



Christmas Eve
December 24, 2022
4:00 pm & 10:00 pm

*Once in our world,
a stable had something in it
that was bigger than our
whole world.*
C.S. Lewis

Gethsemane Lutheran Church

11560 SE Market St, Portland, OR 97216

glcportland.org | (503) 256-1835

<https://www.facebook.com/gethsemaneportland>

Pastor Donna Herzfeldt-Kamprath

Accompanist: Brooke Benfield

Worship: Gloria Kelsay, Brenna Meyer, Jay Rector, Kim Stoffregen

GATHERING

PRELUDE

Let us be in the spirit of worship together.

BELLS & CALL TO WORSHIP

WELCOME & ANNOUNCEMENTS

Welcome to Gethsemane Lutheran Church on this holy night! Masks are not required but encouraged for the safety of all. Holy Communion will be celebrated and all are welcome to the table of Christ. If you are worshiping at home, set your worship space with a small amount of bread and wine or grape juice to be blessed at the time of communion.

*** = Please stand as you are able.**

***GATHERING HYMN, *O Come, All Ye Faithful*, ELW 283**



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
 Music: ADESTE FIDELES, attr. John Francis Wade

***GREETING**

Blessed be the holy Trinity,
+one God,
who comes to wake us from sleep,
who leads us into the light of grace.
Amen.

***CHRISTMAS DIALOGUE & PRAYER OF THE DAY**

The people who walked in darkness have seen a great light.
The light shines in the darkness, and the darkness has not overcome it.
Those who dwelt in the land of deep darkness, on them light has shined.
We have beheld Christ's glory, glory as of the only Son from the Father.
For to us a child is born, to us a Son is given.
In him was life, and the life was the light of all people.
May the grace and truth of Christ be with you.
And also with you.

Let us pray:

Almighty God, you made this holy night shine with the brightness of the true Light.
Grant that here on earth we may walk in the light of Jesus' presence and in the last
day wake to the brightness of his glory; through your only Son, Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

HYMN: *O Little Town of Bethlehem*, ELW 279



O lit - tle town of Beth - le - hem, how still we see thee lie!
For Christ is born of Mar - y, and, gath - ered all a - bove
How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor-tals sleep, the an - gels keep their watch of won-d'ring love.
So God im-parts to hu - man hearts the bless-ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn-ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ-mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893

Music: ST. LOUIS, Lewis H. Redner, 1831–1908

WORD

FIRST READING: Isaiah 9:1-7 (*Read responsively*)

A reading from Isaiah.

But there will be no more gloom
for the land that was in anguish!

**Upon those who dwell in a land of deep shadows,
light is shining!**

You have multiplied the nation,
you have increased its joy;

**they rejoice before you
as with joy at the harvest.**

For the yoke of their burden,
and the bar across their shoulders,
**the rod of their oppressor,
you have shattered it.**

For a child has been born for us, a son given to us;
authority rests upon his shoulders;

and he is named

**Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.**

⁷His authority shall grow continually,
and there shall be endless peace

**sustained with justice and fairness,
now and forever.**

Word of God, word of life.

Thanks be to God.

HYMN: *Angels We Have Heard on High*, ELW 289



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain



Glo

ri - a



in ex - cel - sis De - o;

glo



ri - a

in ex - cel - sis

De

- o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol

***GOSPEL: Luke 2:1-20**

The holy gospel according to Luke.

Glory to you, O Lord.

*The gospel will be proclaimed as a call and response between the reader and the congregation. Each time the reader announces To us is born a Savior, the assembly responds: **Jesus Christ our Lord.***

Our Christmas Eve story comes from the Gospel of Luke.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. To us is born a Savior.

Jesus Christ our Lord.

Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. To us is born a Savior.

Jesus Christ our Lord.

While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. To us is born a Savior.

Jesus Christ our Lord.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. To us is born a Savior.

Jesus Christ our Lord.

But the angel said to them, "Do not be afraid; for see I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." To us is born a Savior.

Jesus Christ our Lord.

And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” To us is born a Savior.

Jesus Christ our Lord.

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. To us is born a Savior.

Jesus Christ our Lord.

When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. To us is born a Savior.

Jesus Christ our Lord.

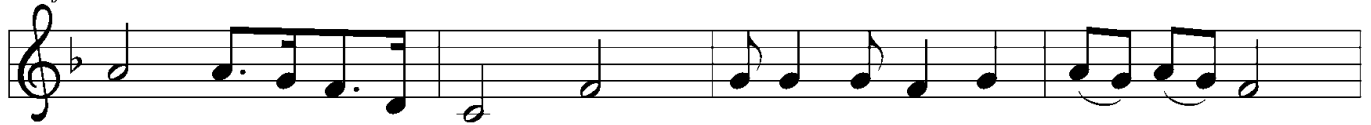
The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. To us is born a Savior.

Jesus Christ our Lord.

SERMON

HYMN: *Go Tell It On the Mountain*, ELW 290

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
- 3 Down in a lone - ly man - ger the hum - ble Christ was born;

Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.
Music: GO TELL IT, African American spiritual

***PRAYERS OF THE PEOPLE**

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

Your infinite love is born to us this night. With choirs of angels the church proclaims the good news. Send us out as messengers of the hope that has come to all people. God of grace,
hear our prayer.

You are pleased to dwell with your creatures and the whole earth sings for joy. Renew the splendor of creation from the smallest cell to the widest galaxies. Guide

us to be wise stewards of your gifts for the sake of generations to come. God of grace,
hear our prayer.

Your authority is over the nations. Break the rod of oppression in every land and free all people from fear. Bring peace where there is war, compassion where there is suffering, and healing where there is disease. God of grace,
hear our prayer.

You cherish those who are most vulnerable. Protect infants and children, and bless those who care for them. Watch over women giving birth, attend the dying, and relieve any who are in pain. Shelter refugee families and those who have no home. God of grace,
hear our prayer.

Your lovingkindness embraces everyone in need. Help any for whom this season is lonely or joyless. Comfort those among us, or known to us, who are experiencing distress of body or mind, missing loved ones, or grieving especially those we name now in our hearts and on our lips. God of grace,
hear our prayer.

Here other intercessions may be offered.

You welcome those who have died into the joyous light of glory. We give thanks for the saints of every time and place who have praised you with lives of faith and humility. Inspire us by their example to love you by serving others. God of grace,
hear our prayer.

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.
Amen.

PEACE

The peace of the Lord be with you always.
And also with you.

OFFERING

We gratefully receive your offering to sustain the mission and ministry of Gethsemane Lutheran Church.

OFFERING HYMN: *Love Has Come*, ELW 292



1 Love has come— a light in the dark - ness! Love shines forth in the
2 Love is born! Come, share in the won - der. Love is God now a -
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
sleep in the hay. See the glow in the eyes of his moth - er;
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
what is the name her heart is say - ing? Love! Love! Love is the
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

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OFFERING PRAYER

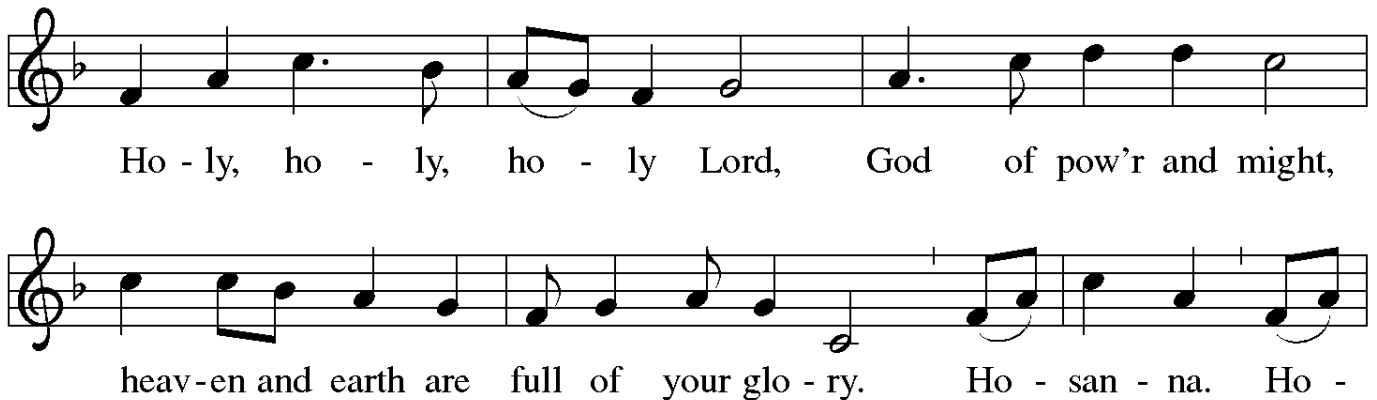
Let us pray. God of abundance,
receive and bless these gifts we have offered.
Join our hearts with the song of the angels,
and gather us at your table of celebration.
Strengthen us to share with all the world
the abundance of your grace upon grace,
poured out in Jesus Christ, the Word made flesh.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

***THANKSGIVING AT THE TABLE**

All are welcome to celebrate communion as part of our worship this morning! If you are joining us via livestream, any bread and wine, water or juice may be used. Please hold up the bread and the cup as Pastor Donna says the Words of Institution:

LORD’S PRAYER

Let us pray with confidence in the words our Savior gave us:

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

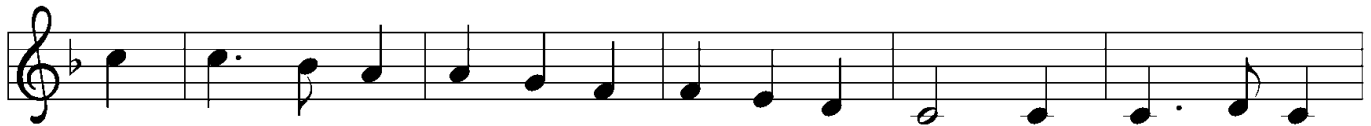
INVITATION TO COMMUNION

Glory to God in the highest!
 Come to the table of peace.

COMMUNION DISTRIBUTION

You are welcome to receive communion as you feel comfortable. You do not need to be a member of this or any church to receive the sacrament. God's table is open to all people! Come forward as indicated by the usher and take a place around the altar. The pastor will be serving communion wafers (including gluten free); the assistant will serve wine (purple) or grape juice (white) in individual cups; another assistant will collect the cups. You may stay for a moment of prayer and return to your pew when ready.

COMMUNION HYMN, *Away in a Manger*, ELW 277



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn - ing is nigh.
your ten - der care and fit us for heav - en, to live with you there.

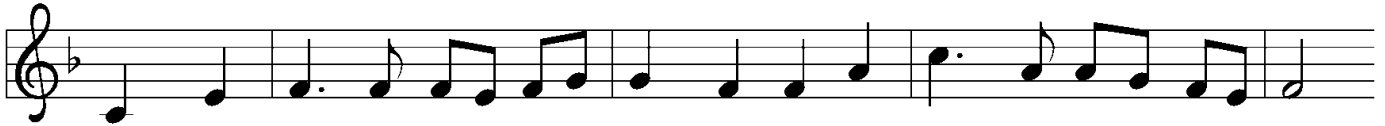
Text: North American, 19th cent.

Music: AWAY IN A MANGER, James R. Murray, 1841–1905

COMMUNION HYMN, *Once in Royal David's City*, ELW 269



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav - en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav'n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895
Music: IRBY, Henry J. Gauntlett, 1805–1876

BLESSING

Now may the body and blood of our Lord Jesus Christ
strengthen you and keep you in God's grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray. God our redeemer,
you have fed us at this table
with gifts of grace, truth, and life.
As you have gathered us in joy,
send us forth as messengers of your peace.
Make us shine with the good news of your glory,
born to us in Jesus Christ, our Savior and Lord. **Amen.**

SHARING THE LIGHT

Hold the lit candle upright; tip the unlit candle towards the flame to light it.

CANDLE LIGHTING HYMN:

Silent Night, Holy Night!: Stille Nacht, heilige Nacht! ELW 281



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
1 Si - lent night, ho - ly night! All is calm,
2 Si - lent night, ho - ly night! Shep - herds quake
3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
all is bright round yon vir - gin moth - er and child.
at the sight; glo - ries stream from heav - en a - far,
love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
peace, sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at your birth.

BLESSING

May you be filled with the wonder of Mary, the obedience of Joseph, the joy of the angels, the eagerness of the shepherds, the determination of the magi, and the peace of the Christ Child. Almighty God, Father, ✠ Son, and Holy Spirit bless you now and forever.

Amen.

The candles are extinguished.

SENDING

SENDING

Go in joy! Christ is born!

Thanks be to God.

SENDING HYMN: *Joy to the World!* ELW 267



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound - ing joy, re - peat the sound - ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

POSTLUDE

Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!

ANNOUNCEMENTS

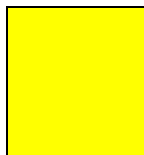


- **Pastor Donna Herzfeldt-Kamprath** has limited office hours but can be reached at pastor@glcportland.org or at 971-770-2610. You can also leave a message for her at the office at 503-256-1835 ext. 102 (checked on Wed and Sun only).
- Due to a few recent cases of Covid, for the next couple of weeks **we are strongly recommending masking in our building at all times.**
- **Worship with us on Zoom** at <https://us06web.zoom.us/j/81476436505>. To join by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505.
Facebook: <https://www.facebook.com/gethsemaneportland>.
- **We need Worship Assistants!!** If you have been considering volunteering to serve as a Worship Assistant but were unsure what exactly it would entail or just want more information, Worship has assigned one contact person for each role to make it easier to know exactly who to talk to. Support and mentoring are available. Contact these people for more information:
 - **Altar Guild** - Kim Stoffregen
 - **Cantor** - Jay Rector
 - **Communion Assistant** - Gloria Kelsay
 - **Reader** - Brenna Meyer
 - **Usher** - Laura Britzius
- We have begun to seed an **“Open Hearts” fund for assisting families and individuals** who may come to the church to ask for assistance. If you’d like to hear more about the evolution of this fund and/or you would like to give to this fund, please contact a council member, a staff member, or a Leaven Land volunteer.
- The **GLC Quilters are taking a break until January 5.** Come and visit with us after your holidays.
- **Bible Study will take a break next week and be back January 3.**

Worship Assistants for December

To sign up, go to <https://signup.com/go/bDYAHDh>

Date	Cantor	Reader	Usher/s	Communion Assistant	Altar Guild
Dec. 18	Ernie Butenschoen	Youth	Nona Paxton Mary Karter	Youth	Sharon Magnuson
Dec. 24 4:00PM	Jay Rector	Mary Karter			Gloria Kelsay
Dec. 24 10:00PM		Sharon Magnuson			Sharon Magnuson



= Position needs to be filled

Signup at

<https://signup.com/go/bDYAHDh>



venmo

Scan to donate directly to GLC (@glcpdx)!