them in the joy of your eternal presence. God, in your mercy,
hear our prayer.

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Share a sign of peace with a wave or a fist bump.

OFFERING

Please be seated for a quiet moment of reflection.

Thank you for your generous gifts to sustain the mission and ministry of Gethsemane Lutheran Church. You may place your offering in the offering plate by the baptismal font, give online at www.glcportland.org/give or with Venmo.

*OFFERTORY HYMN: *Let the Vineyards Be Fruitful*, ELW 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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***OFFERING PRAYER**

Let us pray.

Eternal God,

you make the desert bloom

and send springs of water to thirsty ground.

Receive these simple gifts of bread, wine, and money,

and make us messengers of your mercy and love

for all in need of your healing and justice.

We ask this through Christ our Savior.

Amen.

***THE GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

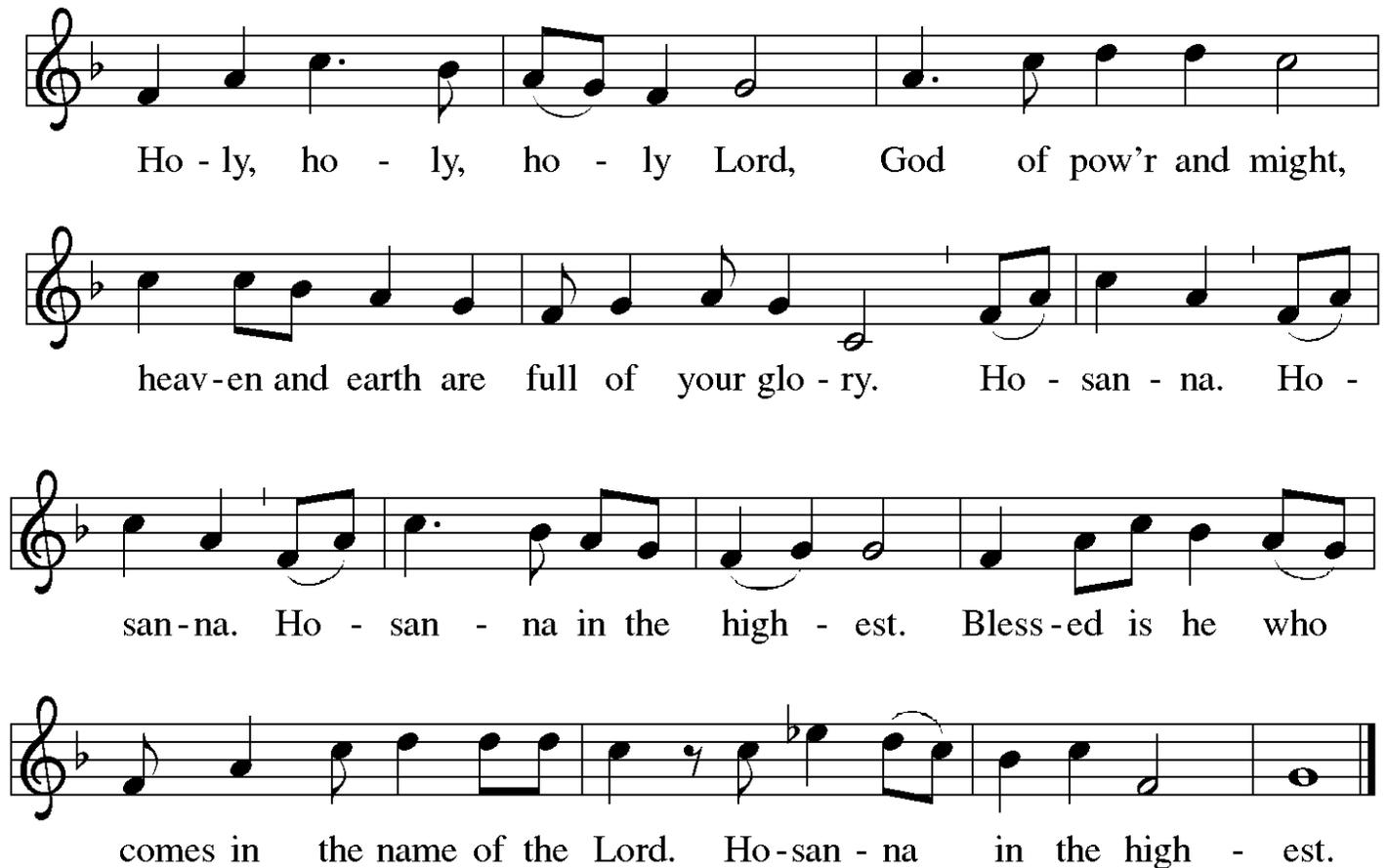
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is our duty and delight . . . we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*THANKSGIVING AT THE TABLE

All are welcome to celebrate communion as part of our worship this morning! If you are joining us via livestream, any bread and wine, water or juice may be used. Please hold up the bread and the cup as Pastor Donna says the Words of Institution:

*LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,**

and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.

*INVITATION TO COMMUNION

Be strong, do not fear!
Here is your God, who has come to save you.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN, *What Feast of Love*, ELW 487



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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*COMMUNION BLESSING

May the grace of our Lord Jesus Christ
and the gifts of his body and blood
strengthen, keep and unite us,
now and forever.

Amen.

***PRAYER AFTER COMMUNION**

Let us pray,

Faithful God,

**in this meal you have remembered your mercy,
bringing heaven to earth in the body and blood of Christ.**

**As we wait for the day when all your promises will be fulfilled,
sustain us and strengthen us by this holy mystery.**

**Guide us toward your promised future,
coming to birth in Jesus Christ our Savior and Lord. Amen.**

SENDING

***COMMUNITY COVENANT**

In recognition of God's greatest commandment, we will love God with all our heart, mind, and soul, and love our neighbor as ourselves. In that same spirit, we make this covenant:

- **We will welcome all people with our hearts, actions, and words.**
- **We will talk with each other, not at each other.**
- **We will listen to each other, not for fault but for understanding.**
- **We will express our concerns and issues directly with those involved, rather than with others.**
- **We will support our pastor and staff and honor their efforts among us.**
- **We will seek to discover what is best for our Church as a whole, not what may be best for us individually or as a small group.**
- **We will pray with each other and for each other.**

***BLESSING**

God the eternal Word,

who dwells with us in Jesus,

and who holds us in the grace of the Holy Spirit,

✠ bless you now and forever.

Amen.

***SENDING HYMN, *To Be Your Presence*, ELW 546**



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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***DISMISSAL**

Go in peace. Christ is near.

Thanks be to God.

POSTLUDE

Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!

Advent Litany is from www.faithandworship.com.

ANNOUNCEMENTS

- Please don't miss this: our **Congregational Meeting will be held this Sunday immediately after worship.** We will be voting in new council members (please consider serving in one of the many openings!), nominating attendees for Synod Assembly next spring, and approving the 2023 GLC budget.
- **Pastor Donna Herzfeldt-Kamprath** has limited office hours but can be reached at pastor@glcportland.org or at 971-770-2610. You can also leave a message for her at the office at 503-256-1835 ext. 102 (checked on Wed and Sun only).
- Due to a few recent cases of Covid, for the next couple of weeks **we are strongly recommending masking in our building at all times.**
- Our **Midweek Advent Services** will be at noon in partnership with our cluster churches. This is a great opportunity to visit and worship with our cluster churches. The schedule is:
 - **December 7: 12 noon** at Resurrection Lutheran, Portland
 - **December 14: 12 noon** at Gethsemane Lutheran (Pastor Yukio Hamada from St. Timothy Lutheran will be presiding)
 - **December 21: 7:00 p.m.** at Covenant Presbyterian (longest night service for Winter Solstice). There may possibly be an additional noon service that day. More information to come.
- Please join us **Saturday, December 10, at 10:00 a.m.** for **Sanctuary decorating.**
- Then join us again on **Sunday, December 11, at 9:30 a.m.** when special music will be provided by the **Gethsemane Choir.** You will not want to miss them singing the beautiful carol, **“In the Bleak Midwinter”.**
- **Youth Sunday is December 18!**
- **Worship with us on Zoom** at <https://us06web.zoom.us/j/81476436505>. To join by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505.



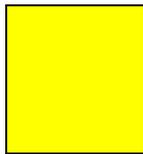
Facebook: <https://www.facebook.com/gethsemaneportland>.

- **We need Worship Assistants!!** If you have been considering volunteering to serve as a Worship Assistant but were unsure what exactly it would entail or just want more information, Worship has assigned one contact person for each role to make it easier to know exactly who to talk to. Support and mentoring are available. Contact these people for more information:
 - **Altar Guild** - Kim Stoffregen
 - **Cantor** - Jay Rector
 - **Communion Assistant** - Gloria Kelsay
 - **Reader** - Brenna Meyer
 - **Usher** - Laura Britzius
- Gethsemane: we are establishing policies regarding visitors on Sunday mornings and throughout the week. We ask that you all refrain from handing anyone cash on Sunday mornings. We have begun to seed an **“Open Hearts” fund for assisting families and individuals** who may come to the church to ask for assistance. If you’d like to hear more about the evolution of this fund and/or you would like to give to this fund, please contact a council member, a staff member, or a Leaven Land volunteer.
- The **GLC Quilters are looking for helpers** on Thursday mornings to help with quilting. You do not need to know how to sew or quilt. If you would like to have companionship, we would love to have you join us on Thursday mornings from 9-12. If you prefer to work from home, we have kits available that you can pick up. If you have questions, please call Karen Reagan at 503-257-7410.
- Join us for **Bible Study! Tuesdays at 10:00 am** on Zoom: <https://us06web.zoom.us/j/83076176257> Meeting ID: 830 7617 6257, and in the conference room. We are currently studying the book, *How to Fight Racism*, by Jemal Tisby.

Worship Assistants for December

To sign up, go to <https://signup.com/go/bDYAHDh>

Date	Cantor	Reader	Usher/s	Communion Assistant	Altar Guild
Dec. 4	Denise Johnson	Gloria Kelsay	Todd Sloan	Gloria Kelsay	Kim Stoffregen
Dec. 11	Gloria Kelsay	Mary Curtis	Laura Britzius	Mary Curtis	Kim Stoffregen
Dec. 18	Ernie Butenschoen	Youth		Youth	
Dec. 24 4:00P					
Dec. 24 10:00P					



= Position needs to be filled

Signup at

<https://signup.com/go/bDYAHDh>



venmo

Scan to donate directly to GLC (@glcpx)!

kids Celebrate

Second Sunday of Advent



gather

Welcome to worship.

Do you see an Advent wreath in your church?

How many candles are there? _____

How many candles are lit today? _____

Evergreen branches are often used on an Advent wreath. The branches never change from their green color. They remind us that God's love for us never changes.



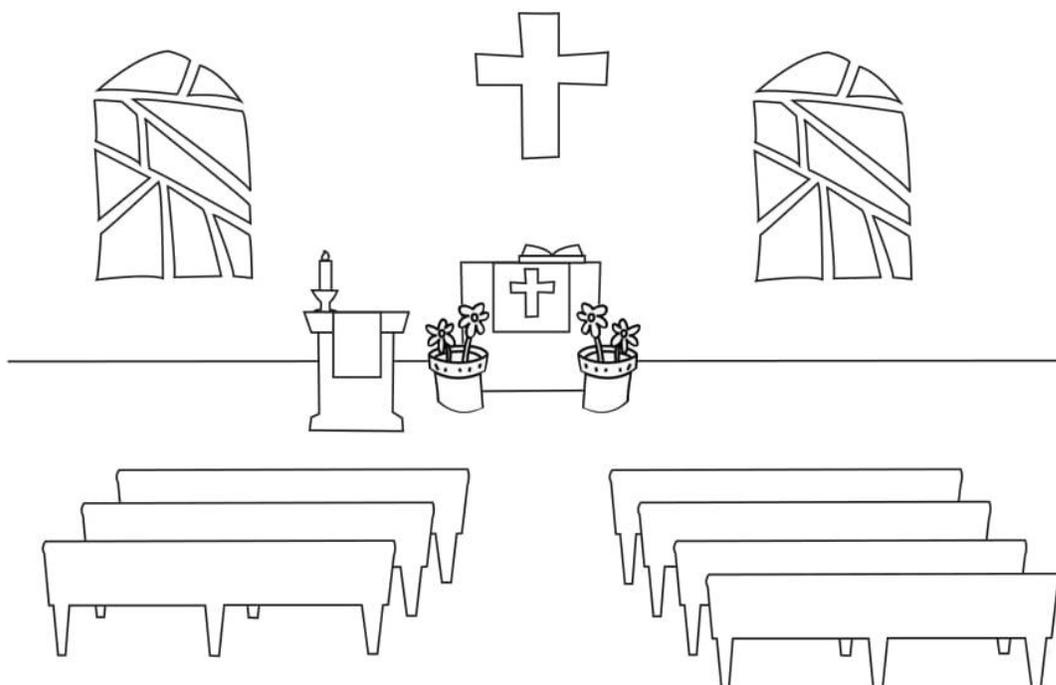
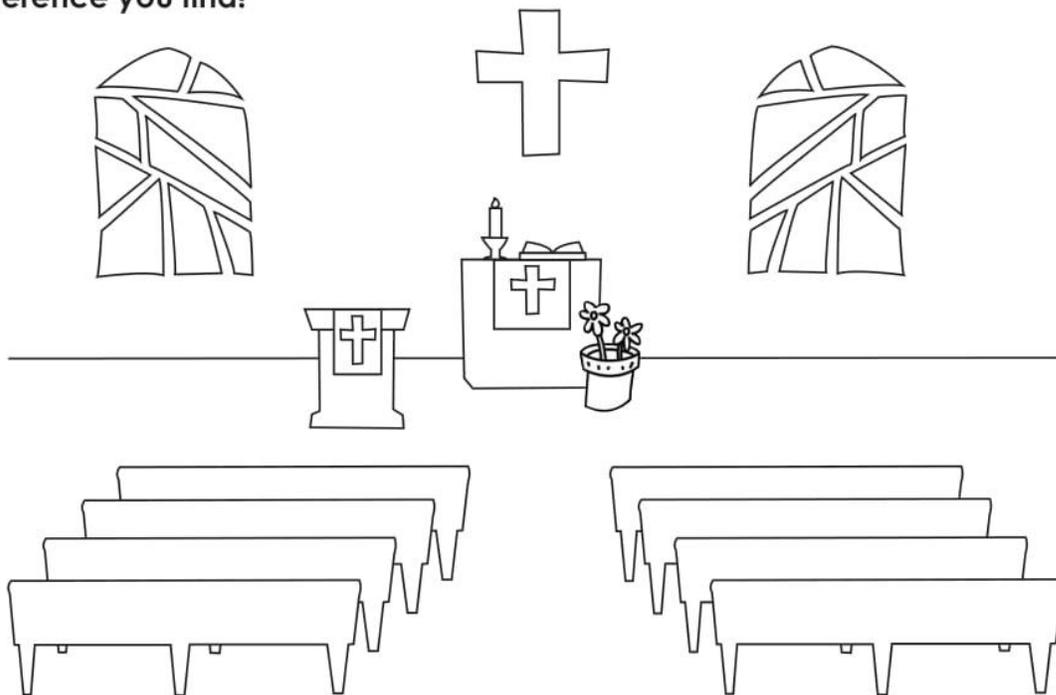
**Draw more evergreen branches on this wreath.
Draw flames on two of the candles.**

Sanctuary Search

During Advent, we decorate the sanctuary, or worship space, in different ways. There is usually an Advent wreath with candles. The cloth that covers the altar might be blue. People hang evergreen garlands and decorate trees. Each church decorates a little differently.



Can you spot six differences between these two pictures? Circle each difference you find!



Send

Go in peace. Serve the Lord.

What can we do to serve the Lord during the week? Our faith keeps growing as we help others, pray, and read Bible stories. Let your faith grow each day!

Did you know about Jesus' family tree? Jesus is called a shoot, or new plant, growing from the stump of Jesse. Jesus comes from the family of King David, the son of Jesse.



Draw more leaves and branches on the small shoot coming out of the trunk.



Give us care and what we need to grow, Lord. Amen

† This week

Do the plants at your home or church need care? Give them water, fertilizer, and sun.