



Second Sunday in Lent
March 5, 2023
9:30 am

*Strengthen our faith
in your promises...*
Prayer of the Day

Gethsemane Lutheran Church

11560 SE Market St, Portland, OR 97216

glcportland.org | (503) 256-1835

<https://www.facebook.com/gethsemaneportland>

Worship Leader: Dick Bemrose, Synod-Authorized Lay Minister (SALM)

Accompanist: Brooke Benfield

Worship: Gloria Kelsay, Brenna Meyer, Jay Rector, Kim Stoffregen

Setting: Lenten Liturgy based on *With One Voice* Bread of Life setting 5

GATHERING

PRELUDE

Let us be in the spirit of worship together.

WELCOME & ANNOUNCEMENTS

Welcome to worship! For the safety of our community, we ask that you sign in. Our worship service is broadcast live on Zoom and Facebook. Only the presenters will be recorded. Please see an usher if you have any questions.

*** = Please stand as you are able.**

*GETHSEMANE VISION & MISSION

We are forgiven and called by God to proclaim the Good News of Christ. With the guidance of the Holy Spirit, our mission is to serve both the physical and spiritual needs of all people in our changing society. We welcome all races, abilities, genders, and sexual orientations.

CONFESSION AND WORDS OF ASSURANCE

Confessions for this season of Lent will invite you to confess with your whole self - body, mind, and spirit. Please put down your bulletin and follow the instructions of the leader for actions and verbal responses. Please note that during Lent, words of absolution are withheld until Maundy Thursday.

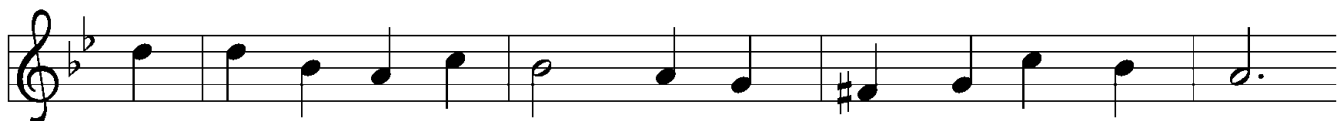
*GATHERING SONG: *Bless Now, O God, the Journey*, ELW 326



- 1 Bless now, O God, the jour - ney that all your peo - ple make,
- 2 Bless so - journ-ers and pil - grims who share this wind-ing way;
- 3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus-tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun-tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait-ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

*PRAYER OF THE DAY

Let us pray.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

CHILDREN'S BLESSING

Welcome families! We're so glad you are here!

WORD

FIRST READING: Genesis 12:1-4a

A reading from Genesis.

¹The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

^{4a}So Abram went, as the Lord had told him; and Lot went with him.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 121

¹I lift up my eyes to the hills;
from where is my help to come?

²**My help comes from the Lord,
the maker of heaven and earth.**

³The Lord will not let your foot be moved
nor will the one who watches over you fall asleep.

⁴**Behold, the keeper of Israel
will neither slumber nor sleep; R**

⁵the Lord watches over you;
the Lord is your shade at your right hand;

⁶**the sun will not strike you by day,
nor the moon by night.**

⁷The Lord will preserve you from all evil
and will keep your life.

⁸**The Lord will watch over your going out and your coming in,
from this time forth forevermore. R**

SECOND READING: Romans 4:1-5, 13-17

A reading from Romans.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION



☐ Re - turn to the Lord, your God, re - turn to the Lord, your



God, who is grac - ious and mer - ci - ful, slow to



an - ger, and a - bound - ing in stead - fast love.

***GOSPEL: John 3:1-17**

The holy gospel according to John.

Glory to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY: *We Are Baptized in Christ Jesus*, ELW 451**



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit - ness, in the break - ing of the bread,
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread - ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937
Music: OUIMETTE, John C. Ylvisaker
Text and music © 1985 John C. Ylvisaker

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***CREED**

Let us confess our faith in the words of the Apostles' Creed...

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

**he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

O God, you so love your church. Raise up leaders who care for your people. Bless lay theologians, seminary and college professors, and all who are called to the ministry of teaching, that they form and inspire us for the work of the gospel. Merciful God,
receive our prayer.

O God, you so love your creation. Breathe new life into our planetary home. Guide the work of researchers, scientists, and activists who love your earth and who inspire us to care for the natural world. Merciful God,
receive our prayer.

O God, you so love the world. Uphold leaders who resist tyranny and oppression. Strengthen organizations that promote peace and harmony. Direct their work to alleviate human suffering and to address its root causes. Merciful God,
receive our prayer.

O God, you so love your people. Draw near to all who live with mental illness, depression, or addiction, and accompany them in healing and recovery. Hear the cries of those who look to you in their distress. Merciful God,
receive our prayer.

O God, you so love your children. Bless the young in our midst, and delight us with their joy, wonder, and curiosity. Revive our ministries with children and youth and equip us all for faithful discipleship. Merciful God,
receive our prayer.

O God, you so love your saints. As our ancestors in the faith have been a blessing to us, so inspire us by their example of holy living to be a blessing to those who come after us. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Share a sign of peace appropriate to you and those around you.

OFFERING

Please be seated for a quiet moment of reflection.

Thank you for your generous gifts to sustain the mission and ministry of Gethsemane Lutheran Church. You may place your offering in the offering plate by the baptismal font, give online at www.glcportland.org/give or with Venmo.

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

*OFFERING PRAYER

Let us pray.

God of good gifts,

receive these and all our offerings

as we present them in faithful service

for the sake of your gospel.

Prepare our hearts to receive you in this meal

as you pour out your very presence

through Christ Jesus, the wellspring of eternal life.

Amen.

*THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

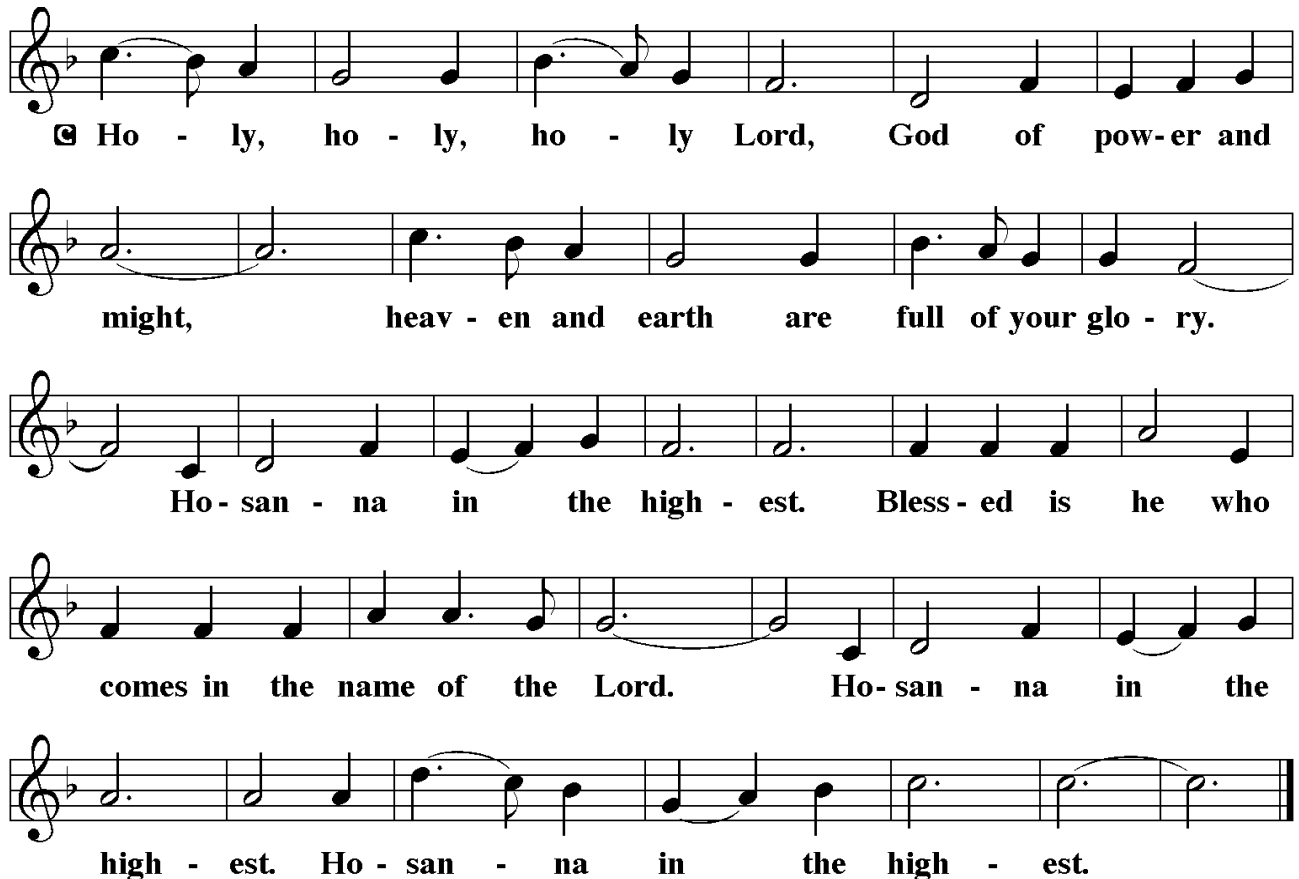
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

All are welcome to celebrate communion as part of our worship this morning! If you are joining us via livestream, any bread and wine, water or juice may be used. Please hold up the bread and the cup as SALM Dick Bemrose reminds us of the Words of Institution used by the pastor when the elements of Holy Communion are consecrated:

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.
Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.
Amen.

***LORD'S PRAYER**

This morning we pray the Lord's Prayer from the Anglican New Zealand prayer book:

**Gathered into one by the Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe;
 The way of your justice be followed by the peoples of the world;
 Your heavenly will be done by all created beings;
 Your commonwealth of peace and freedom
 sustain our hope and come on earth.
 With the bread we need for today, feed us.
 In the hurts we absorb from one another, forgive us.
 In times of temptation and test, strengthen us.
 From trial too great to endure, spare us.
 From the grip of all that is evil, free us.
 For you reign in the glory of the power that is love,
 now and forever. Amen.**

INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have

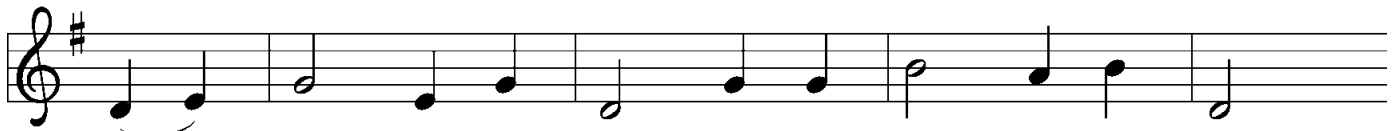


mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION SONG: *How Firm a Foundation*, ELW 796



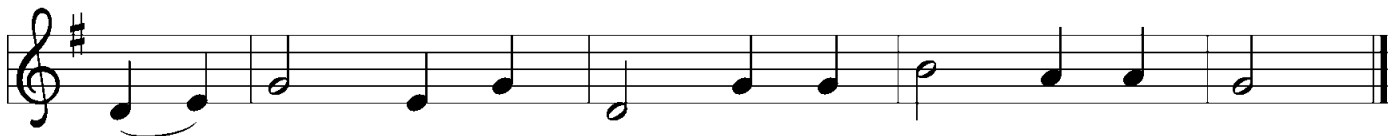
1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, Early American

*COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **Amen.**

***PRAYER AFTER COMMUNION**

Let us pray.

Embodied God,

at your table, we have tasted the goodness of Jesus.

With the eyes of our hearts open to your promise,

empower us to hear the needs of our neighbors

and touch the world with your love.

Amen.

SENDING

***COMMUNITY COVENANT**

In recognition of God's greatest commandment, we will love God with all our heart, mind, and soul, and love our neighbor as ourselves. In that same spirit, we make this covenant:

- **We will welcome all people with our hearts, actions, and words.**
- **We will talk with each other, not at each other.**
- **We will listen to each other, not for fault but for understanding.**
- **We will express our concerns and issues directly with those involved, rather than with others.**
- **We will support our pastor and staff and honor their efforts among us.**
- **We will seek to discover what is best for our Church as a whole, not what may be best for us individually or as a small group.**
- **We will pray with each other and for each other.**

***BLESSING**

God, the giver of love,

✠ Christ, the resurrection and the life,

and the Holy Spirit of rebirth

bless you in this Lenten journey.

Amen.

***SENDING SONG: *Lift High the Cross*, ELW 660**



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



- 1 Come, Chris - tians, fol - low where our cap - tain trod,
- 2 All new - born ser - vants of the Cru - ci - fied
- 3 O Lord, once lift - ed on the glo - rious tree,
- 4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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***DISMISSAL**

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

Please leave the sanctuary quietly so that those who wish may remain to listen without interruption. Thank you!

ACKNOWLEDGEMENTS

Bless Now, O God, the Journey

Text: Sylvia G. Dunstan, 1955–1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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ANNOUNCEMENTS

- **Bring candy for the Easter egg hunt!**
- For any **Pastoral Care needs** that may come up for the next three weeks, please contact the church office or President Dick Bemrose to be connected with the pastors on call.
- **Lenten Midweek Services: Wednesday Noon Bible Study**, led by Jasmine, with soup and bread to follow. **Wednesday Evening Service at 7:00 pm**, with soup and bread before at 6:00 pm. Neither service will be streamed. Signup sheets will be in the narthex if you'd like to bring soup and/or bread.
- **The Rummage Sale date has been set!** Our annual Rummage Sale will be May 5th and 6th. You may start bringing things in anytime; put it in Room Six in the Community Hall during open office hours, or call Paulette Kelley or Kim Stoffregen. We will be marking and sorting every Wednesday at 10:00 am. Come join us whenever you can. Many hands make light work and more fun! Be sure to put the sale on your calendar because we will need your help!
- **Gethsemane Book Group: Thursday, March 23 at 7:00 pm** we will discuss *Convictions – How I Learned What Matters Most*, by Marcus Borg. Hybrid meeting option at Sharon Magnuson's house or by Zoom. Join us!



- **Start watching the sales for bath towels!** We are collecting bath towels for the Personal Care Kits distributed through Lutheran World Relief. Dark colored towels are preferred. (Target has nice ones for only \$5!) Personal Care Kits will be assembled in April. See the February Olive Press for the list of needed items (in addition to towels). There is a collection bin for Lutheran World Relief supplies in the narthex. Thank you for your support! ~Karla Hill.
- **Please sign up as worship assistants!**
- **Church financials** are posted on our website at glcportland.org/finances. If you don't know the password, please contact Anna in the office.
- The **Change For Good** jar is designated for our Open Hands fund for community assistance with utilities and small incidental expenses.
- **Worship with us** on Zoom at <https://us06web.zoom.us/j/81476436505>. To join by phone, call (253) 215 8782 and enter Meeting ID: 814 7643 6505. Or on Facebook: <https://www.facebook.com/gethsemaneportland>.

Worship Assistants

Worship Assistants are always needed!

To sign up, go to <https://signup.com/go/bDYAHDh>.

Date	Cantor	Reader	Usher/s	Communion Assistant	Altar Guild
Mar. 5	Ernie Butenschoen	Bob Larson		Gloria Kelsay	Roseann Libonati
Mar. 12	Jay Rector	Mary Curtis	Laura Britzius	Amy Deetz	Amy Deetz
Mar. 19	Gloria Kelsay	Youth		Youth	Gloria Kelsay
Mar. 26	Dick Bemrose	N/A	Nona Paxton	Amy Deetz	Amy Deetz



venmo

Scan to donate directly to GLC (@glcpx)!

kids Celebrate

Second Sunday in Lent



gather

Welcome to worship. Today is the second Sunday in Lent. Young or old, we are all labeled “Children of God.”

Use the words to help you label the picture.

candle

BABY

pastor



water

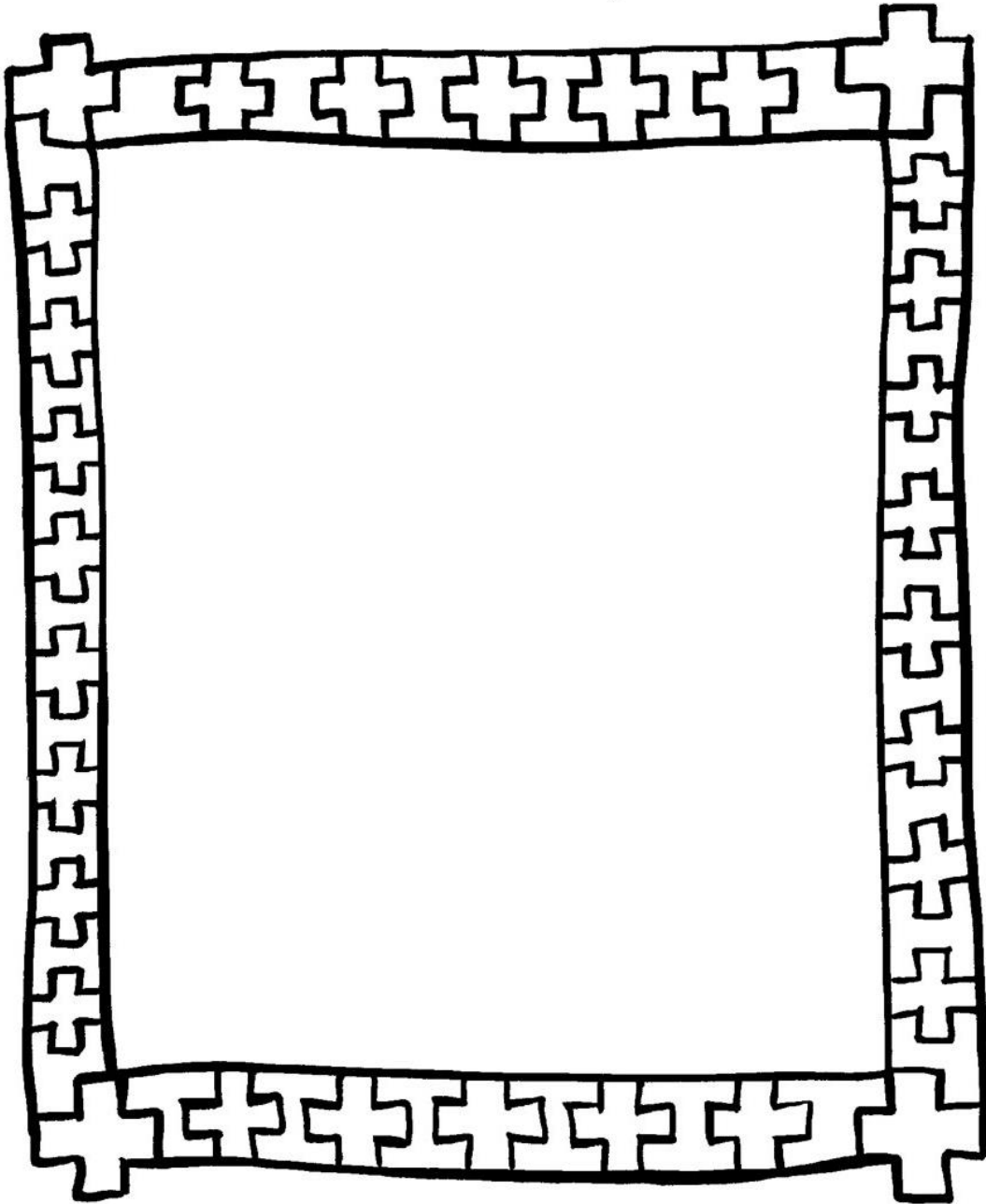
font

family

Send

God's love

It is the Lord who watches over you (Psalm 121:5).



Draw a time when you feel God watching over you and protecting you.

This week

Learn John 3:16, a very important verse for the family of God.